OLYMPIC REGION CLEAN AIR AGENCY 2940 LIMITED LANE NW OLYMPIA WA 98502

Regular Meeting July 11, 2018 10:00 am

Be courteous – Please silence all cell phones

1. CALL TO ORDER

- 2. APPROVAL OF AGENDA (action item)
 (Ask for any corrections, additions/omissions)
- 3. CHAIR REPORT
- 4. PUBLIC COMMENT
- 5. CONSENT AGENDA (action item)
 - 1. Minutes of Regular Meeting, June 13, 2018
 - 2. Expenditures and Disbursements June 9, 2018 July 5, 2018
- 6. UNFINISHED BUSINESS
 - 1. Update on Registration Rule Reorganization Proposal
 - 2. Strategic Plan Core Concepts

7. DIRECTOR'S REPORT

- 1. Compliance Program Update (Robert Moody, Compliance Manager)
- 2. Engineering Program Update (Mark Goodin, Engineering Manager)
- 3. Air Quality Program Update (Odelle Hadley, Senior Air Monitoring Technician)
- 4. Education and Outreach (Dan Nelson, Public Information Officer)
- 5. Finance/Administrative Update (Lynn Harding, Administrative Services Manager)
- 6. Executive Director's Report (Fran McNair, Executive Director)

8. GOOD OF THE ORDER

9. EXECUTIVE SESSION

To discuss any matter suitable for Executive Session under RCW 42.30.110

10. ADJOURN

OLYMPIC REGION CLEAN AIR AGENCY 2940 Limited Lane NW

Olympia, Washington 98502

BOARD OF DIRECTORS MEETING

June 13, 2018

Members present: Jim Cooper, City of Olympia (Chair)

> Cynthia Pratt, City of Lacey (Vice Chair) Kate Dean, Jefferson County (via phone)

Joan Cathey, City of Tumwater Lisa Ayers, Pacific County Randy Johnson, Clallam County Terri Drexler, Mason County John Hutchings, Thurston County

Members absent: Wes Cormier, Grays Harbor County

Jeff Myers of Law, Lyman, Daniel, Kamerrer and Bogdanovich Legal Counsel:

Staff Present: Fran McNair, Executive Director; Robert Moody, Compliance Supervisor;

> Aaron Manley, Engineer; Odelle Hadley, Senior Monitoring Technician; Dan Nelson, Public Information Officer; Lynn Harding, Administrative

Services; and Debbie Moody, Office Manager/Recorder

Cooper called the meeting to order at 10:01 a.m. Cooper requested an amendment to the Agenda, adding Executive Director Contract as item 1 under New Business. Pratt moved approval of the amended agenda. The motion was seconded and carried unanimously.

CHAIR REPORT

Cooper noted, looking at schedules and timing, we typically take one meeting off in the summer and we are recommending we not have a meeting in August. The Board agreed. Hutchings noted he had to leave the meeting around 11:30am. Cooper stated three other members had expressed the need to leave by 11:30am so we need to get through all the action items prior to that time.

PUBLIC COMMENT

There were no comments from members of the public in attendance.

CONSENT AGENDA

Cooper asked for approval of the Consent Agenda. Johnson moved approval of the Consent Agenda. The motion was seconded and carried unanimously.

CONSENT AGENDA

Ultrafine Study

Hadley explained she shortened her presentation from the one she presented at the IAS Georgia Basin Pacific group. It is the final report for our Ultrafine Study we did in Port Angeles. Hadley

explained there was concern from citizens with regards to the Nippon plant and the installation of a new biomass cogeneration boiler. The public was concerned there would be degradation of air quality, an increase in the ultrafine particles and the monitors were not in the correct location to detect the ultrafine particles. To address the concerns, we started a rotation of Saturation Studies, beginning in Clallam County. We also wrote and received a grant from the legislature to conduct the Ultrafine Study, partnering with the UW to carry out the study.

Hadley went through her presentation, showing average winter and summer particulate matter, wind direction and the concentrations of particulate matter relative to wind direction. The information covered both before and after the installation of the cogeneration boiler. The results of the study show the winter particulates are from residential woodstoves, while the summer came from several sources. In the summer we found the ambient particulate concentrations are dominated by nearby sources. Traffic and fire station activities were prevalent. The fire station was having barbecues on the weekends as well as exercising their generator on Saturdays. The comings and goings of the fire trucks also produced particulates. Hadley noted it was determined the cogeneration boiler did not increase the ultrafine particle concentrations at the monitoring site. Hadley indicated there is a challenge with Ultrafine Studies because ultrafine particles have a very short lifetime and quickly coagulate with other particles.

Drexler stated she didn't hear Hadley say, conclusively, the level was still maintained under what is allowed. Hadley noted it was quite a bit under; 20% of the time the levels were between 0-5 μ gm³ and 75% of the time it was between 5-10 μ gm³. The level we are not to exceed, for a 24-hour average, is 35 μ gm³, so, yes, we are well below the standard.

Pratt asked if this report has been presented to Port Angeles. Hadley explained she has not done a presentation in Port Angeles but will be posting it to our website, along with a written report; however, if the citizens request a presentation, we will do one.

NEW BUSINESS

Executive Director Contract

Cooper explained we have before us the Executive Director's contract that will be expiring the end of June. The Personnel Committee reviewed the salaries of the other directors and we did a check on performance. We asked the Board and staff for feedback and received 2 comments, Cooper noted. One comment was excellent, the other was a specific complaint. Cooper explained he had a discussion with the supervisor and McNair and his conclusion is that it is an HR issue and there were no concerns the Board needed to be aware of.

After review of salaries, it was apparent the Executive Director salary was not up to parody to the other agencies that are similar in size and on the west side of the mountains. Northwest Clean Air and Southwest Clean Air salaries were \$165,000 and \$145,000 respectively, compared to the proposed salary of \$131,840 for McNair. Cooper noted the committee has 2 recommendations; amend the contract to 4 years (expire 2022), and, increase the salary to \$135,000. Financials were discussed, and the salary increase would affect the current budget. Cooper noted, while this appears to be a large jump, it is important to keep the director salary in the right place to ensure the longevity and high performance. Dean noted McNair is the longest serving director in comparison to the other air agencies, so given the longevity, it is important to move forward with the increase. There also appears to be a discrepancy between the men and women directors and she is interested in bringing this up to the other agencies across the state.

Cooper asked if there were any comments or concerns. Several members had positive comments, noting the increase was justified. They also thanked McNair and the committee for a 4-year contract, noting it does make the Board's job a bit easier.

Cooper requested a motion authorizing the Chair to execute the contract, as recommended by the Personnel Committee for the Director. Dean moved approval and it was seconded. Cooper asked legal if any specifics needed to be included in the motion. Myers suggested the salary amount be included. Cooper noted, for clarification the motion would be to execute the contract to amend the salary to \$135,000 and the term to be a 4-year contract. Cooper asked if the members were clear on the motion. The Board agreed. Cooper called for the question. The motion carried unanimously.

Building Pay-off discussion

Cooper noted Thurston County Manager, Ramiro Chavez, was present in case the Board had any questions regarding this topic. McNair explained our original bond was done in 2002 (interest rate of 4.848%) and in 2010 (interest rate of 2.491%) the bond was reissued (not just for our building, but a variety of debts in Thurston County). We were able to save \$48,000 due to the interest rate change. There was discussion as to whether we should pay off the building early. What we found was, when the second bond was issued it was set to be paid off in 2020 and if we pay off our portion early, the county is liable for our portion of the interest, so they would want us to pay that off as well.

McNair noted after thinking it over and discussing it with the managers, we felt it may make more sense to keep paying and use our reserves to pay for the database, rather than paying off the building. If we were to pay off the building, we may need to get a loan to purchase a database. McNair noted, it is our recommendation that we do not pay off the building at this time. The Board agreed with the staff recommendation.

Resolution 274 – Fee Adjustments with Western Consumer Price Index

McNair explained our previous Resolutions (for all three of the proposed Resolutions) were written to include the Consumer Price Index of Seattle, Tacoma, Bremerton Washington area (which included Thurston County). The CPI was refined, and we are now part of the Western Consumer Price Index (WCPI) and as such, we have rewritten the resolution to include the new index. We did add, to this Resolution, we will adjust fees annually by the WCPI, unless a workload analysis is conducted. The fees attached to this resolution have been adjusted by the Western Consumer Price Index, only.

Cooper noted we need a motion for Resolution 274 as presented by staff. Dean moved approval. The motion was seconded and carried unanimously.

Resolution 275 – Assessment with Western Consumer Price Index

McNair noted this is also an updated Resolution with regards to the Western Consumer Price Index. McNair reminded the Board there had been a time we had not had an increase in our assessments for several years and when we did finally increase, it was a large increase and difficult on the jurisdictions. It was decided to include the CPI to have small incremental increases that were more predictable. Cooper asked how this is communicated to the jurisdiction. McNair noted D. Moody sends out letters in June to let them know what the fee will be. The invoices go out in January.

Cooper noted we needed a motion for Resolution 275 as presented by staff. Pratt moved approval of Resolution 275. The motion as seconded and carried with a majority vote (6 ayes; 2 nays).

Resolution 276 – Fee Adjustment for Notice of Construction, Notice of Intent and Variance

McNair explained this Resolution covers the fee changes, after a workload analysis, to the Notice of Construction, Notice of Intent and Variance fees. McNair reminded the Board we brought the draft fees to previous meetings. McNair noted the hourly rate has increased, however, with the analysis we have adjusted the fees and hours to better cover the time it takes to process the different permits. We have added a new category for Small Unit Complexity which allows us to do some permits at a reduced fee.

Cooper asked if there was a motion from the Board. Ayers moved approval of Resolution 276. The motion was seconded and carried unanimously.

PUBLIC HEARING

ORCAA Fiscal Year 2019 Budget-continued

Cooper noted the public hearing was left open from our previous meeting. Harding gave a brief overview of the Fiscal Year 2019 Budget. Harding noted it is a 2.5-million-dollar budget and balanced with \$163,000 of our administrative reserves. Harding briefly went over the fund balance and reserves and asked if there were any questions on the budget. Cooper did note the Finance Committee did have staff add a 5-year projection to the report.

Cooper asked if there were any comments from the public. Hearing none, Cooper closed the hearing at 11:12am. Ayers moved to adopt the Fiscal Year 2019 budget as presented. The motion was seconded and carried unanimously.

DIRECTORS REPORT

Several members needed to leave and requested McNair present first.

Executive Director's Report

McNair noted we have set up an open meeting for our proposed registration regulation changes. We sent out postcards to our 800+ source and to date, have received 2 responses. The meeting will be held on the 21st and depending on what we hear, we will be bringing back proposed changes to the July meeting, or we will prepare the CR102 for your approval. We will also be discussing the Strategic Plan at the July meeting. In September we hope to have some penalty worksheets for you to review.

McNair stated staff is also working on a communication plan, as well as a disaster preparedness plan.

(Drexler, Hutchings, Dean and Pratt left at 11:15am – there was no longer a quorum)

Compliance Program Update

R. Moody explained we are current advertising for an entry level inspector which will close on June 22nd.

We expect several counties to declare burn bans early this year, on July 1st.

Engineering Program Update

Aaron Manley, standing in for Goodin, explained there were 3 permits finalized since the last meeting and there are currently 3 that are ready to finalize once payment is received. Manley noted Goodin finalized Sierra Pacific Shelton Mill's AOP right before he left for vacation and didn't make it to the report. Manley stated an interesting permit we are currently working on is for Setina Manufacturing. They are a state of the art facility that manufactures push bumpers, fender guards and other upgrades for police vehicles. We have also received 3 permit applications from the city of Lacey regarding lift stations around the city. Cooper asked about a generator he noticed at KGY radio station and whether or not it needs to be dealt with by ORCAA. Also, Cooper noted, there is a fuel tank, with no drip guard and he wondered if ORCAA would deal with that as well. Manley stated we would not address the fuel tank drip pan in a permit, however, depending on the size of the generator, we may need to permit it.

Air Quality Program Update

Hadley noted we had complete data for the month. South Bend does show we are 2 days short, however, we do have the data, there is an issue with the software. Hadley noted the air quality was excellent for May. Hadley showed the May results for Purple Air comparison, noting Purple Air continues to read high. We installed our Ozone monitor at Lacey in late May, so we only have a few days of readings. However, you can see it is tracking well with Yelm.

Hadley noted monitoring staff have been busy. We are working with our interns preparing for the Community Toxics study. Hadley stated she will be posting the UFP report on our website. Staff has been preparing for the Mason County Saturation Study and have found 3 of the 4 sites. Grant is working on rebuilding the dataloggers in preparation for the Saturation Study.

Education and Outreach

Nelson handed out copies of the annual report that included a short history piece for our 50th anniversary. We did receive our woodstove replacement award from Ecology. Nelson stated he had written the proposal to include all of Thurston County cities, however it may be restricted to Lacey, Olympia, Tumwater and Yelm; we won't know until we get the final contract. Of the \$150,000 we requested, Nelson stated, we did receive \$130,000.

Nelson noted two of our engineers went to several 4th, 5th, and 6th grade classes recently to teach some science. Our new website is up and running, although we did have a few glitches. We have received good comments on the site.

Finance/Administrative Update

Harding stated she had nothing further for the Board.

GOOD OF THE ORDER

Cooper, noting the annual report, asked Nelson to contact the city of Olympia to get a copy of their new logo.

ADJOURNMENT

There was nothing further from the Board.

| CERTIFICATION | | | | |
|---------------|--|--|--|--|
|---------------|--|--|--|--|

The meeting adjourned at 11:37 a.m.

I hereby certify this is a true and correct copy of the minutes of the meeting of the ORCAA Board of Directors held on June 13, 2018, in Olympia, Washington.

| ATTEST: | |
|---|---|
| Francea L. McNair, Executive Director Olympic Region Clean Air Agency | Jim Cooper, Chair ORCAA Board of Directors |
| DATED: | _ |

OLYMPIC REGION CLEAN AIR AGENCY

2940 Limited Lane NW, Olympia WA 98502-6503

Board Approval of Expenditures, Disbursements, and Wire TransfersSUBMITTED FOR THE PERIOD

June 9, 2018 through July 5, 2018

| Fund: | Warrant #'s: | Scheduled Payment Date: | Issue Amount |
|-------|--------------------------------|---------------------------------|--------------|
| 6471 | | | |
| | 63007275 - 63007289 | June 15 | \$5,930.96 |
| | 63007290 - 63007303 | June 28 | \$5,814.49 |
| | | | |
| | Auto - Mo. Wire Transfer | T.C. Accounting Charge | \$535.09 |
| | 505463-505479, 3061491-3061492 | Payroll | \$109,945.40 |
| | 7539, 7544, 7547 | Benefits | \$36,306.21 |
| | | | |
| | | Total Expenditures This Period: | \$158,532.15 |

Included with Consent Agenda for Monthly Board of Directors Meeting.

OLYMPIC REGION CLEAN AIR AGENCY

2940 Limited Lane NW, Olympia WA 98502-6503

Check Register of Expenditures, Disbursements, and Wire Transfers SUBMITTED FOR THE PERIOD

June 9, 2018 through July 5, 2018

| Check # | Date | Payee | Cash Account | Amount |
|---------------|---------|------------------------------------|--------------|------------|
| 63007275 | 6/15/18 | Capital Business Machines, Inc. | 10200 | 97.39 |
| 63007276 | 6/15/18 | City of Shelton | 10200 | 262.50 |
| 63007277 | 6/15/18 | Clallam County Sheriff's Office | 10200 | 60.00 |
| 63007278 | 6/15/18 | Comcast Cable Com., Inc. | 10200 | 105.53 |
| 63007279 | 6/15/18 | Department of Ecology | 10200 | 895.43 |
| 63007280 | 6/15/18 | Law, Lyman, Daniel, | 10200 | 2,078.49 |
| 63007281 | 6/15/18 | Francea L. McNair | 10200 | 375.73 |
| 63007282 | 6/15/18 | MinuteMan Press | 10200 | 607.81 |
| 63007283 | 6/15/18 | Debbie Moody | 10200 | 113.40 |
| 63007284 | 6/15/18 | Mountain Mist Water | 10200 | 37.86 |
| 63007285 | 6/15/18 | The Olympian | 10200 | 133.52 |
| 63007286 | 6/15/18 | Pacific Disposal | 10200 | 59.58 |
| 63007287 | 6/15/18 | Puget Sound Energy | 10200 | 744.80 |
| 63007288 | 6/15/18 | Sound Publishing Inc. | 10200 | 280.31 |
| 63007289 | 6/15/18 | Sunrise Pest Management, Inc. | 10200 | 78.61 |
| 63007290 | 6/28/18 | Lisa Ayers | 10200 | 74.88 |
| 63007291 | 6/28/18 | Bank of America | 10200 | 3,087.53 |
| 63007292 | 6/28/18 | City of Olympia | 10200 | 670.01 |
| 63007293 | 6/28/18 | Alarm Center, Inc. | 10200 | 101.18 |
| 63007294 | 6/28/18 | Terri Drexler | 10200 | 20.71 |
| 63007295 | 6/28/18 | Fed Ex | 10200 | 19.02 |
| 63007296 | 6/28/18 | Lynn Harding | 10200 | 50.00 |
| 63007297 | 6/28/18 | Randy Johnson | 10200 | 252.88 |
| 63007298 | 6/28/18 | Labor & Industries | 10200 | 1,020.75 |
| 63007299 | 6/28/18 | Mountain Mist Water | 10200 | 30.79 |
| 63007300 | 6/28/18 | Pierce County Sheriffs Dept. | 10200 | 150.00 |
| 63007301 | 6/28/18 | PUD #1 of Clallam County | 10200 | 204.44 |
| 63007302 | 6/28/18 | University of California, Berkeley | 10200 | 10.00 |
| 63007303 | 6/28/18 | WaveDivision Holdings, LLC | 10200 | 122.30 |
| Auto Transfer | 6/29/18 | Thurston County Treasurer's Office | 10200 | 535.09 |
| 505463-505479 | 6/29/18 | Salaries & Benefits | 10200 | 146,251.61 |
| Total | | | | 158,532.15 |

7/5/18 lh

Strategic Plan Core concepts

1. Ensure compliance with local, state and federal clean air regulations

- **a.** Adopt and seek delegation to enforce federal air regulations that may affect businesses and industries in our jurisdiction.
- **b.** Maintain and evaluate monitoring sites in each county of the region supporting the agency's efforts to improve air quality.
- **c**. Maintain and manage the Cheeka Peak Observatory (CPO) as a NCORE site focusing on background pollution levels and their impact on air quality.
- **d**. Maintain compliance with the NAAQS through inspections, permitting, monitoring, outreach and enforcement.
- e. Develop and propose changes to ORCAA Regulations.

2. Promote agency visibility and continue strengthening community partnerships

- **a.** Work with governments, community groups, schools, agencies and businesses to foster awareness, educate and develop partnerships promoting good air quality and public health.
- **b.** Develop and implement a written communications plan for the agency.
- **c.** Raise awareness of programs such as asbestos/demolition, outdoor burning and wood heating, promoting public health and air quality.
- **d.** Explore outreach tools and utilize existing tools for targeted messages and broad outreach.

3. Continue increasing the effectiveness and efficiency of permit programs

- **a.** Improve efficiency of permitting programs through innovative techniques.
- **b.** Provide small businesses information on available assistance and funding programs intended to help small businesses comply with clean air requirements.
- **c.** Update ORCAA regulations to be consistent with local, state and federal regulations.
- **d.** Continue to participate in statewide program and rule development.

4. Continue safeguarding agency assets

- **a.** Comply with all state and federal financial requirements.
- **b.** Set fees to support all program eligible expenses.
- **c.** Review reserve accounts and adjust for financial stability.
- **d.** Seek alternate sources of revenue for under-funded and unfunded programs (such as the woodstove and outdoor burning programs).
- **e.** Safeguard and improve the Information Technology (IT) infrastructure.
- f. Develop an agency wide disaster recovery plan.

5. Attract and retain high quality staff

- **a.** Provide resources and leadership to encourage professional development and improve the agency's performance.
- **b.** Periodically review employee compensation to ensure they are competitive.
- **c.** Annually adjust compensation using an index that reflects changes in the local economy.
- **d.** Provide comprehensive benefit package promoting a healthy lifestyle.
- **e.** Explore and consider the use of internships.
- **f.** Provide a safe work environment.

Inspections Completed

Between 6/8/2018 and 7/6/2018

| Insp. Date | e Inspection Type | File # | Source Name | Location | Warning | NOV Issued |
|-----------------|----------------------------|--------|----------------------------------|--------------|----------|-------------------|
| JAD | | | | | | |
| 06/28/20 | Full Compliance Evaluation | 463 | ASCENSUS SPECIALTY CHEMICALS L | ELMA | ✓ | |
| LEW | | | | | | |
| 06/19/20 | Driveby | 152 | CROWN CORK & SEAL CO INC | OLYMPIA | | |
| MS | | | | | | |
| 06/11/20 | Driveby | 152 | CROWN CORK & SEAL CO INC | OLYMPIA | | |
| 06/21/20 | Driveby | 162 | PACIFIC GRO LLC | RAYMOND | | |
| 06/21/20 | Driveby | 337 | OCEAN PROTEIN LLC | HOQUIAM | | |
| 06/21/20 | Driveby | 367 | SOUND CANNABIS | ABERDEEN | | |
| 06/21/20 | Full Compliance Evaluation | 144 | SHIPYARD LLC | HOQUIAM | | |
| 06/26/20 | Driveby | 152 | CROWN CORK & SEAL CO INC | OLYMPIA | | |
| 06/28/20 | Full Compliance Evaluation | 463 | ASCENSUS SPECIALTY CHEMICALS L | ELMA | ✓ | |
| 06/28/20 | Full Compliance Evaluation | 748 | B S BODY SHOP INC | RAYMOND | | |
| 06/28/20 | Full Compliance Evaluation | 512 | GALEYS GROCERY | RAYMOND | | |
| PFM | | | | | | |
| 06/18/20 | Full Compliance Evaluation | 587 | CITY OF PORT ANGELES - WWTP | PORT ANGELES | | |
| 06/18/20 | Full Compliance Evaluation | 927 | LAKESIDE INDUSTRIES - PORT LUDLO | PORT LUDLOW | | |
| 06/18/20 | Full Compliance Evaluation | 1180 | COTTON REDI-MIX | PORT HADLOCK | | |
| 06/28/20 | Full Compliance Evaluation | 300 | JEFFERSON COUNTY QUILCENE SHOP | QUILCENE | | |
| 06/28/20 | Full Compliance Evaluation | 200 | JEFFERSON COUNTY HADLOCK SHOP | PORT HADLOCK | | |
| 06/28/20 | Full Compliance Evaluation | 917 | CHS NORTHWEST INC | CHIMACUM | | |
| 06/28/20 | Full Compliance Evaluation | 1253 | NEW SHINE QUARRY LLC | PORT LUDLOW | | |
| 07/05/20 | Driveby | 521 | ANGELES CONCRETE PRODUCTS | PORT ANGELES | | |
| 07/05/20 | Full Compliance Evaluation | 687 | CLALLAM COUNTY PUBLIC WORKS - | PORT ANGELES | ✓ | |
| 07/05/20 | Full Compliance Evaluation | 180 | FRANKFURTH AUTO BODY | SEQUIM | ✓ | |
| Drinted 7/6/2 | 018 1:47:47 PM | | | | | Page 1 of 2 |
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| Insp. Date | Inspection Type | File # | Source Name | Location | Warning | NOV Issued |
|------------|-------------------------------|--------|----------------------------------|--------------|---------|------------|
| 07/05/2018 | Full Compliance Evaluation | 1143 | JOHN WAYNE MARINA | SEQUIM | | |
| 07/05/2018 | Full Compliance Evaluation | 137 | LINCOLN INDUSTRIAL CORP INC (PAY | PORT ANGELES | | |
| 07/05/2018 | Full Compliance Evaluation | 161 | SHADOW MOUNTAIN GENERAL STOR | PORT ANGELES | | |
| 07/05/2018 | Driveby | 734 | CLALLAM COUNTY PUBLIC WORKS - | SEQUIM | | |
| RTM | | | | | | |
| 07/06/2018 | Partial Compliance Evaluation | 189 | FOREST FUNERAL AND CREMATORY | OLYMPIA | | |
| TG | | | | | | |
| 06/19/2018 | Driveby | 152 | CROWN CORK & SEAL CO INC | OLYMPIA | | |
| 06/29/2018 | Full Compliance Evaluation | 712 | BLUE DIAMOND AUTO BODY | ABERDEEN | | |
| 06/29/2018 | Full Compliance Evaluation | 308 | LITTLE RIVER INC | HOQUIAM | | |
| 06/29/2018 | Full Compliance Evaluation | 565 | SAFEWAY - ABERDEEN #1546 | ABERDEEN | | |
| 06/29/2018 | Full Compliance Evaluation | 376 | WASHINGTON CANNABIS CORP | ELMA | | |
| 06/29/2018 | Full Compliance Evaluation | 271 | WESTPORT Y DELI & GROCERY | WESTPORT | | |

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Asbestos Permit Status Report

| Permit # | Staff | Rec'd | Address | City | Status | Completion Date | Actual Completion |
|-------------|-------|------------|----------------------------|---------------|--|-----------------|----------------------|
| 17ASB005815 | MS | 7/20/2017 | 210 W 2nd St | Aberdeen | Other: Sheetrock | 7/30/2018 | |
| 17ASB005843 | TG | 8/10/2017 | 2321 Dayton Airport Rd | Shelton | project must end on or prior to 8/10/18 | 8/20/2018 | |
| 17ASB005867 | | 8/28/2017 | 909 Sleater Kinney Rd SE | Lacey | Other: Roofing | 11/30/2017 | |
| 17ASB005883 | PFM | 9/8/2017 | 3002 Mount Angeles Road | Port Angeles | | 10/6/2017 | |
| 17ASB005906 | | 9/21/2017 | 3183 E Birch Rd (BEACH RD) | Port Angeles | Abatement company put wrong address o | 10/6/2017 | |
| 17ASB005916 | PFM | 9/29/2017 | COHO Ferry Terminal | Port Angeles | | 9/30/2018 | |
| 17ASB005979 | | 11/22/2017 | 2403 Cape George Road | Port Townsend | Must be completed on or before 11/22/18 | 11/30/2018 | |
| 17ASB005999 | | 12/7/2017 | 600 Sleater Kinney Rd | Olympia | Other: Window Putty, VAT with mastic o | 8/31/2018 | |
| 17ASB006003 | | 12/13/2017 | 1815 Marine Drive | Port Angeles | Other: fireproofing paints | 12/31/2018 | |
| 17ASB006007 | | 12/18/2017 | PSE-all counties | Olympia | Annual - limited of 260 linear or 160 squa | 12/31/2018 | |
| 18ASB006018 | | 12/29/2017 | 4213 Lagoon Dr | Tokeland | | 1/16/2018 | |
| 18ASB006026 | KJW | 1/8/2018 | 1730 Darcy Ln SE | Olympia | must be complete no later than 1/8/19 | 1/10/2019 | |
| 18ASB006063 | KJW | 2/20/2018 | 208 18th Avenue SW | Olympia | | 4/6/2018 | |
| 18ASB006069 | | 2/21/2018 | Capital Campus | Olympia | Other: boiiler/furnance, duct insulation, fi | 12/31/2018 | |
| 18ASB006097 | KJW | 3/7/2018 | 1920 Abernethy Rd NE | Lacey | Other: exhaust hood, fire doors, electrical | 7/31/2018 | |
| 18ASB006101 | TG | 3/13/2018 | 131 E Maple Dr | Shelton | | 4/6/2018 | |
| 18ASB006122 | | 3/30/2018 | 121 Wilcox Ln | Sequim | Other: Roofing | 10/31/2018 | |
| 18ASB006125 | PFM | 4/3/2018 | 1637 Grant Street | Port Townsend | 6/22/18 Added 5262 sq ft to project. Tot | 7/13/2018 | |
| 18ASB006129 | | 4/5/2018 | 1417 San Francisco Ave NE | Olympia | | 7/27/2018 | |
| 18ASB006142 | | 4/12/2018 | 1000 Black Lake Blvd SW | Olympia | | 7/13/2018 | |
| 18ASB006148 | | 4/16/2018 | 101 Sargison Loop | Shelton | Paper App - no survey w/app. | 5/31/2018 | |
| 18ASB006164 | | 4/30/2018 | 821 Percival St SW | Olymipia | | 5/11/2018 | |
| | | | | | | | |

Friday, July 6, 2018 Page 1 of 3

| Permit # | Staff | Rec'd | Address | City | Status | Completion Date | Actual Completion |
|-------------|-------|-----------|--------------------------|---------------|---|-----------------|----------------------|
| 18ASB006168 | | 5/2/2018 | 1709 Boundary St | Shelton | | 7/15/2018 | |
| 18ASB006171 | | 5/3/2018 | 2505 Olympic Hwy North | Shelton | | 6/30/2018 | |
| 18ASB006178 | MS | 5/7/2018 | 700 Isreal Rd | Tumwater | They need completion date, contractor inf | 5/7/2019 | |
| 18ASB006181 | TG | 5/9/2018 | 206 Firman Ave | Hoquiam | Other: Roofing | 7/13/2018 | |
| 18ASB006183 | | 5/14/2018 | 2637 45th Ave SE | Olympia | This is all assumed: 2AHU internal comp | 9/9/2018 | |
| 18ASB006189 | PFM | 5/17/2018 | 3900 Lindsay Hill Rd | Quilcene | Paper App via US Mail - no start/completi | | |
| 18ASB006193 | MS | 5/21/2018 | Water System - Piping | Ocean Park | Annual notification req't - Mailed 5/variou | 5/30/2019 | |
| 18ASB006195 | PFM | 5/21/2018 | 134 W 8th St | Port Angeles | ** New to us contractor - ?? Licensed ?? | 6/30/2018 | |
| 18ASB006202 | | 5/25/2018 | 4090 Capitol Blvd S | Tumwater | | 6/15/2018 | |
| 18ASB006203 | | 5/29/2018 | 700 Isreal Rd | Tumwater | | 7/31/2018 | |
| 18ASB006205 | | 6/1/2018 | 1439 4th Street | Cosmopolis | Other Material: GWBjoint tapping and | 11/26/2018 | |
| 18ASB006214 | | 6/7/2018 | 200 Delphi Rd SW | Olympia | | 7/25/2018 | |
| 18ASB006216 | | | 301 Central Ave | Tenino | | 7/6/2018 | |
| 18ASB006218 | | | 534 East K Street | Shelton | | 7/27/2018 | |
| 18ASB006219 | MS | 6/11/2018 | 222 Wynoochee Ave | Montesano | ER letter sent - water damage to popcorn | 6/17/2018 | |
| 18ASB006221 | | 6/13/2018 | 4224 6th Ave | Lacey | Other Material: Windows (approximately | 9/7/2018 | |
| 18ASB006222 | | 6/13/2018 | Scrivner Rd | Port Angeles | Other Materials: transite 6" pipe. | 8/1/2018 | |
| 18ASB006227 | | 6/15/2018 | 305 49th St | Port Townsend | | 9/20/2018 | |
| 18ASB006230 | | 6/18/2018 | 313 Carefree Circle | Aberdeen | roofing | 7/20/2018 | |
| 18ASB006232 | MS | 6/19/2018 | 215 Lake St SE | Ilwaco | Walk in the SB office | 9/1/2018 | |
| 18ASB006234 | | 6/21/2018 | 117 N Broadway Ave | Aberdeen | | 7/6/2018 | |
| 18ASB006235 | | 6/21/2018 | 2154 Beverly Beach Dr NW | Olympia | Walk in - paper app | 7/13/2018 | |
| 18ASB006236 | | 6/22/2018 | 4629 Clairidge Dr SE | Olympia | | 7/6/2018 | |
| 18ASB006237 | | 6/22/2018 | 4611 SE Bloomfield Rd | Shelton | | 7/13/2018 | |
| 18ASB006238 | | 6/22/2018 | 7935 Hwy 12-Seed Plant | Rochester | | 7/16/2018 | |
| | | | | | | | |

Friday, July 6, 2018 Page 2 of 3

| Permit # | Staff | Rec'd | Address | City | Status | Completion Date | Actual Completion |
|-------------|-------|-----------|--------------------------|---------------|---|-----------------|----------------------|
| 18ASB006239 | | 6/25/2018 | 627 Monroe St | Hoquiam | | 7/18/2018 | |
| 18ASB006240 | | 6/26/2018 | 212 Euclid Ave | Shelton | | 7/20/2018 | |
| 18ASB006242 | | 6/28/2018 | 5521 West Valley Rd | Chimicum | Other Material: Roofing. Disposal Site u | 7/12/2018 | |
| 18ASB006243 | | 6/29/2018 | 413 Spruce St | Taholah | | 7/13/2018 | |
| 18ASB006244 | | 6/29/2018 | 1945 Circle Loop Rd | Lacey | | 7/17/2018 | |
| 18ASB006245 | | 7/2/2018 | 220 Alder St | Sequim | Other Material: Roofing, Magnesite Floor | 11/30/2018 | |
| 18ASB006246 | | 6/29/2018 | 5323 Johnson Point Rd NE | Olympia | walk in - paper app. | 7/17/2018 | |
| 18ASB006247 | | 7/2/2018 | 221 Prawn Rd | Port Angeles | | 7/16/2018 | |
| 18ASB006248 | | 7/2/2018 | 111 Bethel Street NE | Olympia | 7/5/18 Derica called. Filing amendment t | 9/11/2018 | |
| 18ASB006249 | | 7/3/2018 | 2095 Lawrence St | Port Townsend | | 7/29/2018 | |
| 18ASB006250 | | 7/3/2018 | 10 North Carp Place | Hoodsport | | 7/17/2018 | |
| 18ASB006251 | | 7/5/2018 | 116 W Scott St | Aberdeen | Other: Flooring - No ER Letter - sent req't | 7/7/2018 | |
| 18ASB006252 | | 7/5/2018 | 219 Buchanan St | Hoquiam | | 7/31/2018 | |

Friday, July 6, 2018 Page 3 of 3

Demolition Notifications received between 6/8/2018 and 7/6/2018

| Permit# | Rec'd | Staff | Address | City | Status | Asb Survey | Asb Permit # |
|-------------|-----------|-------|---|---------------|---------------------------------------|--------------|--------------|
| 18DEM005072 | 6/8/2018 | PFM | 1130 S Brooke Ave | Port Angeles | Project size: 950 No survey, Start | | ASB |
| 18DEM005073 | 6/8/2018 | PFM | 1607 Lower Elwah Rd | Port Angeles | Project Size: 1440. 58 sq ft of line, | ~ | ASB |
| 18DEM005074 | 6/11/2018 | TG | 52 W Hamma Hamma Dr | Elma | Paper App - rec'd via US Mail. | | ASB |
| 18DEM005075 | 6/12/2018 | MS | 401 E Market St | Aberdeen | Faxed Paper App. | ✓ | ASB |
| 18DEM005076 | 6/12/2018 | | 91 NE Byerly Dr | Belfair | Project Size: 1296 | ✓ | ASB |
| 18DEM005077 | 6/14/2018 | | 3220 107th St W | Tumwater | Walk in. | ✓ | ASB |
| 18DEM005078 | 6/14/2018 | RTM | 8625 180th Way Sw | Rochester | Walk in. RTM covered proper proc | ✓ | ASB |
| 18DEM005079 | 6/15/2018 | MS | 1620 Edward P Smith Dr, Bldgs 200 & 300 | Aberdeen | Project size: 28000 KMB Architec | | ASB |
| 18DEM005080 | 6/18/2018 | | 716 Dennis St SE | Tumwater | Not a full survey | ✓ | ASB |
| 18DEM005081 | 6/20/2018 | TG | 2825 30th Ave SE | Olympia | walk in | ✓ | ASB |
| 18DEM005082 | 6/20/2018 | RTM | 203 Rogers St NW | Olympia | | ✓ | ASB |
| 18DEM005083 | 6/20/2018 | | 50 East Shore Dr | Grapeview | Project Size: 1200 "please also se | ✓ | ASB |
| 18DEM005084 | 6/20/2018 | | 717 Sunset Court | Grayland | Project Size: 720 No survey - email | ✓ | ASB |
| 18DEM005085 | 6/21/2018 | PFM | 5361 Flagler Rd | Nordland | Project size: 546. Req't start date | ✓ | ASB |
| 18DEM005086 | 6/21/2018 | | 4418 36th Ct SE | Lacey | Paper App. Amt of Asb under 48s | ✓ | ASB |
| 18DEM005087 | 6/22/2018 | | 1107 E 6th St | Port Angeles | New to us Contractor - No survey y | | ASB |
| 18DEM005088 | 6/22/2018 | | 204 Davenhill Lane | Sequim | Send paper app & check in mail. T | | ASB |
| 18DEM005089 | 6/22/2018 | MS | 121 Russel Rd | Oakville | Project size 1500 sq ft to MS to a | ✓ | ASB |
| 18DEM005090 | 6/25/2018 | MS | 817 L St | Hoquiam | 6/29/18 - Revised work plan stating | ✓ | 18ASB006198 |
| 18DEM005091 | 6/25/2018 | | 28 Park Lane | Copalis Beach | | ✓ | 18ASB006200 |
| 18DEM005092 | 6/28/2018 | | 5323 Johnson Point Rd NE | Olympia | Walk in. 3 structures - 3 surveys | \checkmark | 18ASB006246 |
| 18DEM005093 | 6/28/2018 | | 4849 Johnson Pt Rd NE | Olympia | Walk in. | \checkmark | ASB |
| 18DEM005094 | 6/28/2018 | | 5323 Johnson Pt Rd | Olympia | Walk in. Asbestos present. Will be | ✓ | ASB |

Friday, July 06, 2018 Page 1 of 2

| Permit# | Rec'd | Staff | Address | City | Status | Asb Survey | Asb Permit # |
|-------------|-----------|-------|---------------------------|---------|------------------------------------|------------|--------------|
| 18DEM005095 | 6/28/2018 | 3 | 5533 Johnson Point Rd NE | Olympia | Walk in. | ✓ | ASB |
| 18DEM005096 | 6/29/2018 | 3 | 13025 Morris Rd SE | Yelm | New to us contractor. No survey w/ | | ASB |
| 18DEM005097 | 7/2/2018 | 3 | 220 Alder St | Sequim | Project size: 51000 sq ft. Sending | ✓ | 18ASB006245 |
| 18DEM005098 | 7/6/2018 | 3 | 3700 14th Ave SE Unit 155 | Olympia | Project Size: 960. No survey w/ap | | ASB |

Friday, July 06, 2018 Page 2 of 2



Current ORCAA Land Clearing Burn Permit

| FireDistrict | Expiration | # | Legal Desc | Burn Site Address | City | Last Name | CompanyName | Phone |
|--------------------------------|------------|------|---------------|-----------------------|-----------|-----------|--------------------------------|----------------|
| GHFD #5, Porter/Elma/Satsop | 7/12/2018 | 4514 | | 20 Evergreen Ln | Montesano | Morris | | (360) 580-3797 |
| MFD #5, Allyn/Agate/Shelton | 7/13/2018 | 4516 | | 1289 Mox Chehalis Rd | McCleary | | Quigg Bros., Inc. | (360) 533-1530 |
| TFD #11, Littlerock | 7/11/2018 | 4513 | Sec17 T17R03W | 8502 Noschka Road SW | Olympia | Redecker | | (360) 352-2546 |
| TFD #13, Griffin | 7/14/2018 | 4517 | Sec19 T19R02w | 5612 Stetson Ct NW | Olympia | Aikins | | (253) 732-9131 |
| | 7/14/2018 | 4523 | Sec08 T12R02w | 3722 79th Ave NW | Olympia | Devlin | Sand Custom Woodworks LLC | (206) 714-1229 |
| TFD #17, Bald Hills | 7/8/2018 | 4512 | | 15333 Rainier Ave SE | Yelm | Jordan | fredrickjordanjr@gmail .com | (360) 480-8752 |
| TFD #2, Yelm | 7/11/2018 | 4511 | | 18531 138th Ave SE | Yelm | | LaBarr's Trucking & Excavating | (360) 340-7975 |
| | 7/14/2018 | 4522 | | 14608 Bald Hill Rd E | Yelm | Jackson | | (254) 368-2185 |
| TFD #3, Lacey | 7/14/2018 | 4525 | | 4314 Meridian Rd NE | Olympia | Williiams | | (360) 789-1136 |
| | 7/15/2018 | 4518 | | 8740 82nd Lane SE | Olympia | Wendler | | (360) 918-6495 |
| TFD #6, East Olympia | 7/13/2018 | 4515 | Sec27 T17R02W | 1547 101 St Ave SW | Olympia | Halstrom | | (360) 239-3877 |
| | 7/14/2018 | 4520 | Sec17 T17R01W | 3909 87th Ave SE | Olympia | Karr | | (208) 589-9743 |
| | 7/15/2018 | 4521 | | 5611 Octave Court SE | Olympia | Nakano | | (360) 493-8675 |
| TFD #8, South Bay | 7/7/2018 | 4510 | | 2525 81St Ave NE | Olympia | Chamblee | | (360) 973-9973 |
| | 7/14/2018 | 4519 | Sec04 T19R01W | 9301 Lohher Lane NE | Olympia | O'Connell | | (360) 888-3300 |
| | 7/14/2018 | 4526 | | 7821 Shore Acre Dr NE | Olympia | Wilson | | (360) 219-7647 |

Friday, July 6, 2018

Complaint Report for period from 6/8/2018 to 7/6/2018

| Date | Source | City | Rec'd | Formal | Oncall | Online | Smoke | Odor | Open Fire | <u>Dust</u> | Woodstov | Other |
|-------------|--|------------|-------|--------|--------|--------|--------------|----------|-----------|-------------|----------|-------|
| Referred to | 0: | | | | | | | | | | | |
| 6/11/2018 | Jennifer Brooks | Yelm | RTM | | | | ✓ | ✓ | ✓ | | | |
| 6/18/2018 | Resident(s) | Shelton | | | | | ✓ | ✓ | | | | |
| 6/20/2018 | Resident(s) | Olympia | | | | | ✓ | | | | | |
| 6/26/2018 | Redident(s) | Olympia | | | | | ✓ | | | | | |
| 6/27/2018 | TBD | Yelm | | | | | ✓ | | | | | |
| Referred to | o: DAN | | | | | | | | | | | |
| 6/22/2018 | Julia Clinton | Olympia | DAN | | | | ✓ | | ✓ | | | |
| Referred to | o: JAD | | | | | | | | | | | |
| 06/19/2018 | CROWN CORK & SEAL CO INC | OLYMPIA | JAD | | | | | ✓ | | | | |
| Referred to | o: MS | | | | | | | | | | | |
| 06/08/2018 | Jennifer Brooks | Yelm | MS | | | | ✓ | ✓ | | | | |
| 6/11/2018 | Burger King | Olympia | FLM | | | | ✓ | ✓ | | | | |
| 6/12/2018 | Russell Lunke | South Bend | MS | | | | ✓ | | ✓ | | | |
| 6/14/2018 | Kenneth Weiser | South Bend | MS | | | | ✓ | | ✓ | | | |
| 6/15/2018 | Dorothy Davis-Walsh & Greg Walsh | Olympia | RTM | | | | ✓ | ✓ | | | ✓ | |
| 6/15/2018 | douglas staples | Olympia | MS | | | | ✓ | | ✓ | | | |
| 6/18/2018 | CROWN CORK & SEAL CO INC | OLYMPIA | JW | | | | | ✓ | | | | |
| 6/18/2018 | OCEAN PROTEIN LLC | HOQUIAM | MS | | | | | ✓ | | | | |
| 6/18/2018 | unknown | Olympia | JW | | | | ✓ | ✓ | | | | |
| 06/21/2018 | CITY OF ABERDEEN - Old Aberdeen Armory | ABERDEEN | RTM | | | | | | | ✓ | | |
| 6/21/2018 | PACIFIC GRO LLC | RAYMOND | JW | | | ✓ | | ✓ | | | | |
| 6/21/2018 | SOUND CANNABIS | ABERDEEN | MS | | | | | ✓ | | | | |
| 6/25/2018 | CROWN CORK & SEAL CO INC | OLYMPIA | JW | | | | | ✓ | | | | |
| 6/25/2018 | CROWN CORK & SEAL CO INC | OLYMPIA | JW | | | | | ✓ | | | | |
| 6/27/2018 | TBD | South Bend | MS | | | | \checkmark | | | | | |
| 6/28/2018 | Kurt Buckridge | Olympia | JW | | | ✓ | \checkmark | ✓ | | | | |
| 7/02/2018 | Ron and Beverly Leonard | Grapeview | JW | | | | \checkmark | | ✓ | | | |
| 7/02/2018 | tbd | Elma | MS | | | | | | | | | |

Friday, July 6, 2018

| Date | Source | City | Rec'd | Formal | Oncall | Online | Smoke | Odor | Open Fire | Dust | Woodstov | Other |
|-------------|--|--------------|-------|--------|--------|----------|----------|----------|------------------|----------|----------|-------|
| 07/03/2018 | Hidden River Farm - Evan Macalvaney | MONTESANO | MS | | | | | ✓ | | | | |
| Referred to | • | | | | | | | | | | | |
| 06/12/2018 | NORTH MASON FIBER CO INC | | JW | | | | | ✓ | | | | |
| 06/13/2018 | OLYMPIC MOUNTAIN MAN FARM | | PFM | | | | | ✓ | | | | |
| 06/20/2018 | OLYMPIC MOUNTAIN MAN FARM | Port Angeles | PFM | | | | | ✓ | | | | |
| 06/21/2018 | OLYMPIC MOUNTAIN MAN FARM | Port Angeles | PFM | | | | | ✓ | | | | |
| 06/21/2018 | Samuel Engdahl | Sequim | RTM | | | | | | ✓ | | | |
| 06/22/2018 | CITY OF PORT TOWNSEND Mountain View | | PFM | | | | | | | | | |
| 07/06/2018 | Lisa Barker | Olympia | PFM | | | | ✓ | | | | | |
| Referred to | e: RTM | | | | | | | | | | | |
| 06/11/2018 | Basement in house that's divided into apartments | Olympia | JW | | | ✓ | | | | ✓ | | |
| 06/12/2018 | Rod Ensign | Olympia | RTM | | | | ✓ | ✓ | ✓ | | | |
| 06/15/2018 | Bobbie D Bristow | Lacey | RTM | | | | ✓ | ✓ | ✓ | | | |
| 06/15/2018 | SOUND CANNABIS | ABERDEEN | RTM | | | | | ✓ | | | | |
| 07/03/2018 | Mark & Michelene Oster | Tumwater | JW | | | ✓ | | | | | | |
| 07/03/2018 | Neighbor | Olympia | JW | | | ✓ | | | | | | |
| 07/05/2018 | Alton R Jr & Rebecca A Smith | Yelm | RTM | | | | ✓ | ✓ | \checkmark | | | |
| Referred to | : TG | | | | | | | | | | | |
| 06/13/2018 | Michael & Pamela Pool | Olympia | | | | | ✓ | | | | | |
| 06/13/2018 | Resident(s) | Yelm | | | | | ✓ | ✓ | | | | |
| 06/13/2018 | Resident(s) | Olympia | | | | | ✓ | ✓ | ✓ | | | |
| 06/17/2018 | Backyard Recreational Fire | Lacey | JW | | | ✓ | ✓ | | | | | |
| 06/18/2018 | Bruce & Mikyung Morihara | Olympia | RTM | | | | ✓ | | ✓ | | | |
| 06/18/2018 | Luavi'l and Jody Avega | | | | | | | | | | | |
| 06/21/2018 | Neighbors | Tenino | JW | | | ✓ | ✓ | ✓ | | | | |
| 06/22/2018 | Louis & Victoria MacMillian | Olympia | | | | | | | | | | |
| 06/28/2018 | Neighbor | Tumwater | JW | | | ✓ | ✓ | | | | | |
| 06/30/2018 | 2 neighbors | | JW | | | ✓ | | ✓ | | | | |
| 07/02/2018 | TBD | Olympia | MS | | | | ✓ | ✓ | | | | |

NOV Monthly Report

For the period 6/8/2018 to 7/6/2018

| NOV# | Name | Issued by | City | Regulation(s) | NOV Issued | Penalty Assessed | Amount Suspended | Amount Paid | Penalty Issued |
|------|--|--------------|-----------------|---------------|---------------|---------------------|---------------------|----------------|-------------------|
| 3525 | HAYES | TG | THURSTON | | 12/08/2016 | \$1,000.00 | | | 06/13/2018 |
| 3689 | AMAN | TG | THURSTON | | 01/04/2018 | \$100.00 | | | 06/13/2018 |
| 3703 | WESTERN WASHINGTON CONSTRUCTION LTD SHANE CHAPIN | MS | GRAYS HARBOR | | 02/12/2018 | \$250.00 | | \$250.00 | 05/22/2018 |
| 3704 | - WEST HARBOR HOMES, INC | TG | THURSTON | | 02/20/2018 | \$250.00 | | | 06/12/2018 |
| 3705 | PIERSON | MS | PACIFIC | | 02/26/2018 | \$1,000.00 | | \$1,000.00 | 05/17/2018 |
| 3706 | TUCKER, PARK MANAGER LLC | PFM | CLALLAM | | 03/21/2018 | \$1,200.00 | | | 06/12/2018 |
| 3713 | RILEY AND TONY JENSEN | RTM | THURSTON | | 04/11/2018 | \$500.00 | | | 06/12/2018 |
| 3717 | OLYMPIC MOUNTAIN MAN FARM | PFM | CLALLAM | | 04/06/2018 | \$750.00 | | | 06/29/2018 |
| 3719 | AVERY | TG | THURSTON | | 04/12/2018 | \$500.00 | | | 06/29/2018 |
| 3720 | AVERY | TG | THURSTON | | 04/12/2018 | \$100.00 | | | 06/29/2018 |
| 3721 | AVERY | TG | THURSTON | | 04/12/2018 | \$100.00 | | | 06/29/2018 |
| 3725 | DAVIS | KJW | THURSTON | | 05/01/2018 | \$250.00 | | | 07/02/2018 |
| 3734 | JAMES FOOD MART | TG | MASON | | 06/12/2018 | | | | |
| 3736 | STICKA | MS | GRAYS HARBOR | | 06/29/2018 | | | | |
| | | | | | Totals: | \$10,550.00 | | \$2,250.00 | |

Industrial / Commercial Air Permits

Pending and Final Permits for period from 06/08/2018 to 07/06/2018

| Facility_Name | City | Туре | NOC_No | Facility Category | Description | Eng | Application Received | Status | Date of Status Update |
|--|----------------|------|-----------|--------------------------------|---|-----|-------------------------|---|--------------------------|
| ARCO FUELING - AMPM CONVENIENCE | SEQUIM | NOC | 18NOC1279 | Gasoline Distribution | install a new gasoline dispensing facility | LEW | 3/22/2018 | final permit delivered | 6/12/2018 |
| ULINE INC | LACEY | NOC | 18NOC1285 | Retail Services | install emergency engine | AM | 5/11/2018 | hand off for final signatures | 6/12/2018 |
| ULINE INC | LACEY | NOC | 18NOC1285 | Retail Services | install emergency engine | AM | 5/11/2018 | final permit delivered | 6/12/2018 |
| AQUATIC CO | YELM | RFC | 18RFC1287 | Fiberglass/Mari ne Services | incorporate conditions from 17NOC1256 | MVG | 6/1/2018 | | |
| ASCENSUS SPECIALTY | ELMA | AOP | 15AOP1134 | Chemical Manufacturing | renew AOP | JAD | 11/4/2015 | draft in progress | 4/6/2017 |
| CAPITOL CITY PRESS | TUMWATE R | NOC | 14NOC1064 | Printing/Paper Products | get approval for after-the-fact installation of printing presses | LEW | | incomplete application - waiting on data response | 6/1/2018 |
| CEDAR CREEK CORRECTIONS | LITTLEROC K | MOD | 16MOD1143 | Corrections Center | modify conditions in approval order | AM | 1/28/2016 | on hold - per source | 10/19/2016 |
| CITY OF LACEY - HAWKS PRAIRIE WATER | LACEY | NOC | 18NOC1289 | Government | install an emergency generator | AM | 6/4/2018 | on hold - pending initial payment | 6/4/2018 |
| CITY OF LACEY - MAINTENANCE SERVICE CENTER | LACEY | NOI | 18NOI1288 | Government | install an after-the- fact portable generator | AM | 6/4/2018 | draft in progress | 7/2/2018 |
| CITY OF LACEY - WESTSIDE BOOSTER STATION | LACEY | NOC | 18NOC1290 | Government | install an emergency generator | AM | 6/4/2018 | on hold - pending initial payment | 6/4/2018 |

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| Facility_Name | City | Туре | NOC_No | Facility Category | Description | Eng | Application Status Received | Date of Status Update |
|---|-----------------|------|-----------|----------------------------|--|-----|---|--------------------------|
| CONTANDA TERMINALS LLC | HOQUIAM | NOC | 14NOC1074 | Chemical Manufacturing | install storage tanks and vapor combustion units | AM | 12/1/2014 waiting on SEPA | 1/13/2016 |
| FOX LUMBER CO | MONTESA NO | NOC | 17NOC1242 | Lumber Mill - Logging | after-the-fact review of cyclone | LEW | 8/1/2017 draft in progress | 6/5/2018 |
| GRANITE CONSTRUCTION - ROCK CRUSHER | | NOR | 18NOR1286 | Sand and Gravel | modify conditions of 02NOC249 as amended consistent with General Rock Crushing Order | MVG | 5/21/2018 final permit delivered | 6/28/2018 |
| GRAYS HARBOR COUNTY - | MONTESA NO | NOC | 15NOC1138 | Gasoline Distribution | install spray booth (after-the-fact) | AM | 11/25/2015 on hold - per source | 12/8/2016 |
| GRAYS HARBOR ENERGY LLC | ELMA | AOP | 09AOP672 | Energy Production | Air Operating Permit - Initial | MVG | 4/24/2009 Meeting with ECY and EPA | 2/7/2018 |
| HARPO LLC | ABERDEEN | NOC | 18NOC1275 | Printing/Paper Products | replace existing boiler with new 6.3 MMBtu/hr natural gas boiler (after- the-fact) | JAD | 4/2/2018 completeness determination pending | 4/3/2018 |
| INTERFOR US INC - PORT ANGELES DIVISION | PORT ANGELES | NOC | 15NOC1114 | Lumber Mill - Logging | install two dual- path continuous dry kilns, increase kiln production capacity, and remove their existing synthetic minor limit | JAD | 6/1/2015 on hold - per source | 11/14/2017 |
| JJP GROUP | OLYMPIA | NOC | 18NOC1282 | Gasoline Distribution | Construct a gasoline dispensing facility | LEW | 3/30/2018 draft pending source review | 6/20/2018 |
| JJP GROUP | OLYMPIA | NOC | 18NOC1282 | Gasoline Distribution | Construct a gasoline dispensing facility | LEW | 3/30/2018 draft pending internal review | 6/20/2018 |
| | | | | | | | | |

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| Facilities No. 1 | City. | T | 14 20M | Facilities. | Description | - | Analization Chatra | Data (Ch.) |
|--------------------------------|-----------------|----------|-----------|--------------------------------|---|----------|--|--------------------------|
| Facility_Name | City | Туре | NOC_No | Facility Category | Description | Eng | Application Status Received | Date of Status Update |
| METAUX SPECIAUX | HOQUIAM | NOC | 16NOC1191 | Chemical Manufacturing | build a sodium methylate plant | MVG | 4/10/2017 on hold - per source | 2/7/2018 |
| NORTHWEST AQUA SOILS | ELMA | NOC | 16NOC1146 | Composting | operate a compost facility | AM | 1/28/2016 on hold - per source | 10/21/2016 |
| OLYMPIA COFFEE ROASTING CO | OLYMPIA | NOC | 18NOC1284 | Coffee Roasting | install a 77 lb/batch coffee roaster (after-the-fact) | AM | 5/11/2018 final pending final payment | 6/11/2018 |
| PORT ANGELES HARDWOOD LLC | PORT ANGELES | MOD | 17MOD1243 | Wood Products | modify condition 1 | AM | 8/8/2017 incomplete application - waiting on data response | ng 9/6/2017 |
| PYR Preservation Services | PORT TOWNSEN | NOC | 18NOC1280 | Fiberglass/Mari ne Services | install paint booth and sandblasting | LEW | 4/30/2018 waiting on data request | 6/28/2018 |
| REG GRAYS HARBOR LLC | HOQUIAM | NOC | 13NOC956 | Chemical Manufacturing | install nine 80,000 barrel internal floating roof tanks, marine vapor combustion unit, ancillary unloading and loading equipment and piping | MVG | 3/8/2013 on hold - per source | 2/7/2018 |
| RESURRECTION AUTO BODY AND | OLYMPIA | NOC | 17NOC1251 | Automotive Services | install after-the-fact spray booth | AM | 9/12/2017 on hold - pending initial payme | ent 9/13/2017 |
| ROAD RUNNER FOOD MART | PORT ANGELES | ADM | 17ADM1266 | Gasoline Distribution | 95NOC666 | LEW | 11/17/2017 draft pending internal review | 1/16/2018 |
| SETINA MFG CO - RIXIE RD | OLYMPIA | NOC | 18NOC1277 | Manufacturing | | AM | 3/28/2018 draft pending source review | 5/24/2018 |
| SETINA MFG CO - YELM HWY | OLYMPIA | NOC | 18NOC1274 | Metal Fabrication/Co | | AM | 3/28/2018 draft in progress | 5/14/2018 |
| SIERRA PACIFIC INDUSTRIES - | ABERDEEN | AOP | 12AOP873 | Lumber Mill - Logging | renew AOP permit | JAD | 1/11/2012 draft in progress | 1/24/2018 |
| SIERRA PACIFIC INDUSTRIES - | SHELTON | NOC | 18NOC1291 | Lumber Mill - Logging | install 2 bag houses | | 6/11/2018 on hold - pending initial payme | ent 6/11/2018 |
| | | | | | | | | |

Friday, July 6, 2018 Page 3 of 4

| Facility_Name | City | Туре | NOC_No | Facility Category | Description | Eng | Application Received | Status | Date of Status Update |
|-----------------------------|-----------------|------|-----------|--------------------------------|---|-----|-------------------------|-------------------------------------|--------------------------|
| SIMPSON DOOR CO | McCLEARY | AOP | 16AOP1172 | Wood Products | renew AOP | MVG | 6/3/2016 | public noticing period initiated | 6/1/201 |
| TACC | TUMWATE R | NOC | 17NOC1255 | Automotive Services | install after-the-fact spray booth | AM | | on hold - waiting on another agency | 12/11/201 |
| THE ARTS INDUSTRIAL PARK | OLYMPIA | NOC | 18NOC1273 | Automotive Services | After-the-fact autobody spray booth | LEW | 3/27/2018 | draft pending source review | 7/2/201 |
| WESTPORT LLC | WESTPORT | AOP | 14AOP1029 | Fiberglass/Mari ne Services | renew AOP | MVG | 3/7/2014 | draft in progress | 6/21/201 |
| WESTPORT LLC | WESTPORT | REV | 09REV702 | Fiberglass/Mari ne Services | modify #07AOP575 to remove conditions 4.18 and 6.12 and incorporate requirements from 40 CFR Part 63 Subpart II. | MVG | 9/3/2009 | draft in progress | 6/21/201 |
| WESTPORT LLC - INTERIOR | PORT ANGELES | NOC | 16NOC1168 | Furniture/Cabi net Shops | relocate existing facility | JAD | 5/20/2016 | final pending final payment | 6/27/201 |
| WEYERHAEUSER NR RAYMOND | RAYMOND | AOP | 12AOP915 | Lumber Mill - Logging | renew 04AOP387 | AM | 8/1/2012 | draft in progress | 7/2/201 |
| WSDOT MATERIALS LAB | TUMWATE R | NOC | 17NOC1259 | Government | permit after-the- fact boiler and baghouse | LEW | 10/12/2017 | hand off for final signatures | 7/2/201 |

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Air Quality Monitoring Summary

June 2018

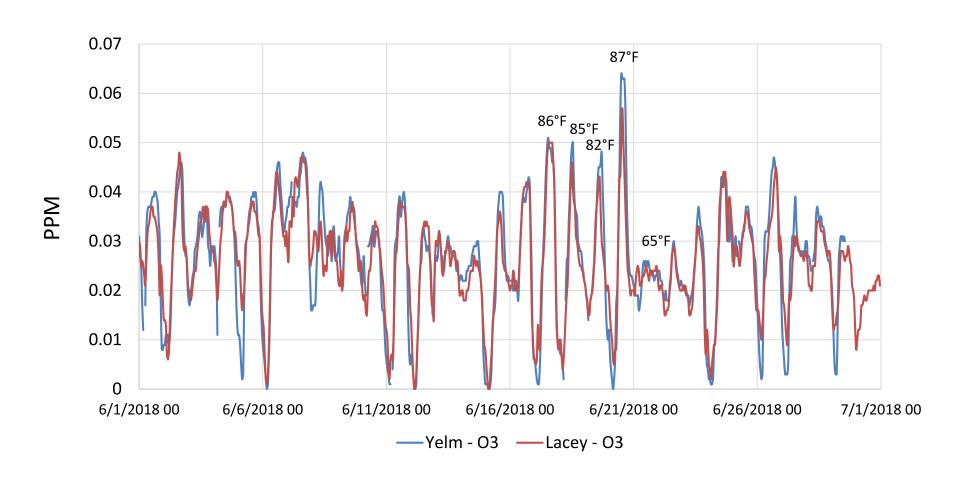
Odelle Hadley, PhD

2018 June Air Quality Summary – PM2.5

| | Minimum | Average | Maximum | G O O D | M O D | U S G | U H | V U H |
|---------------------------|---------|---------|---------|------------------|-------------|-------------|--------|-------------|
| Aberdeen | 1.8 | 3.1 | 6.7 | 30 | | | | |
| Cheeka Peak | 0.6 | 1.5 | 5.3 | 30 | | | | |
| Lacey ¹ | 1.5 | 2.3 | 5.9 | 27 | | | | |
| Port Angeles ² | 3.1 | 4.1 | 7.1 | 19 | | | | |
| Port Townsend | 2.7 | 3.7 | 6.2 | 30 | | | | |
| Shelton ³ | 1.7 | 2.8 | 5.5 | 13 | | | | |
| South Bend ⁴ | 1.8 | 2.7 | 5.5 | 29 | | | | |

^{1, 2 –} instrument malfunction; 3 – squirrels destroyed connection; 4 – datalogger problem

Thurston County Ozone



Monitoring Activities

Odelle

- Community Toxics Grant
 - Set up instruments at Mt. View elementary
 - Visit toxics monitoring site at Beacon Hill, pick up PUF sampler
- Finished UFP executive summary
 - Slides and summary posted to website
- Preparing for Mason Co Saturation study
 - Finalized sites: Belfair Fire Station, Timberlakes Community Center, Mason County General Hosp, Shelton Fire Station
- CPO trip with ecology for semiannual site audit

Nick

- Quality checks
 - Port Townsend
 - Lacey and replace malfunctioning instrument
 - Port Angeles and replace malfunctioning instrument
- Preparing for Mason Co Saturation study
 - Finalizing and testing data loggers
 - Finding new box solutions

Contact

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