OLYMPIC REGION CLEAN AIR AGENCY 2940 LIMITED LANE NW OLYMPIA WA 98502

Regular Meeting

October 14, 2020 10:00 am

Be courteous – Please silence all cell phones

1. CALL TO ORDER

2. APPROVAL OF AGENDA (*action item*) (Ask for any corrections, additions/omissions)

3. CHAIR REPORT

4. PUBLIC COMMENT

5. **CONSENT AGENDA** (action item)

- 1. Minutes of Regular Meeting, September 9, 2020
- 2. Expenditures and Disbursements September 4, 2020 October 8, 2020

6. PUBLIC HEARING

1. Rule 1.11 – Federal Regulation Reference Date (*action item*)

7. NEW BUSINESS

1. Resolution 279 Budget Amendment 001: Woodsmoke Reduction Grant

7. DIRECTOR'S REPORT

- 1. Compliance Program Update (Robert Moody, Compliance Manager)
- 2. Engineering Program Update (Mark Goodin, Engineering Manager)
- 3. Air Quality Program Update (Odelle Hadley, Senior Air Monitoring Technician)
- 4. Education and Outreach Update (Dan Nelson, Public Information Officer)
- 5. Finance/Administrative Update (Lynn Harding, Administrative Services Manager)
- 6. Executive Director's Report (Fran McNair, Executive Director)

8. GOOD OF THE ORDER

9. EXECUTIVE SESSION

To discuss any matter suitable for Executive Session under RCW 42.30.110

10. ADJOURN

OLYMPIC REGION CLEAN AIR AGENCY 2940 Limited Lane NW Olympia, Washington 98502

BOARD OF DIRECTORS MEETING – via Zoom

September 9, 2020

- Members present: Jim Cooper, City of Olympia (Chair) Cynthia Pratt, City of Lacey (Vice Chair) Greg Brotherton, Jefferson County Randy Neatherlin, Mason County (10:08 am) Tye Menser, Thurston County Joan Cathey, City of Tumwater Mary Ellen Winborn, Clallam County (10:06 am) Tim Crose for Mike Runyon, Pacific County
- Members absent: Wes Cormier, Grays Harbor County
- Legal Counsel: Jeff Myers of Law, Lyman, Daniel, Kamerrer and Bogdanovich
- Staff Present: Fran McNair, Executive Director; Mike Shults, Compliance Supervisor; Mark Goodin, Engineering Manager; Odelle Hadley, Air Monitoring Supervisor; Dan Nelson, Public Information Officer; Lynn Harding, Administrative Services; and Debbie Moody, Office Manager/Recorder

Cooper called the meeting to order at 10:00 a.m.

Cooper asked if everyone was ok with the Agenda. There were no comments, the Agenda was accepted on consensus.

CHAIR REPORT

Cooper reminded the Board we will not be meeting in November as it falls on Veterans' Day. We will be meeting in December.

PUBLIC COMMENT

There were no public comments.

CONSENT AGENDA

Cooper asked approval of the Consent Agenda. Pratt moved approval of the Consent Agenda. The motion was seconded and carried unanimously.

UNFINSHED BUSINESS

Personnel Policy-Reduction in Force/Furlough

McNair reminded the Board that at the August meeting we presented draft language for reduction in force options and based on the comments, we have included the draft language in our Policies and Procedures Manual. McNair explained we are looking for a motion to approve the manual, if that is the Board's decision. Cooper asked if there were any questions. (Cooper noted Winborn was signing on). Brotherton moved approval of the policy as presented. The motion was seconded and carried unanimously.

NEW BUSINESS

RCW 70.94 to RCW 70A.15 change in our Regulations

McNair explained during the legislative session, the Legislature decided to reformat 70.94, the Clean Air Act, into 70A.15. We had hoped the digits following the 15 would be identical to 70.94, however that isn't the case. The topics have not changed, but the numbers have. We have until 2025 to make the changes, McNair noted, however, we would like to start the process now and make the needed changes to our Regulations. (it was noted Neatherlin was signing in). Once we make the changes, we will need to send it off to the Code Reviser. Due to the length of the document it will take longer and likely won't be back before the Board until December, at the earliest.

Cooper reiterated staff is looking for a motion to update and file the CR102 with regards to our Regulations. Cooper asked if there were any questions. There were none. Brotherton moved staff proceed with the changes. The motion was seconded and carried unanimously.

DIRECTORS REPORT

Compliance Program Update

Shults noted staff continues to complete inspections as best they can while protecting themselves. Complaints have come down a bit due to burn bans in place. We have been busy with asbestos and demolition cases.

Engineering Program Update

Goodin had a couple of cases he felt were noteworthy. Fox Lumber is installing a baghouse at their facility in Montesano. This case was not only a permitting case, but involved enforcement as well; in fact, Shults along with our engineer Lauren Whybrew have spent many hours on this project. Paneltech is a specialty panel producing facility located at the port of Grays Harbor. This facility does use a lot of chemicals. You wouldn't know it was there as they don't typically have anything coming out of their stacks or vents, but they do emit a lot of air pollution and show up on our list often as they are continually upgrading and making changes to their facility.

Goodin noted McNair requested he speak briefly on Biochar. Goodin gave a brief overview of what Biochar is and how it is made through pyrolysis. Goodin stated the by products of the process are biochar, which resembles charcoal, and volatile gases. Unlike combustion where you are left with ash, in pyrolysis, if done right your leftovers are biochar and gases that can be burned. It is a thermal decomposition of wood, done at elevated temperatures and in a starved air environment. There are air emissions and they can be dangerous. Goodin explained biochar can be made legally and gave three examples: own personal use with a burn permit from ORCAA (occasional, not ongoing); biochar demonstration project with a burn permit from ORCAA (single use, not ongoing); and commercial production with a permit from ORCAA. A commercial operation must go through our Notice of Construction process and we have not received any applications for this type of project.

Brotherton noted he didn't see any other scalable, cheaper and climate change adaptive measure that we can make besides biochar. Maybe ORCAA could incentivize pyrolysis rather than slash piles. He felt it was something we could use in all our counties. Neatherlin added Mason County recently discussed this and he was amazed at the benefits, especially the extension of life for cattle. If we knew ORCAA was supportive, he might be able to discuss this more seriously.

Goodin explained there is an avenue to take the material out of the woods and burning it, while reclaiming energy. Currently McKinley, in Clallam County, does take the material and use it, as do several other facilities in our jurisdiction. A biochar would be met with the same hurdles; can you get

the material out of the woods cost effectively. Asking if ORCAA is supportive, we are supportive of any technology that can meet the air pollution laws in the state. We would consider them the same way we would any other business.

Menser noted he believes there may be a commercial facility in Lewis county. McNair noted we would check. Cooper asked what Silver Springs does with the larger woody debris they receive. Goodin noted they do keep a stockpile of woody debris to use as a balancing measure for their compost. When needed, they rent a tub grinder and grind what is needed and recycle it back into the compost. Nelson added WSU has a program called Center for Sustaining Agricultural and Natural Resources. They have a biochar research program in the works currently.

Air Quality Program Update

Hadley noted August we had almost complete data with 31 good days, losing one day in Raymond. Ozone monitors are still running although typically we end them in September. Due to the wildfire smoke, we assume Ecology will continue running them because the smoke can amplify ozone.

Hadley reminded the Board we ended the Saturation Study in Mason County and she is working on writing the report which will be brought back later.

We have been able to access all our sites, Hadley continued, we've made one trip to Cheeka Peak and one to Aberdeen. Hadley has been spending most of her time finalizing the Community Toxics report and plans to present a brief synopsis at some time in the future.

Hadley shared the link to the fire.arinow.gov site she had mentioned at a previous meeting. She explained the map to the members.

Hadley explained McNair had requested she go over the forecasting of the smoke and where to go from here. Hadley showed a satellite picture of the fires and smoke from the weekend. Her concern over the weekend was knowing a wind was heading our way and would be pushing the smoke over our entire area. Hadley showed several maps covering a few days timeline. Hadley did note we do expect the smoke to continue to get worse throughout the week, and likely through the weekend. It was noted the air will likely continue to be in the red and purple.

There were some questions that focused on health and Hadley noted we can give people information on the air quality, but we need to direct people to the health departments or doctors with regards to health, heat, etc. There was some additional discussion regarding temperatures, weather, homeless, smoke, air quality, staying safe, etc.

Pratt asked if there was a way to get the links from the zoom chat. It was noted staff would send the links to the board.

Education and Outreach

Nelson noted he has been busy doing a lot of background stuff with regards to our website. He has been busy with the air quality alerts as well. Nelson stated he spent some time changing the links on our website to match the new 70A.15 and if you have problems finding the RCW you can access it through our site. The woodstove program is ongoing, and we recently signed off on six new applications just this week.

Finance/Administrative Update

Harding stated we will be bringing a budget amendment to the Board to allow us to take the additional \$35,000 for the woodstove program. We will have a Finance Committee meeting in October, and we will report back to the Board, on the budget, following that meeting. Harding stated our tenant activity remains the same with one vacancy upstairs. Harding explained we have some

minor maintenance issues we will be dealing with. We are currently scheduling carpet cleaning for the common areas, we had active bee nests that have been removed.

Harding stated she continues to keep staff informed of our Wellness program and upcoming activities. Harding noted we expect a SAO audit near the end of this year and is interested in the logistics being that they audits are being conducted remotely.

Executive Director's Report

McNair stated she appreciates Hadley staying on top of the air quality and working with Nelson to get the information out to our jurisdiction. We continue to have staff meetings once a month and feel it is important to stay connected, McNair stated. McNair explained she feels we are more effective from the office; however, staff is doing a really good job. We don't really expect to have everyone back into the office until sometime next year, McNair added. Once the vaccine is available, we are hoping staff will go in and get one. We do encourage our staff to get their flu shot each year as well.

Cooper asked if we are assisting staff with their home offices, if they need chairs, desks or whatever to be comfortable and productive. McNair stated we have not had to do that thus far, other than a laptop. Cooper asked if staff can take items home if needed. McNair stated they can if needed.

GOOD OF THE ORDER

Myers shared a photo of Throgmorton's newborn twins. Menser stated he would not be available at the October meeting.

There was nothing further.

ADJOURNMENT

The meeting adjourned at 11:22 a.m.

CERTIFICATION

I hereby certify this is a true and correct copy of the minutes of the meeting of the ORCAA Board of Directors held on September 9, 2020, in Olympia, Washington.

ATTEST:

Francea L. McNair, Executive Director Olympic Region Clean Air Agency Jim Cooper, Chair ORCAA Board of Directors

DATED: _____

OLYMPIC REGION CLEAN AIR AGENCY 2940 Limited Lane NW, Olympia WA 98502-6503 Board Approval of Expenditures, Disbursements, and Wire Transfers SUBMITTED FOR THE PERIOD September 4, 2020 through October 8, 2020

| Fund: | Warrant #'s: | Scheduled Payment Date: | Iss | ue Amount |
|-------|-------------------------------------|---|----------|-------------------------|
| 6471 | 63008254 - 63008261 | Septembert 11 | \$ | 5,401.44 |
| | 63008262 - 63008267 | September 24 | \$ | 12,000.00 |
| | 570836 - 570853 8118, 8122, 8126 | September - Payroll September - Benefits | \$ \$ | 124,839.30 41,473.43 |
| | Auto - Mo. Wire Transfer | T.C. Accounting Charge | \$ | 595.34 |
| | 63008268 - 63008282 | October 8 | \$ | 5,817.04 |
| | | Total Expenditures This Period: | \$ | 190,126.55 |

Included with Consent Agenda for Monthly Board of Directors Meeting.

OLYMPIC REGION CLEAN AIR AGENCY 2940 Limited Lane NW, Olympia WA 98502-6503 Check Register of Expenditures, Disbursements, and Wire Transfers SUBMITTED FOR THE PERIOD September 4, 2020 through October 8, 2020

| Check # | Date | Payee | Cash Account | Amount |
|---------------|---------|---|--------------|---------------|
| 63008254 | 9/11/20 | Cabbros Cleaning Services, LLC | 10200 | \$ 800.00 |
| 63008255 | 9/11/20 | Capital Business Machines, Inc. | 10200 | 96.61 |
| 63008256 | 9/11/20 | Law, Lyman, Daniel, | 10200 | 2,000.30 |
| 63008257 | 9/11/20 | Mountain Mist Water | 10200 | 17.17 |
| 63008258 | 9/11/20 | Pacific Disposal | 10200 | 69.82 |
| 63008259 | 9/11/20 | Praxair Distribution, Inc. | 10200 | 5.28 |
| 53008260 | 9/11/20 | Puget Sound Energy | 10200 | 697.52 |
| 63008261 | 9/11/20 | U.S. Bank | 10200 | 1,714.74 |
| 63008262 | 9/24/20 | Americool Heating and Air | 10200 | 1,800.00 |
| 63008263 | 9/24/20 | Capital City Stove | 10200 | 3,400.00 |
| 63008264 | 9/24/20 | Gregory Gerrits | 10200 | 500.00 |
| 63008265 | 9/24/20 | Richard Montemarano | 10200 | 500.00 |
| 63008266 | 9/24/20 | C&C Clean Sweep | 10200 | 2,200.00 |
| 63008267 | 9/24/20 | Sunset Air Incorporated | 10200 | 3,600.00 |
| Auto-Transfer | 9/30/20 | Thurston County Treasurer's Office | 10200 | 595.34 |
| 570836-570853 | 9/30/20 | Salaries & Benefits | 10200 | 166,312.73 |
| 63008268 | 10/8/20 | Cabbros Cleaning Services, LLC | 10200 | 823.00 |
| 53008269 | 10/8/20 | Comcast Cable Com., Inc. | 10200 | 378.34 |
| 53008270 | 10/8/20 | Comcast Cable Com., Inc. | 10200 | 118.73 |
| 53008271 | 10/8/20 | Stanley Convergent Sec. Solutions, Inc. | 10200 | 710.11 |
| 53008272 | 10/8/20 | Intermedia.net, Inc. | 10200 | 298.00 |
| 53008273 | 10/8/20 | Law, Lyman, Daniel, | 10200 | 2,003.60 |
| 53008274 | 10/8/20 | MinuteMan Press | 10200 | 26.91 |
| 53008275 | 10/8/20 | Mountain Mist Water | 10200 | 49.11 |
| 53008276 | 10/8/20 | Pacific County Department | 10200 | 200.00 |
| 53008277 | 10/8/20 | Pacific Disposal | 10200 | 70.82 |
| 53008278 | 10/8/20 | Praxair Distribution, Inc. | 10200 | 7.12 |
| 53008279 | 10/8/20 | Puget Sound Energy | 10200 | 689.91 |
| 53008280 | 10/8/20 | PUD #1 of Clallam County | 10200 | 208.62 |
| 53008281 | 10/8/20 | Sunrise Pest Management, Inc. | 10200 | 79.04 |
| 53008282 | 10/8/20 | Verizon Wireless, Bellevue | 10200 | 153.73 |
| Fotal | | | | \$ 190,126.55 |

10082020 lmh



BOARD OF DIRECTORS MEETING October 14, 2020

| SUBJECT: | Rule 1.11 Federal Regulation Reference Date Rule Change |
|------------------------------------|--|
| STAFF CONTACT: | Robert Moody, Compliance Manager (360) 539-7610, ext. 106, robert.moody@orcaa.org |
| REQUESTED BOARD ACTION: | Staff is requesting a motion to approval amending ORCAA Rule 1.11. |
| | |
| STAFF RECOMMENDATION: | Approve changes to ORCAA Rule 1.11 Federal Regulations Reference date as presented. |
| DOCUMENTS ATTACHED: | The proposed rule language is shown on page 2. |
| BUDGET IMPACT & SOURCE OF FUNDS: | None |
| PRESENTERS AND OTHERS NOTIFIED: | Robert Moody, Compliance Manager |
| BACKGROUND: | This change is presented annually to the Board. The proposed action changes the effective date of the Federal Rules, as listed in Rule 1.11, implemented by ORCAA. |

AMENDATORY SECTION

Rule 1.11 Federal Regulation Reference Date

Whenever federal regulations are referenced in ORCAA's rules, the effective date shall be July 1, 20((19))20.

OLYMPIC REGION CLEAN AIR AGENCY

RESOLUTION NO: 279

Budget Amendment #001 to FY2021 Budget Wood Smoke Reduction Grant Project

WHEREAS, the Fiscal Year 2021 Budget for Olympic Region Clean Air Agency has been previously approved, and

WHEREAS, ORCAA has been awarded additional funding in the amount of \$35,000 for the Wood Smoke Reduction Grant Project (2019-2021) from the Department of Ecology, and

WHEREAS, the additional funding will provide citizens of Thurston, Mason, and Clallam Counties funding for change-outs from wood burning devices to natural gas, propane or electric appliances, and where gas is not an option, funds can be used for changing out to clean-burning pellet stoves, and

WHEREAS, a secondary component of the program offers a wood stove recycling (formerly bounty) of \$500 for the removal and destruction of qualified wood burning devices, and

WHEREAS, the acceptance of these funds will increase the Fiscal Year 2021 Budget by **<u>\$35,000</u>** with a contract termination date of June 30, 2021 as originally conditioned.

NOW, THEREFORE, BE IT RESOLVED that the ORCAA Board of Directors approves the acceptance of \$35,000 from Department of Ecology.

Budget – Fiscal Year 2021: Wood Smoke Reduction Grant Project \$35,000 Refer to Attachment – FY2021 Budget Amendment #001

| Presented | by: |
|-----------|-----|
|-----------|-----|

ORCAA Board of Directors:

Francea L. McNair Executive Director

Approved and signed on this <u>14th</u> day of <u>October</u> 2020.

lmh

09/25/20203:27 PM

| OLYMPIC REGION CLEAN AIR AGENCY REVENUE & SURPLUS For The Fiscal Year Ending | | | Amendment | #1-F | Y2021 | Approval Date: | |
|--|--|----|--|----------|--|----------------|---|
| | Column 1 | | Column 2 | - | Column 3 | = | Column 4 |
| | Actual FY 2020 | | Approved FY 2021 | | endment #1 FY 2021 | An | nended Total FY 2021 |
| GRANTS | | | | | | | |
| Core-Federal Core-State | \$ 181,192.00 131,211.00 | \$ | 187,094.00 135,372.00 | \$ | - | \$ | 187,094.00 135,372.00 |
| Core-State <u>PM Agreements:</u> | 131,211.00 | | 155,572.00 | | - | | 155,572.00 |
| Ecology Monitoring Program | 13,500.00 | | 13,500.00 | | - | | 13,500.00 |
| CPO Project w/EPA-Maintenance & Operations Community Scale Air Toxics w/EPA | 95,407.34 167,453.97 | | 86,077.00 34,000.00 | | - | | 86,077.00 34,000.00 |
| Woodsmoke Reduction & Recycling Grant w/Ecology | 168,816.08 | | 125,000.00 | | 35,000.00 | | 160,000.00 |
| Woodstove Education Grant w/Ecology | 9,939.00 | | 9,939.00 | | - | | 9,939.00 |
| <u>FEES</u> | φ 44< 100 11 | ¢ | 151 000 00 | ф. | | ¢ | 451 000 00 |
| Assessments AOP (Title V) | \$ 446,188.11 378,083.33 | \$ | 451,908.00 399,625.00 | \$ | - | \$ | 451,908.00 399,625.00 |
| EFSEC | 32,461.00 | | 26,565.00 | | - | | 26,565.00 |
| Ecology Oversight | 12,326.05 | | 12,000.00 | | - | | 12,000.00 |
| Annual Registration NOC - NSR | 396,502.33 134,984.80 | | 397,944.00 107,000.00 | | - | | 397,944.00 107,000.00 |
| NOI - Major/Minor | 7,773.00 | | 4,500.00 | | - | | 4,500.00 |
| Outdoor Burning | - | | - | | - | | - |
| Asbestos Land Clearing | 127,199.00 31,909.25 | | 122,000.00 15,500.00 | | - | | 122,000.00 15,500.00 |
| OTHER | 51,909.25 | · | 13,500.00 | | - | | 15,500.00 |
| Fines | \$ 66,207.16 | \$ | 55,000.00 | \$ | - | \$ | 55,000.00 |
| Investment Interest | 34,923.39 | | 25,000.00 | | - | | 25,000.00 |
| Miscellaneous Income | 1,889.93 60,037.00 | | 1,000.00 | | - | | 1,000.00 |
| Building Income CONTINGENCY FUNDS | 00,037.00 | · | 61,300.00 | | - | | 61,300.00 |
| General Contingency Fund | \$ - | \$ | 257,636.14 | \$ | - | \$ | 257,636.14 |
| Contingency-Title V | ÷ – | 4 | - | Ψ | - | Ŷ | - |
| Contingency-Database | - | | | | - | | |
| Contingency-Building Contingency-Security Deposit | - | | _ | | - | | - |
| | | - | | _ | | | |
| TOTAL REVENUE & SURPLUS | \$ 2,498,003.74 | \$ | 2,527,960.14 | \$ | 35,000.00 | \$ | 2,562,960.14 |
| OLYMPIC REGION CLEAN AIR AGENCY | | | | | | | |
| EXPENDITURES | | | | | | | |
| For The Fiscal Year Ending | Column 1 | | Column 2 H | - | Column 3 | = | Column 4 |
| | Actual | | Approved | Am | endment #1 | An | nended Total |
| | FY 2020 | | FY 2021 |] | FY 2021 | | FY 2021 |
| <u>PAYROLL</u> Salaries | \$ 1,477,803.24 | \$ | 1,497,127.00 | \$ | | \$ | 1,497,127.00 |
| Employee Benefits | 505,310.18 | Ф | 559,625.14 | Ф | - | Ф | 559,625.14 |
| Sub-Total P/R EXPENSES | \$ 1,983,113.42 | \$ | 2,056,752.14 | \$ | - | \$ | 2,056,752.14 |
| NON-PAYROLL | | | | | | | |
| Office Supplies/Sm Supply Purchases/Safety | \$ 5,167.88 | | 9,414.00 | | - | | 9,414.00 |
| Gasoline Vehicles | 4,624.65 | | 5,400.00 | | - | | 5,400.00 |
| Computer Hard/Soft./Supplies | 8,530.12 | | 13,422.00 | | - | | 13,422.00 |
| Bd. Prof. Ser. & Travel Reimb. Staff Training & Conferences & Travel | 835.48 | - | 1,200.00 | | - | | 1,200.00 |
| Professional Srs. | 49,999.15 | | 43,800.00 | | - | | 43,800.00 |
| Telephone | 11,837.82 | | 14,000.00 | | - | | 14,000.00 |
| Database Ostage | 5,358.80 | | - 4,600.00 | | - | | 4,600.00 |
| Insurance (Bldg, Veh, Staff) | 30,138.00 | | 32,000.00 * | k | - | | 32,000.00 |
| Wellness Program | 236.27 | | 400.00 | | - | | 400.00 |
| Public Education | <u> </u> | | 10,000.00 900.00 | | - | | 10,000.00 900.00 |
| Dues & Subscriptions | 3,748.81 | | 3,300.00 | | - | | 3,300.00 |
| Audit/Acctg | 6,722.02 | | 23,000.00 | | - | | 23,000.00 |
| Printing (included with Public Education) | 426.27 | | - | | - | | - |
| Rent-Satellite Office Maintenance - Copier | 2,400.00 1,373.14 | | 2,400.00 1,800.00 | | - | | 2,400.00 1,800.00 |
| Vehicle Purchase | - | | 20,000.00 | | - | | 20,000.00 |
| Maintenace - Vehicles | 1,411.61 | | 2,000.00 | | - | | 2,000.00 |
| Sub-Total Non-Payroll Expenses | \$ 155,055.03 | \$ | 200,636.00 | \$ | - | \$ | 200,636.00 |
| | | | | | | | |
| OFFICE RINC OPFDATING | | | | | | | 15 500 00 |
| OFFICE BLDG. OPERATING | ¢ 44.014.45 | ¢ | 15 500 00 | ¢ | | | 45,500.00 |
| Interest Expense & Principal - Office Bldg. | \$ 44,914.45 14 262.24 | \$ | 45,500.00 16,000.00 | \$ | - | \$ | 16,000,00 |
| | \$ 44,914.45 14,262.24 7,700.42 | \$ | 45,500.00 16,000.00 10,200.00 | \$ | - | \$ | 16,000.00 10,200.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. | 14,262.24 | \$ | 16,000.00 10,200.00 6,000.00 | \$ | - | \$ | 10,200.00 6,000.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. Leasehold Improvements | 14,262.24 7,700.42 6,768.20 | | 16,000.00 10,200.00 6,000.00 30,000.00 | | - - - - - | | 10,200.00 6,000.00 30,000.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. | <u>14,262.24</u> 7,700.42 | \$ | 16,000.00 10,200.00 6,000.00 | \$ \$ | - - - - - - | \$ | 10,200.00 6,000.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. Leasehold Improvements | 14,262.24 7,700.42 6,768.20 | | 16,000.00 10,200.00 6,000.00 30,000.00 | | - - - - - | | 10,200.00 6,000.00 30,000.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. Leasehold Improvements Sub-Total Office Building Operating & Maintenance NON-ADMINISTRATIVE-OPERATING Woodstove Reduction Program/Bounty | 14,262.24 7,700.42 6,768.20 \$ 73,645.31 \$ 123,050.00 | | 16,000.00 10,200.00 6,000.00 30,000.00 107,700.00 | | - - - - - 35,000.00 | | 10,200.00 6,000.00 30,000.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. Leasehold Improvements Sub-Total Office Building Operating & Maintenance NON-ADMINISTRATIVE-OPERATING Woodstove Reduction Program/Bounty DOE Oversight Fees | 14,262.24 7,700.42 6,768.20 - \$ 73,645.31 \$ 123,050.00 12,326.00 | \$ | 16,000.00 10,200.00 6,000.00 30,000.00 107,700.00 100,000.00 12,000.00 | \$ | 35,000.00 | \$ | 10,200.00 6,000.00 30,000.00 107,700.00 135,000.00 12,000.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. Leasehold Improvements Sub-Total Office Building Operating & Maintenance NON-ADMINISTRATIVE-OPERATING Woodstove Reduction Program/Bounty DOE Oversight Fees Monitoring Program - CPO | 14,262.24 7,700.42 6,768.20 \$ 73,645.31 \$ 123,050.00 12,326.00 33,564.67 | \$ | 16,000.00 10,200.00 6,000.00 30,000.00 107,700.00 100,000.00 12,000.00 33,400.00 | \$ | 35,000.00 | \$ | 10,200.00 6,000.00 30,000.00 107,700.00 135,000.00 12,000.00 33,400.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. Leasehold Improvements Sub-Total Office Building Operating & Maintenance NON-ADMINISTRATIVE-OPERATING Woodstove Reduction Program/Bounty DOE Oversight Fees | 14,262.24 7,700.42 6,768.20 - \$ 73,645.31 \$ 123,050.00 12,326.00 | \$ | 16,000.00 10,200.00 6,000.00 30,000.00 107,700.00 100,000.00 12,000.00 | \$ | - - - - - 35,000.00 - - - - | \$ | 10,200.00 6,000.00 30,000.00 107,700.00 135,000.00 12,000.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. Leasehold Improvements Sub-Total Office Building Operating & Maintenance NON-ADMINISTRATIVE-OPERATING Woodstove Reduction Program/Bounty DOE Oversight Fees Monitoring Program - CPO Community Scale Air Toxics Monitoring Programs Security Deposit Refunds | 14,262.24 7,700.42 6,768.20 - \$ 73,645.31 \$ 123,050.00 12,326.00 33,564.67 53,049.44 628.46 903.13 | \$ | 16,000.00 10,200.00 6,000.00 30,000.00 107,700.00 12,000.00 33,400.00 12,447.00 5,025.00 | \$ | | \$ | 10,200.00 6,000.00 30,000.00 107,700.00 135,000.00 12,000.00 33,400.00 12,447.00 5,025.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. Leasehold Improvements Sub-Total Office Building Operating & Maintenance NON-ADMINISTRATIVE-OPERATING Woodstove Reduction Program/Bounty DOE Oversight Fees Monitoring Program - CPO Community Scale Air Toxics Monitoring Programs | 14,262.24 7,700.42 6,768.20 \$ 73,645.31 \$ 123,050.00 12,326.00 33,564.67 53,049.44 628.46 | \$ | 16,000.00 10,200.00 6,000.00 30,000.00 107,700.00 100,000.00 12,000.00 33,400.00 12,447.00 | \$ | - - - - - - 35,000.00 - - - - - - - - - - - - - - - - - | \$ | 10,200.00 6,000.00 30,000.00 107,700.00 135,000.00 12,000.00 33,400.00 12,447.00 |
| Interest Expense & Principal - Office Bldg. Utilities/Alarm Monitoring Janitorial Supplies Maintenance Office Bldg. Leasehold Improvements Sub-Total Office Building Operating & Maintenance NON-ADMINISTRATIVE-OPERATING Woodstove Reduction Program/Bounty DOE Oversight Fees Monitoring Program - CPO Community Scale Air Toxics Monitoring Programs Security Deposit Refunds | 14,262.24 7,700.42 6,768.20 - \$ 73,645.31 \$ 123,050.00 12,326.00 33,564.67 53,049.44 628.46 903.13 | \$ | 16,000.00 10,200.00 6,000.00 30,000.00 107,700.00 12,000.00 33,400.00 12,447.00 5,025.00 | \$ | | \$ | 10,200.00 6,000.00 30,000.00 107,700.00 135,000.00 12,000.00 33,400.00 12,447.00 5,025.00 |

FY2021: Budgetary Expenses that exceed 10% of the appropriated budget within any of the four categories requires Board Approval.

(ie P/R \$205,675, Non-P/R \$20,064, Office Bldg Oper \$10,770, Non Adm Oper. \$19,787)

OLYMPIC REGION CLEAN AIR AGENCY

FUND BALANCE

For The Period Ending ...

Amendment #1- FY2021

| | | | Approved | | Proposed | | Amended Total |
|---|---|-----------|-----------------|-----------|---|------------|-------------------|
| | | <u>FY</u> | 2021 General | | | | |
| | _ | | Fund | <u>FY</u> | 2021 Additions | | FY 2021 Budget |
| BEGINNING Fund Balance | | \$ | July 1, 2020 | | | ¢ | July 1, 2020 |
| DEGININING Fund Datance | | Ð | 1,658,408 | | | \$ | 1,658,408 |
| Plus : Revenue Fiscal Year | * | \$ | 2,270,324 | \$ | 35,000 | \$ | 2,305,324 |
| Less: Expenditures Fiscal Year | * | \$ | (2,527,960) | \$ | (35,000) | \$ | (2,562,960) |
| ENDING Fund Balance 06/30/2021 (estimated) | * | \$ | 1,400,772 | \$ | - | \$ | 1,400,772 |
| General Fund Contingency applied to FY Budget & Title V | | \$ | 257,636 | \$ | - | \$ | 257,636 |
| Fund Balance ALLOCATIONS | | | | | | | |
| Contingency & Capital Funds | | | | | | | |
| Less: Expense Contingency (20% FY Budget less Title V Exps) | | \$ | 391,963 | \$ | - | \$ | 391,963 |
| Less: Title V (10% Est.) | | \$ | (56,282) | \$ | - | \$ | (56,282) |
| Less: Tenants Security Deposits | | \$ | 5,575 | \$ | - | \$ | 5,575 |
| Capital Funds | | | | | | | |
| Less for Office Building | | \$ | 60,000 | \$ | - | \$ | 60,000 |
| Less for Monitoring Equipment | | \$ | 20,000 | \$ | - | \$ | 20,000 |
| Less for Database/Equipment | | \$ | 145,000 | \$ | - | \$ | 145,000 |
| Less for Vacation/Sick Leave | | \$ | 211,133 | \$ | - | \$ | 211,133 |
| Sub-Total Contingency & Capital Funds | 4 | \$ | 777,389 | \$ | - | \$ | 777,389 |
| Ending UNRESERVED Fund Balance Year End | | \$ | 623,383 | \$ | - | \$ | 623,383 |
| Year End | | | 6/30/2021 | | | | 6/30/2021 |
| | | | | | | | |
| ORCAA Long Term Liabilities | | | | | Balance 6/30/21 | | Balance 6/30/22 |
| -Office Building, Promissory Note to be paid 12/1/2022 | | | | | \$90,706 | | \$45,597 |
| Interest rate 2.491%, no penalty early payoff | | | | | \$90,700 | | \$ 43, 377 |
| | | | | | | | |
| | | | | | | | |
| "Operating Contingency Funds" defined | | An a | mount establish | ed b | y board direction | l . | |
| "Capital Contingency Funds" defined | | | | | y board direction tures (bldg, equij | | • |
| "Fund Balance" defined | Funds that are held in our bank account with Thurston County Treasurer's Office. ORCAA has one fund and is referred to as the "General Fund". | | | | | | • |

Inspections Completed

Between 9/4/2020 and 10/8/2020

| Insp | Date | Inspection Type | File # | # Source Name | Location | Warning | NOV Issued |
|-------|------------|-------------------------------|--------|-----------------------------------|------------|---------|-------------------|
| AMF | 7 | | | | | | |
| | 09/08/2020 | Full Compliance Evaluation | 291 | LAKESIDE INDUSTRIES - DURGIN RD | OLYMPIA | | |
| | 09/09/2020 | Full Compliance Evaluation | 898 | MELODY FOOD MART | TUMWATER | | |
| | 10/07/2020 | Full Compliance Evaluation | 796 | TIMS CUSTOM CABINET INC | SEQUIM | | |
| | 10/07/2020 | Full Compliance Evaluation | 151 | SEQUIM CHEVRON | SEQUIM | | |
| | 10/07/2020 | Full Compliance Evaluation | 198 | SAFEWAY - SEQUIM #1448 | SEQUIM | | |
| | 10/07/2020 | Full Compliance Evaluation | 180 | FRANKFURTH AUTO BODY | SEQUIM | | |
| | 10/07/2020 | Full Compliance Evaluation | 1221 | ANGELES CONCRETE SEQUIM | SEQUIM | | |
| | 10/07/2020 | Full Compliance Evaluation | 254 | QFC GAS STATION #841 - SEQUIM | SEQUIM | | |
| JAD | | | | | | | |
| | 09/29/2020 | Full Compliance Evaluation | 145 | PANELTECH | HOQUIAM | | |
| MS | | | | | | | |
| | 09/08/2020 | Full Compliance Evaluation | 291 | LAKESIDE INDUSTRIES - DURGIN RD | OLYMPIA | | |
| | 09/10/2020 | Partial Compliance Evaluation | 291 | LAKESIDE INDUSTRIES - DURGIN RD | OLYMPIA | | |
| | 09/10/2020 | Full Compliance Evaluation | 250 | AQUATIC CO | YELM | | |
| | 09/25/2020 | Full Compliance Evaluation | 243 | HOQUIAM PLYWOOD PRODUCTS | HOQUIAM | | |
| | 09/29/2020 | Full Compliance Evaluation | 145 | PANELTECH | HOQUIAM | | |
| | 09/30/2020 | Full Compliance Evaluation | 0 | JESSIES SOUTH BEND FISH CO INC | SOUTH BEND | | |
| MVC | í | | | | | | |
| | 09/10/2020 | Full Compliance Evaluation | 250 | AQUATIC CO | YELM | | |
| RTM | ſ | | | | | | _ |
| 1111 | 09/16/2020 | Full Compliance Evaluation | 424 | SIERRA PACIFIC INDUSTRIES - SHELT | SHELTON | | |
| SMS | | - | | | | | |
| 51410 | 09/23/2020 | Full Compliance Evaluation | 805 | DOORS UNLIMITED | OLYMPIA | | |
| | 09/23/2020 | Full Compliance Evaluation | 1096 | DAY & NIGHT GROCERY - MARTIN W | OLYMPIA | | |
| | | r | | | | | |

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Page 1 of 2

| Insp. Date | Inspection Type | File # | Source Name | Location | Warning | NOV Issued |
|------------|----------------------------|--------|-----------------------------------|--------------|---------|-------------------|
| 09/23/2020 | Full Compliance Evaluation | 842 | 4TH AVE SHELL | OLYMPIA | | |
| 09/23/2020 | Full Compliance Evaluation | 793 | KAISER PERMANENTE | OLYMPIA | | |
| TG | | | | | | |
| 09/09/2020 | Full Compliance Evaluation | 700 | MASON COUNTY DEPT OF PUBLIC WO | SHELTON | | |
| 09/09/2020 | Full Compliance Evaluation | 436 | SHELTON BULK PLANT | SHELTON | | |
| 09/09/2020 | Full Compliance Evaluation | 184 | HARPO LLC | ABERDEEN | | |
| 09/11/2020 | Full Compliance Evaluation | 1175 | GRANITE CONSTRUCTION - OLYMPIA | OLYMPIA | | |
| 09/11/2020 | Full Compliance Evaluation | 784 | BLACK LAKE RESOURCES LLC | OLYMPIA | | |
| 09/11/2020 | Full Compliance Evaluation | 295 | GEORGIA PACIFIC CORRUGATED LLC | OLYMPIA | | |
| 09/15/2020 | Full Compliance Evaluation | 548 | DART CONTAINER CORP OF WASHING | TUMWATER | | |
| 09/15/2020 | Full Compliance Evaluation | 754 | HOLROYD CO INC - NISQUALLY | LACEY | | |
| 09/15/2020 | Full Compliance Evaluation | 644 | GILLIARDI LOGGING AND CONSTRUC | OLYMPIA | | |
| 09/23/2020 | Full Compliance Evaluation | 194 | INTERFOR US INC - PORT ANGELES DI | PORT ANGELES | | |
| 09/23/2020 | Full Compliance Evaluation | 1262 | WESTPORT LLC - INTERIOR | PORT ANGELES | | |
| 09/23/2020 | Full Compliance Evaluation | 674 | WESTPORT LLC - 50 METER | PORT ANGELES | | |
| 09/24/2020 | Full Compliance Evaluation | 147 | NORTHWEST HELICOPTERS LLC | OLYMPIA | | |
| 09/24/2020 | Full Compliance Evaluation | 338 | WILLIS ENTERPRISES - OAKVILLE | OAKVILLE | | |
| 09/29/2020 | Full Compliance Evaluation | 383 | MILES SAND & GRAVEL - CONCRETE | PORT LUDLOW | | |
| 09/29/2020 | Full Compliance Evaluation | 673 | MILES SAND & GRAVEL - SHINE FACIL | PORT LUDLOW | | |
| 09/29/2020 | Full Compliance Evaluation | 927 | LAKESIDE INDUSTRIES - PORT LUDLO | PORT LUDLOW | | |
| 10/02/2020 | Full Compliance Evaluation | 849 | INTERNATIONAL PAPER | LACEY | | |
| | | | | | | |

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Asbestos Permit Status Report

| Permit # | Rec'd | Site Address | County | Completion Date |
|-------------|------------|----------------------------------|--------------|------------------------|
| 19ASB006838 | 9/20/2019 | 937 Fern St SW | Thurston | 10/2/2019 |
| 19ASB006864 | 10/3/2019 | 413 Lilly Rd. NE-OR Hallway | Thurston | 10/22/2019 |
| 19ASB006892 | 10/30/2019 | 5716 Sleater Kinney Road | Thurston | 11/29/2019 |
| 19ASB006897 | 11/6/2019 | Various | Thurston | 12/21/2020 |
| 19ASB006910 | 11/15/2019 | 3014 Lorne St SE | Thurston | 11/24/2020 |
| 19ASB006922 | 11/25/2019 | COHO Ferry Terminal | Clallam | 11/25/2020 |
| 19ASB006929 | 12/4/2019 | 1815 Marine Drive | Clallam | 12/31/2020 |
| 19ASB006935 | 12/9/2019 | 798 Edgewood Ave NE | Grays Harbor | 12/18/2020 |
| 20ASB006953 | 1/2/2020 | Capitol Campus | Thurston | 12/31/2020 |
| 20ASB006959 | 1/8/2020 | 13371 W Cloquallum Rd | Grays Harbor | 1/17/2021 |
| 20ASB006979 | 1/26/2020 | 217 N 17th St | Grays Harbor | 2/5/2020 |
| 20ASB006990 | 1/31/2020 | 4300 W Cloquallum Rd | Mason | 2/28/2020 |
| 20ASB007002 | 2/12/2020 | 1515 W Main St | Grays Harbor | 3/18/2020 |
| 20ASB007007 | 2/13/2020 | 2611 Harrison Ave NW | Thurston | 3/6/2020 |
| 20ASB007010 | 2/14/2020 | Surfside Estates | Pacific | 12/31/2020 |
| 20ASB007018 | 2/20/2020 | 278 Knappton Rd | Pacific | 3/6/2020 |
| 20ASB007025 | 2/24/2020 | 5810 64th Ave NW | Thurston | 4/1/2020 |
| 20ASB007061 | 3/24/2020 | 39 Murry Place Rd | Grays Harbor | 4/10/2020 |
| 20ASB007066 | 3/26/2020 | 607 Broadway St | Pacific | 4/26/2020 |
| 20ASB007081 | 4/20/2020 | 19010 Apricot Rd | Thurston | 4/1/2021 |
| 20ASB007086 | 4/24/2020 | 217 E Holman | Grays Harbor | 5/15/2020 |
| 20ASB007088 | 4/24/2020 | 2700 Evergreen Parkway - Various | Thurston | 6/19/2020 |
| 20ASB007123 | 6/2/2020 | 5040 Oyster Bay Rd NW | Thurston | 6/22/2021 |
| 20ASB007132 | 6/10/2020 | 1835 Circle Loop SE | Thurston | 6/4/2021 |
| 20ASB007135 | 6/11/2020 | 103 School St | Grays Harbor | 6/20/2021 |
| 20ASB007138 | 6/12/2020 | 113 North 4th St | Grays Harbor | 7/31/2020 |
| 20ASB007160 | 7/2/2020 | 510 West Huntley | Grays Harbor | 12/1/2020 |
| 20ASB007164 | 7/7/2020 | 12320 123rd Ave SE | Thurston | 8/31/2020 |
| 20ASB007183 | 7/22/2020 | 220 W 7th | Clallam | 10/5/2020 |
| 20ASB007184 | 7/22/2020 | 707 South Chase St | Clallam | 12/31/2020 |
| 20ASB007185 | 7/22/2020 | 1900 Broadway Ave #48 | Grays Harbor | 7/31/2020 |
| 20ASB007190 | 7/24/2020 | 426 Burrows Rd | Grays Harbor | 5/4/2021 |
| 20ASB007194 | 7/28/2020 | 414 N Franklin Street | Mason | 10/31/2020 |
| | | | | |

Thursday, October 8, 2020

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| Permit # | Rec'd | Site Address | County | Completion Date |
|-------------|-----------|---------------------------------|--------------|-----------------|
| 20ASB007197 | 8/1/2020 | 23 Robbins Road | Jefferson | 8/1/2021 |
| 20ASB007199 | 8/3/2020 | 2653 N Nyhus St | Grays Harbor | 8/12/2020 |
| 20ASB007217 | 8/22/2020 | 7132 Spurgeon Crk Rd SE | Thurston | 10/8/2020 |
| 20ASB007219 | 8/25/2020 | 490 NE Horseshoe Dr | Mason | 10/19/2020 |
| 20ASB007222 | 8/31/2020 | 3705 So Bay Rd NE | Thurston | 5/29/2021 |
| 20ASB007223 | 8/31/2020 | 500 N Custer | Grays Harbor | 10/2/2020 |
| 20ASB007230 | 9/8/2020 | 1115 Water St SW | Thurston | 10/9/2020 |
| 20ASB007236 | 9/14/2020 | 2711 Fishtrap Loop NE | Thurston | 11/15/2020 |
| 20ASB007237 | 9/14/2020 | 2016 8th Ave NE | Thurston | 10/23/2020 |
| 20ASB007238 | 9/14/2020 | 858 Trindad Ct NE | Thurston | 9/23/2020 |
| 20ASB007240 | 9/15/2020 | 4613 Norcross Ct SE | Thurston | 10/16/2020 |
| 20ASB007241 | 9/15/2020 | 156954 Highway 101 | Clallam | 10/16/2020 |
| 20ASB007242 | 9/17/2020 | 1105 E Randall | Grays Harbor | 9/26/2020 |
| 20ASB007244 | 9/18/2020 | 1807 9th Ave SW | Thurston | 11/25/2020 |
| 20ASB007245 | 9/18/2020 | 1311 & 1315 Washingston Ave S | Pacific | 10/2/2020 |
| 20ASB007246 | 9/21/2020 | 3020 East Mason Lake Drive West | Mason | 10/31/2020 |
| 20ASB007247 | 9/21/2020 | 51 Hollow Road | Clallam | 1/31/2021 |
| 20ASB007248 | 9/21/2020 | 930 Trosper Rd. SW. #59 | Thurston | 10/21/2020 |
| 20ASB007250 | 9/24/2020 | 519 Percival Street SW | Thurston | 11/2/2020 |
| 20ASB007252 | 9/28/2020 | 2928 Lybarger St SE | Thurston | 9/30/2021 |
| 20ASB007253 | 10/1/2020 | 2941 Sleater Kinney Rd NE | Thurston | 10/13/2020 |
| 20ASB007254 | 10/6/2020 | 2625 Morse Merryman Rd SE | Thurston | 10/8/2020 |
| 20ASB007255 | 10/6/2020 | 1955 Orchard Dr NW | Thurston | 10/9/2020 |
| 20ASB007256 | 10/6/2020 | 220 Hirschbeck Heights | Grays Harbor | 10/10/2020 |
| 20ASB007257 | 10/7/2020 | 8935 Pacific Ave SE | Thurston | 10/26/2020 |
| 20ASB007258 | 10/7/2020 | 519 W 8th St | Grays Harbor | 10/20/2020 |
| | | | | |

| Permit# | Rec'd | Staff | Address | City | Status | Asb Survey | Asb Permit # |
|-------------|-----------|-------|--------------------------|---------------|-------------------------------------|--------------|--------------|
| 20DEM005866 | 9/7/2020 | 1 | 18002 Applegate St SW | Rochester | | ✓ | ASB |
| 20DEM005867 | 9/8/2020 | AMF | 1115 Water Street SW | Olympia | | ✓ | 20ASB007230 |
| 20DEM005868 | 9/8/2020 | 1 | 1511 W Market St | Aberdeen | | ✓ | ASB |
| 20DEM005869 | 9/8/2020 | 1 | 844 Osborn Rd | Port Angeles | | ✓ | ASB |
| 20DEM005870 | 9/8/2020 | AMF | 2345 Old Pacific Highway | Olympia | | ✓ | ASB |
| 20DEM005871 | 9/9/2020 | AMF | 461 NE Mountain View Dr | Tahuya | | ✓ | ASB |
| 20DEM005872 | 9/9/2020 | RTM | 4950 Harrison Ave NW | Olympia | ER Req't - fees and explaination re | | ASB |
| 20DEM005873 | 9/10/2020 | 1 | 8740 Wilkensen Rd SE | Yelm | | \checkmark | ASB |
| 20DEM005874 | 9/10/2020 | RTM | 2790 Washington Street | Port Townsend | ER Req't - Explaination and fees re | ✓ | ASB |
| 20DEM005875 | 9/11/2020 | AMF | 1442 State Rt 105 | Grayland | | ✓ | ASB |
| 20DEM005876 | 9/14/2020 | 1 | 4821 Ashram Rd | Olympia | | ✓ | ASB |
| 20DEM005877 | 9/15/2020 | 1 | 509 Reed St | Port Townsend | | ✓ | ASB |
| 20DEM005878 | 9/16/2020 | AMF | 715 E Pioneer Ave | Montesano | was a structure fire. | ✓ | ASB |
| 20DEM005879 | 9/17/2020 | 1 | 3939 Whitcomb Rd | Raymond | | ✓ | ASB |
| 20DEM005881 | 9/21/2020 | 1 | 51 Hollow Rd | Forks | | ✓ | 20ASB007247 |
| 20DEM005882 | 9/21/2020 | AMF | 171 Lemmon Rd | Port Angeles | Requet start date of 10/02/2020. N | ✓ | ASB |
| 20DEM005883 | 9/23/2020 | MS | 1010 Lemmon Road | Port Angeles | sent to Sue on 10-5-2020 - Sue, | ✓ | ASB |
| 20DEM005884 | 9/24/2020 | AMF | 490 NE Horseshoe Dr | Belfair | | ✓ | 20ASB007219 |
| 20DEM005885 | 9/24/2020 | 1 | | | | | ASB |
| 20DEM005886 | 9/28/2020 | 1 | 2370 Hastings Ave W | Port Townsend | | ✓ | ASB |
| 20DEM005887 | 9/29/2020 | 1 | 2110 East Quilcene Rd | Port Townsend | | ✓ | ASB |
| 20DEM005888 | 9/29/2020 | 1 | | | | | ASB |

Demolition Notifications received between 9/4/2020 and 10/8/2020

Thursday, October 8, 2020

10/2/2020

20DEM005889

✓

ASB

Shelton

5732 East State Route 3

| Permit# | Rec'd | Staff | Address | City | Status | Asb Survey | Asb Permit # |
|-------------|-----------|-------|----------------------|-----------------|--------------------------------------|------------|--------------|
| 20DEM005890 | 10/5/2020 |) | 930 Trosper Rd #Sp59 | Tumwater | | ✓ | 20ASB007248 |
| 20DEM005891 | 10/5/2020 |) | 2155 Ocean Beach Rd | Copalis Crossin | | ✓ | ASB |
| 20DEM005892 | 10/6/2020 | AMF | 6503 92nd Ln SE | Olympia | No asbestos notification required -A | | ASB |
| 20DEM005893 | 10/6/2020 |) | 709 Durrell Rd SE | Tumwater | | ✓ | ASB |
| 20DEM005894 | 10/6/2020 | AMF | 2320 Swansonville Rd | Port Ludlow | | | ASB |
| 20DEM005895 | 10/7/2020 | AMF | 8935 Pacific Ave SE | Lacey | | ✓ | 20ASB007257 |



Current ORCAA Land Clearing Burn Permits

| FireDistrict | Expiration | # | Burn Site Address | City |
|-------------------------------|------------|------|---------------------------|--------------|
| | Expiration | # | Burn Olle Address | ony |
| GHFD #2, Central Park - Brady | 10/31/2020 | 5015 | 6700 River Road | Central Park |
| GHFD #5, Porter/Elma/Satsop | 11/4/2020 | 5024 | 202 Cloquallum Rd | Elma |
| GHFD#3 Wesport | 11/6/2020 | 5013 | 2205 State Route 105 | Westport |
| McCleary Fire Department | 11/4/2020 | 5022 | 111 W Elma Hicklin Rd | McCleary |
| PFD #3, Raymond | 11/4/2020 | 5020 | Lilly Wheaton Rd | Raymond |
| PFD #6 | 10/31/2020 | 5017 | 15 Wilson Ln | South Bend |
| TFD #11, Littlerock | 11/4/2020 | 5021 | 4039 107th Ave SW | Olympia |
| | 11/6/2020 | 5025 | 12448 Brooks Street SW | Olympia |
| TFD #13, Griffin | 11/4/2020 | 5019 | 4321 Gravelly Beach Rd NW | Olympia |
| TFD #2, Yelm | 11/1/2020 | 5018 | 15725 109th Ave SE | Yelm |
| | 11/6/2020 | 5026 | 15422 Lawrence Lake Rd SE | Yelm |
| TFD #4, Rainier | 10/31/2020 | 5014 | 12511 133rd Ave SE | Rainier |
| TFD #8, South Bay | 10/31/2020 | 5016 | 7312 Puget Beach Rd NE | Olympia |
| TFD #9, McLane | 11/4/2020 | 5023 | 3347 36th Ave NW | Olympia |

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| Date | Source | City | Rec'd | Formal | Online | Smoke | Odor | Open Fire | Dust | Wood- stove | Asbestos/ Demo | Marijuana Other |
|------------|---|---------------------|-------|--------|--------|-------|------|-----------|-------------|----------------|-------------------|-----------------|
| County: | | | | | | | | | | | | |
| 09/11/2020 | TBD | | AMF | | | ✓ | | | | | | |
| 09/17/2020 | tbd | | RTM | | | | | ✓ | | | | |
| 09/18/2020 | tbd | | RTM | | | ✓ | | | | | | |
| 09/19/2020 | Transients | | AMF | | | | | | | | | |
| 09/20/2020 | Unknown | | AMF | | | | | | | | | |
| 09/24/2020 | TBD | | SMS | | | | | ✓ | | | | |
| County: | Clallam | | | | | | | | | | | |
| 09/08/2020 | OLYMPIC LAUNDRY & CLEANERS INC | PORT ANGELES | JW | | ✓ | | ✓ | | | | | |
| 09/11/2020 | Canna Organix | Sequim | JW | | ✓ | | ✓ | | | | | ✓ |
| 09/14/2020 | Don Patton | Port Angeles | RTM | | | ✓ | ✓ | | | ✓ | | |
| 09/16/2020 | Don Patton | Port Angeles | SMS | | | | | | | ✓ | | |
| 09/18/2020 | tbd | Sequim | RTM | | | | ✓ | | | | | |
| 09/28/2020 | Mark Baker | Sequim | SMS | | | | | | | | | |
| 10/01/2020 | Mark Baker | Sequim | RTM | | | | | ✓ | | | | |
| 10/05/2020 | Don Patton | Port Angeles | MS | | | | ✓ | | | ✓ | | |
| County: | Grays Harbor | | | | | | | | | | | |
| 09/11/2020 | CITY OF McCLEARY | McCleary | MS | | | | | | | | ✓ | |
| 09/23/2020 | Albert Nickols Jr. | Elma | SMS | | | | | ✓ | | | | |
| 09/24/2020 | Andrea Herrera and Jason Rieland | McCleary | SMS | | | | | ✓ | | | | |
| 10/06/2020 | Dennis Diflippo Family Trust | Westport | JW | | ✓ | | | ✓ | | | | |
| 10/06/2020 | Maddie Graves-Wilson Dir. of Beyond Survival | ABERDEEN | MS | | | | | | | | ✓ | |
| County: | Jefferson | D / T | | | | | | | | ✓ | | |
| 09/15/2020 | Keith Higdon | Port Townsend | SMS | | | | | | | V | | |
| County: | Mason | | | | | | | | | | | |
| 09/08/2020 | Residents/Julian, Joseph & Ellen | Shelton | JW | | | | | | | | | |
| 09/15/2020 | Producer | Shelton | RTM | | | | ✓ | | | | | |

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Thursday, October 8, 2020

| Date | Source | City | Rec'd | Formal O | nline | Smoke | Odor | Open Fire | Dust | Wood- stove | Asbestos/ Demo | Marijuana | Other |
|----------------|---|------------|-------|----------|---|-------|------|-----------------------|------|----------------|-------------------|-----------|-------------|
| 09/15/2020 | Producer | Shelton | RTM | | | | ✓ | | | | | ✓ | |
| 09/21/2020 | Resident | Shelton | SMS | | | | | | | | | | |
| 09/30/2020 | Unknown | Shelton | JW | | | | ✓ | | | | | | |
| 10/02/2020 | Kim Cook | Shelton | JW | | ✓ | | | | | | | | |
| County: | Pacific | | | | | | | | | | | | |
| 09/09/2020 | John Franks (tenant)/Rebecca Boyer (owner) | Moclips | AMF | | | | | | | | | | |
| 09/10/2020 | Dennis Ridgeway | Ocean Park | SMS | | | | | ✓ | | | | | |
| 09/10/2020 | Lilly Redmill | Seaview | SMS | | | | | | | | | | |
| 09/10/2020 | Marry Wallace Truste | Ocean Park | SMS | | | | | ✓ | | | | | |
| 09/11/2020 | Gerard Sinotte | Ocean Park | SMS | | | | | \checkmark | | | | | |
| 09/11/2020 | John Haung | Long Beach | SMS | | | | | ✓ | | | | | |
| 09/11/2020 | Resident(s) | Ocean Park | TG | | | ✓ | ✓ | ✓ | | | | | |
| 10/08/2020 | TBD | Raymond | MS | | | ✓ | | ✓ | | | | | |
| County: | Thurston | | | | | | | | | | | | |
| 09/07/2020 | Nord, Kyle & Christy | Lacey | JW | | | | | | | | | | |
| 09/08/2020 | Stacey A. Shearer | Rochester | | | | ✓ | ✓ | | | | | | Burn Barrel |
| 09/09/2020 | Taylor, Rachel & Thomas | Olympia | AMF | | | | | ✓ | | | | | |
| 09/09/2020 | Tittarelli, Carmen R & Daniel R | Rainier | AMF | | | | | ✓ | | | | | |
| 09/10/2020 | Adrian Gable | Lacey | TG | | | ✓ | | ✓ | | | | | |
| 09/10/2020 | Tenants | Yelm | AMF | | | | | | | | | | |
| 09/11/2020 | Gonzales, Alfonso | Yelm | AMF | | | | | | | | | | |
| 09/11/2020 | homeless camps near Pacific Ave and No. bound I-5 | Olympia | MS | | | | | ✓ | | | | | |
| 09/12/2020 | Mr and Mrs. Lopez-Torres | Lacey | JW | | ✓ | | | | | | | | |
| 09/12/2020 | unknown | Olympia | JW | | | ✓ | ✓ | | | | | | |
| 09/14/2020 | Michelle Newman | Rainier | SMS | | | | | ✓ | | | | | |
| 09/16/2020 | Unknown | Lacey | JW | | ✓ | | | | | | | | |
| 09/16/2020 | Unknown | Lacey | JW | | ✓ | ✓ | | | | | | | |
| 09/17/2020 | Resident(s) | Tenino | TG | | | | | | | | | | |
| 09/17/2020 | Transient Camp | Olympia | TG | | | ✓ | | | | | | | |
| 09/17/2020 | Unknown | Lacey | JW | | Image: A start of the start of | ✓ | ✓ | | | | | | |
| 09/18/2020 | Kevin Pratt | Lacey | SMS | | | | | ✓ | | | | | |

| Date | Source | City | Rec'd | Formal Or | nline | Smoke | Odor | Open Fire | Dust | Wood- stove | Asbestos/ Demo | Marijuana Other | |
|------------|------------------------------------|-----------|-------|-----------|-------|-------|------|-----------|------|----------------|-------------------|-----------------|--|
| 09/18/2020 | Ruth Thurber | Olympia | TG | | | ✓ | | ✓ | | | | | |
| 09/18/2020 | TBD | Olympia | SMS | | | | | ✓ | | | | | |
| 09/18/2020 | Unknown | Olympia | JW | | ✓ | ✓ | | | | | | | |
| 09/18/2020 | Unknown | Yelm | JW | | ✓ | | ✓ | | | | | | |
| 09/18/2020 | Unknown | Rochester | JW | | ✓ | ✓ | | | | | | | |
| 09/19/2020 | Eric Skow? | Yelm | JW | | ✓ | ✓ | | | | | | | |
| 09/19/2020 | Jose & Maria Camargo | Rochester | TG | | | ✓ | | ✓ | | | | | |
| 09/19/2020 | Robert McLucas & Margie Denny | Tenino | TG | | | ✓ | | ✓ | | | | | |
| 09/20/2020 | Transient Camp | Olympia | TG | | | | | | | | | | |
| 09/21/2020 | Eva Brown | Olympia | JW | | ✓ | ✓ | ✓ | | | | | | |
| 09/21/2020 | Paula Stone | Rochester | TG | | | ✓ | | ✓ | | | | | |
| 09/22/2020 | Hardy, Joseph & Patricia | Tumwater | JW | | ✓ | ✓ | | | | | | | |
| 09/22/2020 | Jeffrey Cook | Olympia | TG | | | ✓ | | ✓ | | | | | |
| 09/22/2020 | TBD | Olympia | SMS | | | | | ✓ | | | | | |
| 09/23/2020 | Roice, Warner A & Margaret D | Olympia | JW | | | | | | | | | | |
| 09/23/2020 | tbd | Yelm | JW | | | | | ✓ | | | | | |
| 09/26/2020 | Unknown | Lacey | JW | | ✓ | | ✓ | | | | | | |
| 09/27/2020 | Fetters, John | Olympia | JW | | ✓ | ✓ | ✓ | | | | | | |
| 09/27/2020 | Unknown | Olympia | JW | | ✓ | ✓ | | | | | | | |
| 09/28/2020 | Unknown | Olympia | JW | | ✓ | | | | | | | | |
| 09/29/2020 | Bernie | Olympia | SMS | | | | | ✓ | | | | | |
| 09/29/2020 | Burger King | Tumwater | SMS | | | ✓ | | | | | | | |
| 09/29/2020 | FOREST FUNERAL AND CREMATORY | Olympia | JW | | ✓ | | ✓ | | | | | | |
| 09/30/2020 | Harold Merz | Olympia | JW | | ✓ | ✓ | | | | | | | |
| 10/01/2020 | TBD | Rainier | SMS | | | ✓ | | | | | | | |
| 10/01/2020 | Unknown | Rainier | MS | | | ✓ | | ✓ | | | | | |
| 10/02/2020 | Curt | Olympia | SMS | | | | | ✓ | | | | | |
| 10/02/2020 | Erik Skau | Yelm | JW | | ✓ | | ✓ | | | | | | |
| 10/03/2020 | CARRIGAN, MICHAEL D & KATHRYN J | Olympia | JW | | | | | | | | | | |
| 10/03/2020 | Randy Utting | Lacey | JW | | ✓ | | | | | | | | |
| 10/05/2020 | Brenda Degler | Olympia | SMS | | | | | ✓ | | | | | |

| Date | Source | City | Rec'd | Formal O | nline | Smoke | Odor | Open Fire | Dust | Wood- stove | Asbestos Demo | / Marijuana Other |
|------------|----------------|---------|-------|----------|-------|-------|------|------------------|------|----------------|------------------|-------------------|
| 10/06/2020 | Unknown | Olympia | JW | | ✓ | ✓ | | | | | | |
| 10/07/2020 | Garret Coleman | Yelm | MS | | | ✓ | | ✓ | | | | |

NOV Monthly Report

For the period 9/4/2020 to 10/8/2020

| NOV # | Name | County | Regulation(s) | | NOV Issued | Total Due | Date Paid |
|-------|---|-----------------|---|--|------------|------------|-----------|
| 3924 | FOOTE | PACIFIC | Rule 6.2.5(a) | Burning Prohibitives | 12/03/2019 | \$1,000.00 | 9/29/2020 |
| 3964 | CEDAR CREEK CORRECTIONS | THURSTON | Rule 6.1.8 | Conditions in Approval Orders Enforceable | 03/12/2020 | \$2,000.00 | 9/14/2020 |
| 3972 | PANELTECH | GRAYS HARBOR | Rule 6.1.8 | Conditions in Approval Orders Enforceable | 06/05/2020 | \$5,000.00 | 9/29/2020 |
| 3973 | PANELTECH | GRAYS HARBOR | Rule 5.1(d) | Operating Permit Program Compliance | 06/04/2020 | \$1,000.00 | 9/29/2020 |
| | | mindon | Rule 6.1.8 | Conditions in Approval Orders Enforceable | | | |
| 3975 | PANELTECH | GRAYS HARBOR | Rule 5.1(d) | Operating Permit Program Compliance | 06/04/2020 | \$2,000.00 | 9/29/2020 |
| | | III IKDOK | Rule 6.1.8 | Conditions in Approval Orders Enforceable | | | |
| 3982 | PLACE RANGER QUARRY | CLALLAM | Rule 6.1.8 | Conditions in Approval Orders Enforceable | 04/20/2020 | \$500.00 | 9/14/2020 |
| 3995 | HOWARD | THURSTON | Rule 6.2.7(c) | No burning Lacey Olympi Tumwater | 05/18/2020 | \$150.00 | 9/4/2020 |
| 3999 | JOHNSON | THURSTON | Rule 6.2.5(a) | Burning Prohibitives | 05/19/2020 | \$250.00 | 9/14/2020 |
| | | | Rule 6.2.7(c) | No burning Lacey Olympi Tumwater | | | |
| 4005 | JOHNSON | GRAYS HARBOR | Rule 6.3.4(a) | asbestos/demo work with notification/fee | 06/30/2020 | \$1,631.00 | |
| 4009 | WOODLAND MEADOWS I LLC | THURSTON | Rule 6.3.4(a) | asbestos/demo work with notification/fee | 06/19/2020 | \$4,825.00 | |
| 4017 | JOHNSON | PACIFIC | Rule 6.2.5(a) | Burning Prohibitives | 07/13/2020 | \$500.00 | |
| 4018 | COSTCO GASOLINE FACILITY #64 - TUMWATER | THURSTON | Rule 8.8 | Control Equipment Maintenance and repair | 08/05/2020 | \$2,000.00 | 10/1/2020 |
| 4019 | SIERRA PACIFIC INDUSTRIES - LUMBER MILL | GRAYS HARBOR | Rule 6.3.4(a) | asbestos/demo work with notification/fee | 07/23/2020 | \$1,500.00 | |
| 4020 | BORZONE | PACIFIC | Rule 6.2.5(a) | Burning Prohibitives | 07/24/2020 | \$500.00 | |
| 4024 | JONES | THURSTON | Rule 6.2.4 Rule 6.2.5(a) | Summer Burn Ban Burning Prohibitives | 07/29/2020 | \$250.00 | |
| 4038 | SHEARER | THURSTON | Rule 6.2.4 Rule 6.2.5(e) | Summer Burn Ban Use of Burn Barrel | 09/14/2020 | | |
| 4039 | MARIA LOPEZ-TORRES | THURSTON | Rule 6.2.4 Rule 6.2.5(e) Rule 6.2.5(a) Rule 6.2.7(c) | Summer Burn Ban Use of Burn Barrel Burning Prohibitives No burning Lacey Olympi Tumwater | 09/22/2020 | | |

| NOV # | Name | County | Regulation(s) | | NOV Issued | Total Due | Date Paid |
|-------|---|-----------------|---------------|---|------------|------------------|-----------|
| 4043 | SINOTTE | PACIFIC | Rule 6.2.5(a) | Burning Prohibitives | 09/21/2020 | | |
| | | | Rule 6.2.5(c) | Person must be in attendance of fire | | | |
| 4049 | ANDREA HERRERA AND JASON RIELAND | GRAYS HARBOR | Rule 6.2.5(a) | Burning Prohibitives | 09/24/2020 | | |
| 4051 | MERZ | THURSTON | Rule 6.2.4 | Summer Burn Ban | 10/01/2020 | | |
| | | | Rule 6.2.5(a) | Burning Prohibitives | | | |
| | | | Rule 6.2.5(c) | Person must be in attendance of fire | | | |
| 4052 | SIERRA PACIFIC INDUSTRIES - LUMBER MILL | GRAYS HARBOR | Rule 6.1(a) | Failure to have an Approv Notice of Construction | 10/05/2020 | | |

Total: \$26,606.00

Industrial / Commercial Air Permits

Pending and Final Permits for period from 09/04/2020 to 10/08/2020

| Facility_Name | City | Туре | NOC_No | Facility Category | Description | Eng | Application Status Received | Date of Status Update |
|-----------------------------|--------------|------|-----------|----------------------------|---|-----|-----------------------------------|--------------------------|
| ASCENSUS SPECIALTIES LLC | ELMA | AOP | 15AOP1134 | Manufacturing | renew AOP | JAD | 11/4/2015 on hold - per source | 8/25/2020 |
| ASCENSUS SPECIALTIES LLC | ELMA | NOC | 19NOC1411 | Manufacturing | revise existing voluntary limit on HAPs in order to characterize the facility as an area sources with respect to all NESHAPs with the intention of withdrawing from the Title V program | JAD | 11/15/2019 final permit delivered | 9/15/2020 |
| BHP BILLITON CANADA INC | HOQUIAM | NOC | 18NOC1301 | closed/non- registered | establish a potash terminal | AM | 9/20/2018 cancelled by source | 9/14/2020 |
| CAPITOL CITY PRESS | TUMWATE R | NOC | 20NOC1427 | Printing/Paper Products | modify condition 2A of 14NOC1064 (increase previously established VOC limit of 11 tons per year) | LEW | 2/14/2020 final permit delivered | 9/22/2020 |

| Facility_Name | City | Туре | NOC_No | Facility Category | Description | Eng | Application Status Received | Date of Status Update |
|----------------------------|-----------------|------|-----------|-----------------------------|---|-----|---|--------------------------|
| DES CAPITOL CAMPUS | OLYMPIA | SMO | 19SMO1416 | Government | establish voluntary limit on emissions to establish the Washington State Capitol Campus (Capitol Campus) as a minor source with respect to the Washington State Operating Permit Regulation in Chapter 173-401 WAC. | LEW | 2/28/2020 final permit delivered | 9/15/2020 |
| GRAYS HARBOR ENERGY LLC | ELMA | AOP | 09AOP672 | Energy Production | Air Operating Permit - Initial | MVG | 4/24/2009 final permit delivered | 10/7/2020 |
| PARKS PLACE | YELM | ADM | 20ADM1459 | Gasoline Distribution | correct Stage II conditions in 97NOC048 | LEW | 9/21/2020 final permit delivered | 10/6/2020 |
| SEAVIEW TEXACO | SEAVIEW | ADM | 20ADM1456 | Gasoline Distribution | correct errors in NOC# 611 | LEW | 9/11/2020 final permit delivered | 9/29/2020 |
| VINTAGE HARDWARE & | PORT TOWNSEN | NOC | 20NOC1452 | Furniture/Cabi net Shops | permit after-the- fact spray booth | AM | 8/12/2020 final permit delivered | 10/6/2020 |
| AFC BODY SHOP | LACEY | NOC | 19NOC1357 | Automotive Services | | AM | 5/17/2019 waiting on SEPA | 7/18/2019 |
| AIRPORT SHELL | TUMWATE R | ADM | 20ADM1455 | Gasoline Distribution | correct Conditions of Approval | LEW | 8/21/2020 hand off for final signatures | 9/3/2020 |
| CAPITOL CITY PRESS | TUMWATE R | NOC | 20NOC1458 | Printing/Paper Products | after the fact insallation of additional offset printing press | LEW | 9/8/2020 draft pending internal review | 10/6/2020 |

| Facility_Name | City | Туре | NOC_No | Facility Category | Description | Eng | Application Received | Status | Date of Status Update |
|--------------------------------|-----------------|------|-----------|----------------------------|--|-----|-------------------------|---|--------------------------|
| CROWN CORK & SEAL CO INC | OLYMPIA | NOR | 20NOR1454 | Manufacturing | modify condition #3d of 19NOC1336- overvarnish % by weight of CAS 111- 76-2 | JAD | 8/18/2020 | draft pending source review | 10/7/2020 |
| CROWN CORK & SEAL CO INC | OLYMPIA | NOC | 20NOC1451 | Manufacturing | modify the existing production lines and construct a third production line at their metal beverage can manufacturing facility | JAD | 8/10/2020 | completeness determination pending | 9/28/2020 |
| CROWN CORK & SEAL CO INC | OLYMPIA | AOP | 20AOP1446 | Manufacturing | renew 15AOP1129 | JAD | 6/11/2020 | draft in progress | 6/16/2020 |
| CUSTOM FIBERGLASS | ABERDEEN | NOC | 20NOC1424 | Automotive Services | | AM | 8/24/2020 | incomplete application - waiting on data response | 10/1/2020 |
| McKINLEY PAPER COMPANY | PORT ANGELES | AOP | 18AOP1300 | Printing/Paper Products | renew AOP (11AOP816) | MVG | 9/4/2018 | draft in progress | 10/7/2020 |
| OLYMPIA SCHOOL DISTRICT | TUMWATE R | NOC | 20NOC1460 | School Facility | After the fact review of a gasoline dispensing facility | LEW | 9/30/2020 | draft pending internal review | 10/5/2020 |
| PANELTECH | HOQUIAM | AOP | 20AOP1437 | Printing/Paper Products | renew AOP 11AOP864 | JAD | 4/2/2020 | draft in progress | 4/22/2020 |
| RESURRECTION AUTO BODY AND | OLYMPIA | NOC | 17NOC1251 | Automotive Services | install after-the-fact spray booth | AM | 9/12/2017 | on hold - pending initial payment | 9/13/2017 |
| SIERRA PACIFIC INDUSTRIES - | ABERDEEN | AOP | 12AOP873 | Wood Products | renew AOP permit | AM | 1/11/2012 | draft pending internal review | 10/6/2020 |
| SIERRA PACIFIC INDUSTRIES - | ABERDEEN | NOC | 20NOC1449 | Wood Products | install 8 lumber dry kilns | AM | 7/1/2020 | draft pending internal review | 10/5/2020 |
| SIERRA PACIFIC INDUSTRIES - | SHELTON | NOR | 19NOR1326 | Wood Products | modify condition 3G of 15NOC1128 | MVG | 2/13/2019 | draft in progress | 10/7/2020 |

| Facility_Name | City | Туре | NOC_No | Facility Category | Description | Eng | Application S Received | Status | Date of Status Update |
|--------------------------------|-------------|------|-----------|--------------------------------|---|-----|---------------------------|-------------------------------|--------------------------|
| SIERRA PACIFIC INDUSTRIES - | SHELTON | RFC | 19RFC1321 | Wood Products | Align due dates for ACC and SAMR | MVG | 2/1/2019 d | draft in progress | 10/7/2020 |
| SILVER SPRINGS ORGANICS LLC | RAINIER | NOR | 20NOR1445 | Composting | change conditions in 10NOC754 | MVG | 5/18/2020 d | draft pending internal review | 10/7/2020 |
| SILVER SPRINGS ORGANICS LLC | RAINIER | NOR | 20NOR1445 | Composting | change conditions in 10NOC754 | MVG | 5/18/2020 d | draft pending source review | 10/7/2020 |
| SIMPSON DOOR | CO McCLEARY | NOC | 20NOC1457 | Wood Products | Install a priming paint booth | MVG | 9/15/2020 d | draft pending source review | 10/7/2020 |
| SIMPSON DOOR | CO McCLEARY | RFC | 19RFC1319 | Wood Products | correct condition R2 | MVG | 1/30/2019 d | draft in progress | 10/7/2020 |
| SIMPSON DOOR | CO McCLEARY | NOC | 20NOC1457 | Wood Products | Install a priming paint booth | MVG | 9/15/2020 d | draft pending internal review | 10/7/2020 |
| WESTPORT LLC | WESTPORT | AOP | 14AOP1029 | Fiberglass/Mari ne Services | renew AOP | LEW | 3/7/2014 d | draft in progress | 10/6/2020 |
| WESTPORT LLC | WESTPORT | REV | 09REV702 | Fiberglass/Mari ne Services | modify #07AOP575 to remove conditions 4.18 and 6.12 and incorporate requirements from 40 CFR Part 63 Subpart II. | LEW | 9/3/2009 d | draft in progress | 10/6/2020 |

Air Quality Monitoring Summary

September 2020



Photo credit: Heather Whybrew

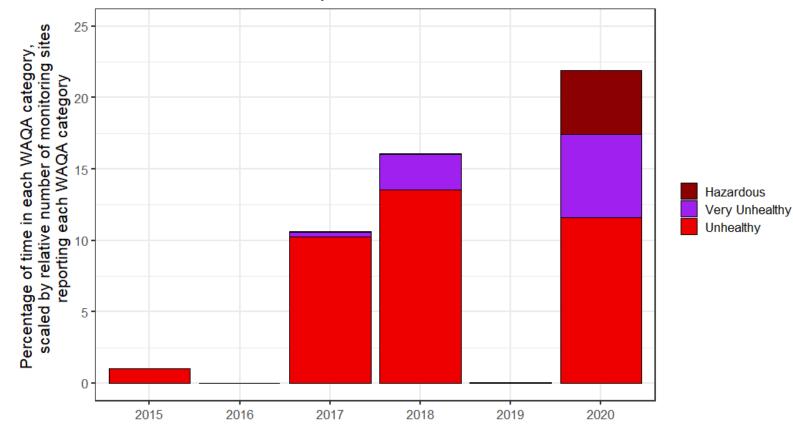
September 2020 Air Quality Summary – PM2.5

| | Minimum | Average | Maximum | G O O D | M O D | U S G | U H | V U H | H A Z |
|----------------------|-----------------------|------------------------|-------------------------|------------------|-------------|-------------|--------|-------------|-------------|
| Aberdeen | 2.3 μg/m ³ | 36.4 μg/m ³ | 167.1 μg/m ³ | 19 | 2 | 2 | 2 | | 5 |
| Cheeka Peak | 0.9 μg/m ³ | 41.6 μg/m³ | 259 μg/m³ | 20 | 2 | 1 | 2 | 1 | 4 |
| Lacey | 1.9 μg/m³ | 37.4 μg/m³ | 166.5 μg/m³ | 18 | | 5 | 1 | 3 | 3 |
| Port Angeles | 3.3 μg/m ³ | 40.2 μg/m ³ | 207.8 μg/m ³ | 20 | 2 | 1 | 1 | 1 | 5 |
| Port Townsend | 3.1 μg/m³ | 32.9 μg/m³ | 157.1 μg/m³ | 19 | 3 | | 2 | 5 | 1 |
| Shelton | 1.9 μg/m³ | 53.3 μg/m³ | 273.7 μg/m³ | 19 | 1 | 1 | 3 | 1 | 5 |
| Raymond ¹ | 2.5 μg/m³ | 41.4 μg/m³ | 169.5 μg/m³ | 15 | 3 | 3 | 2 | 2 | 3 |

1) Monitor was dirty and couldn't be calibrated following the smoke event and we lost a few days before it was replaced.

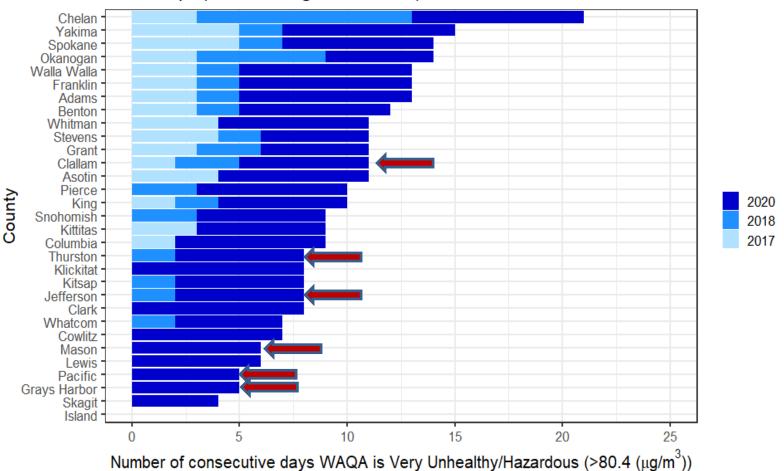
Is this the worst wildfire smoke year?

All Western WA, June-September



Analysis by Dr. Beth Friedman (ECY)

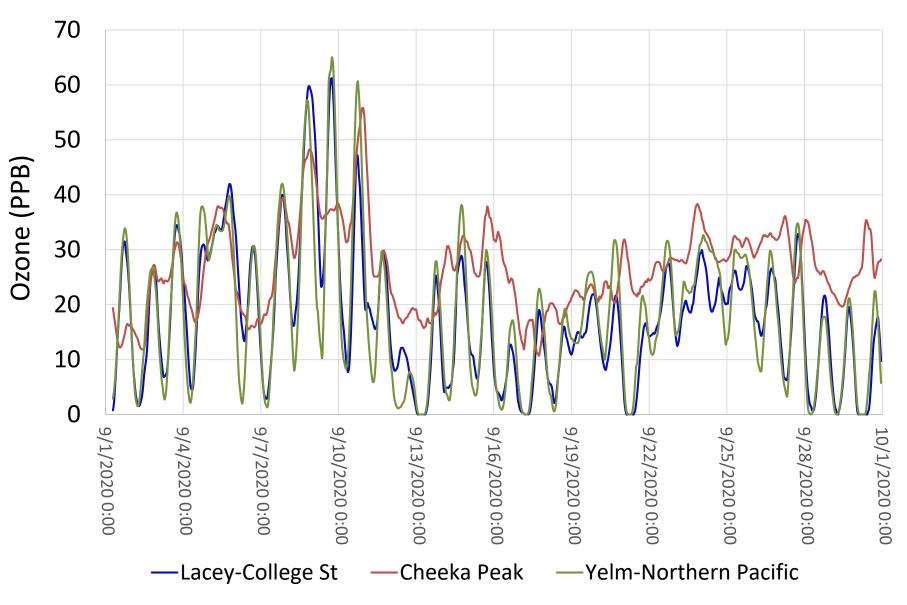
Is this the worst wildfire smoke year?



June-Sept (2020 through 9/20/2020)

Analysis by Dr. Beth Friedman (ECY)

September ozone



Other Monitoring News

- Lacey site visit
- Shelton site visit
 - Troubleshoot communication
- Replace nephelometer at Raymond
- Finishing community toxics report for EPA
- Assist Ecology with the Smoke Blog
- A lot of citizen response to smoke concerns
- Attended EPA purple air sensor webinar

Contact

Odelle Hadley, Ph.D., Senior Monitoring Specialist 360-539-7610 x105

odelle.hadley@orcaa.org

https://www.orcaa.org

Education and Outreach Report ORCAA Board of Directors Meeting, Oct. 14, 2020

The following are some links to interactive maps we produce for our compliance and administrative staffs' use in their daily work.

Thurston County Residential Outdoor Burn Permits – Active

https://www.google.com/maps/d/edit?mid=1nadbAhCi9QsVhml6E7eoTfTxT4cfvRR2&usp=sharing

Land Clearing Burn Permits – Active

https://www.google.com/maps/d/edit?mid=1LeK4SrpyUoBrYyZ8Z0xMZITr_fVauYVg&usp=s haring

Asbestos and Demolition Permits – Active and past (available to public through ORCAA's website)

https://www.orcaa.org/public-records/recent-asbestos-projects/

Land Clearing Burn Permit Jurisdictions

To check for Permitting Agency for Land Clearing Burns, click on area where burning will occur. Contact information will be provided on pop-up. If area isn't highlighted, the area may be protected by Washington DNR or permitted through ORCAA. https://www.google.com/maps/d/edit?mid=1mVKC2QCObLUm5MkiGKAFOKWOdEup6YHi &usp=sharing

ORCAA's Registered Sources (available to public through ORCAA's website)

https://www.orcaa.org/public-records/registered-business-sources/

Wood Smoke Reduction Grant – Participants 2011-2020

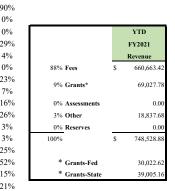
https://www.google.com/maps/d/edit?mid=1iCwt03U6KRbBvaoRkt_YL9IgMkzNCIzh&usp=sh_aring

Gas Station Distribution Sources & Required Maintenance Tests

This is a list of all registered Gasoline Distributors/Gas Stations in ORCAA's jurisdiction. Each source report includes a list of required compliance tests that must be performed on a regular basis. Test is required if marked with a "Y" – not required if it shows "no value" https://www.google.com/maps/d/edit?mid=13Erqmg3wPCBNqODrsolBsOCtqbbd4f_A&usp=sh aring

Olympic Region Clean Air Agency Comparative Summary of Agency Budget, Revenues, & Expenditures For the Period Ending September 2020

| Revenue | cal Year 2020 Fiscal Year Actuals | cal Year 2021 proved Annual Budget | //1/2020-9/30/2020 Year To Date Actual | Difference | <u>3-mos = 25%</u> <u>% of</u> <u>Budget</u> |
|--------------------------------|---|--|--|----------------------|--|
| AOP (Title V) | \$ 378,083.33 | \$ 399,625.00 | \$ 189,914.57 | \$ (209,710.43) | 48% |
| NOC - Major/Minor | 134,984.80 | 107,000.00 | 49,795.53 | (57,204.47) | 47% |
| NOI - Major/Minor | 7,773.00 | 4,500.00 | 260.00 | (4,240.00) | 6% |
| Annual Registration | 396,502.33 | 397,944.00 | 356,260.03 | (41,683.97) | 90% |
| Assessments | 446,188.11 | 451,908.00 | 0.00 | (451,908.00) | 0% |
| ECY Oversight | 12,326.05 | 12,000.00 | 0.00 | (12,000.00) | 0% |
| Asbestos | 127,199.00 | 122,000.00 | 35,007.00 | (86,993.00) | 29% |
| Land Clearing | 31,909.25 | 15,500.00 | 554.00 | (14,946.00) | 4% |
| Woodstove Education Grant | 9,939.00 | 9,939.00 | 0.00 | (9,939.00) | 0% |
| Woodsmoke Reduction Grant | 168,816.08 | 125,000.00 | 28,289.65 | (96,710.35) | 23% |
| Ecology Monitoring (PM2.5) | 13,500.00 | 13,500.00 | 933.26 | (12,566.74) | 7% |
| EPA - Cheeka Peak Grant | 95,407.34 | 86,077.00 | 14,197.45 | (71,879.55) | 16% |
| Community Scale Air Toxics | 167,453.97 | 34,000.00 | 8,988.91 | (25,011.09) | 26% |
| CORE-Federal | 181,192.00 | 187,094.00 | 5,903.00 | (181,191.00) | 3% |
| CORE-State | 131,211.00 | 135,372.00 | 4,160.00 | (131,212.00) | 3% |
| EFSEC | 32,461.00 | 26,565.00 | 6,555.51 | (20,009.49) | 25% |
| Fines (Public Education) | 66,207.16 | 55,000.00 | 28,872.29 | (26,127.71) | 52% |
| Investment Income | 34,923.39 | 25,000.00 | 3,841.70 | (21,158.30) | 15% |
| Miscellaneous Revenue | 1,889.93 | 1,000.00 | 205.98 | (794.02) | 21% |
| Building/Rental Income | 60,037.00 | 61,300.00 | 14,790.00 | (46,510.00) | 24% |
| Residual Funds-Reserve-Admin. | 0.00 | 257,636.14 | 0.00 | (257,636.14) | 0% |
| Residual Funds-Reserve-Title V | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| Total Revenue | \$ 2,498,003.74 | \$ 2,527,960.14 | \$ 748,528.88 | \$ (1,779,431.26) | 30% |



| | Fis | scal Year 2020 Fiscal Year | | scal Year 2021 proved Annual | 7/ | /1/2020-9/30/2020 Year To Date | | 3 - mos = 25 |
|---|-----|-------------------------------|----|---------------------------------|----|-----------------------------------|----------------------|-----------------------|
| | | Actuals | Ap | Budget | | Actual | Difference | <u>% of</u> Budget |
| xpenditures | | | | | | | | |
| alaries | \$ | 1,477,803.24 | \$ | 1,497,127.00 | \$ | 375,221.04 | \$ (1,121,905.96) | 25% |
| ersonnel Benefits | | 505,310.18 | | 559,625.14 | | 124,959.68 | (434,665.46) | 22% |
| otal Payroll | | 1,983,113.42 | | 2,056,752.14 | | 500,180.72 | (1,556,571.42) | 24% |
| ffice Supplies/Sm Equip. | \$ | 5,167.88 | \$ | 9,414.00 | \$ | 1,187.93 | \$ (8,226.07) | 13% |
| asoline Vehicles | | 4,624.65 | | 5,400.00 | | 729.77 | (4,670.23) | 14% |
| omputer Hard/Soft. | | 8,530.12 | | 13,422.00 | | 4,384.35 | (9,037.65) | 33% |
| d. Prof. Ser. & Travel Reimb. | | 835.48 | | 1,200.00 | | 0.00 | (1,200.00) | 0% |
| raining & Conferences | | 10,245.24 | | 13,000.00 | | 202.00 | (12,798.00) | 2% |
| rofessional Srs. | | 49,999.15 | | 43,800.00 | | 15,814.90 | (27,985.10) | 36% |
| elephone | | 11,837.82 | | 14,000.00 | | 2,172.43 | (11,827.57) | 16% |
| ostage | | 5,358.80 | | 4,600.00 | | 1,350.62 | (3,249.38) | 29% |
| surance (Bldg, Veh, Staff) | | 30,138.00 | | 32,000.00 | | 33,509.00 * | 1,509.00 * | 105% |
| /ellness Program | | 236.27 | | 400.00 | | 0.00 | (400.00) | 0% |
| ublic Education | | 11,941.91 | | 10,000.00 | | 1,250.23 | (8,749.77) | 13% |
| liscellaneous | | 57.86 | | 900.00 | | 19.46 | (880.54) | 2% |
| ues & Subscriptions | | 3,748.81 | | 3,300.00 | | 0.00 | (3,300.00) | 0% |
| udit/Acctg | | 6,722.02 | | 23,000.00 | | 1,786.03 | (21,213.97) | 8% |
| rinting | | 426.27 | | 0.00 | | 0.00 | 0.00 | 0% |
| ent-Satellite Office | | 2,400.00 | | 2,400.00 | | 600.00 | (1,800.00) | 25% |
| laintenance - Copier | | 1,373.14 | | 1,800.00 | | 300.25 | (1,499.75) | 17% |
| ehicle Purchase | | 0.00 | | 20,000.00 | | 0.00 | (20,000.00) | 0% |
| laintenance - Vehicles | | 1,411.61 | | 2,000.00 | | 62.27 | (1,937.73) | 3% |
| otal Non-P/R | | 155,055.03 | | 200,636.00 | | 63,369.24 | (137,266.76) | 32% |
| rincipal/Interest - Office Bldg | \$ | 44,914.45 | \$ | 45,500.00 | \$ | 0.00 | \$ (45,500.00) | 0% |
| larm Monitoring/Security | | 1,184.52 | | 2,000.00 | | 317.15 | (1,682.85) | 16% |
| tilities | | 13,077.72 | | 14,000.00 | | 2,952.97 | (11,047.03) | 21% |
| initorial & Supplies | | 7,700.42 | | 10,200.00 | | 2,400.00 | (7,800.00) | 24% |
| laintenance - Office Bldg. | | 6,768.20 | | 6,000.00 | | 158.08 | (5,841.92) | 3% |
| easehold Improvements | _ | 0.00 | | 30,000.00 | | 0.00 | (30,000.00) | 0% |
| otal Bldg. Oper./Maintenance | | 73,645.31 | | 107,700.00 | | 5,828.20 | (101,871.80) | 5% |
| /oodSmoke Reduction/Bounty | \$ | 123,050.00 | \$ | 100,000.00 | \$ | 34,900.00 | \$ (65,100.00) | 35% |
| CY Oversight Fees | | 12,326.00 | | 12,000.00 | | 0.00 | (12,000.00) | 0% |
| Ionitor. Equip./CPO | | 33,564.67 | | 33,400.00 | | 2,705.58 | (30,694.42) | 8% |
| ommunity Scale Air Toxics | | 53,049.44 | | 12,447.00 | | 168.01 | (12,278.99) | 1% |
| Ionitoring-General | | 628.46 | | 5,025.00 | | 128.00 | (4,897.00) | 3% |
| ecurity Deposit Refunds | | 903.13 | | 0.00 | | 0.00 | 0.00 | 0% |
| otal Non-Admin. Operational | | 223,521.70 | | 162,872.00 | | 37,901.59 | (120,073.41) | 23% |
| rand Total Expenditures | \$ | 2,435,335.46 | \$ | 2,527,960.14 | \$ | 607,279.75 | \$ (1,915,783.39) | 24% |
| et Income (Deficit) | \$ | 62,668.28 | | | \$ | 141,249.13 | | |
| 082020 lmh, prior to Budget Amend. #001 | | | | | _ | | | |

| | YTD |
|-----------------|---------------|
| | FY2021 |
| | Expenditures |
| 82% Payroll | 500,180.72 |
| 10% Non Payroll | 63,369.24 |
| 1% Bldg/Capital | 5,828.20 |
| 6% Operating | 37,901.59 |
| 100% Total | \$ 607,279.75 |

FY2021: Budgetary Expenses that exceed 10% of the appropriated budget within any of the four categories requires Board Approval.

OLYMPIC REGION CLEAN AIR AGENCY

FUND BALANCE - Actual - Fiscal Year 2021 For The Period Ending September 30, 2020

| | Ger | neral Fund |
|---|-----|----------------|
| BEGINNING Fund Balance 07/01/2020 | \$ | 1,721,076 |
| <u>Plus</u> : Revenue Fiscal Year | \$ | 748,529 |
| Less: Expenditures Fiscal Year | \$ | (607,280) |
| ENDING Fund Balance 09/30/2020 | \$ | 1,862,326 |
| General Fund Balance applied to FY Budget | \$ | - TBD |
| Fitle V Funds applied to FY Budget | \$ | - TBD |
| Fund Balance ALLOCATIONS- | | |
| Contingency Funds | | |
| ess: Expense Contingency (20% FY Budget less Title V) | \$ | (391,963) |
| <u>ess:</u> Title V | \$ | 56,282 |
| ess: Tenants Security Deposits | \$ | (5,575) Contin |
| <u>Capital Funds</u> | | Capital |
| ess for Office Building | \$ | (60,000) \$77' |
| <u>ess</u> for Monitoring Equipment | \$ | (20,000) |
| .ess for Database / Equipment | \$ | (145,000) |
| <u>ess</u> for Vacation/Sick Leave/Comp | \$ | (211,133) |
| Ending UNRESERVED Fund Balance | \$ | 1,084,937 |
| | | 9/30/2020 |

expenditures (bldg, equipment, database).

"Fund Balance" defined.....

*Funds that are held in our bank account with Thurston County Treasurer's Office. ORCAA has one fund with Thurston County and is referred to as the "General Fund".

10082020 lmh

*The total Fund Balance includes all funds on deposit.