# OLYMPIC REGION CLEAN AIR AGENCY 2940 LIMITED LANE NW OLYMPIA WA 98502

Regular Meeting January 10, 2018 10:00 am

# Be courteous - Please silence all cell phones

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA (action item)
  (Ask for any corrections, additions/omissions)
- 3. CHAIR REPORT
- 4. PUBLIC COMMENT
- 5. **CONSENT AGENDA** (action item)
  - 1. Minutes of Regular Meeting, November 8, 2017
  - 2. Expenditures and Disbursements November 4, 2017 January 5, 2018
- 6. **NEW BUSINESS** 
  - 1. Marijuana-Registration
  - 2. By-Laws Proposed Updates
  - 3. Personnel Policy Manual Proposed Updates

# 7. DIRECTOR'S REPORT

- 1. Compliance Program Update (Robert Moody, Compliance Supervisor)
- 2. Engineering Program Update (Mark Goodin, Professional Engineer)
- 3. Air Quality Program Update (Odelle Hadley, Senior Air Monitoring Technician)
- 4. Education and Outreach (Dan Nelson, Public Information Officer)
- 5. Finance/Administrative Update (Lynn Harding, Administrative Services Manager)
- 6. Executive Director's Report (Fran McNair, Executive Director)
- 8. GOOD OF THE ORDER

### 9. EXECUTIVE SESSION

To discuss any matter suitable for Executive Session under RCW 42.30.110

# 10. ADJOURN

# OLYMPIC REGION CLEAN AIR AGENCY 2940 Limited Lane NW Olympia, Washington 98502

## **BOARD OF DIRECTORS MEETING**

November 8, 2017

Members present: Jim Cooper, City of Olympia (Chair)

Cynthia Pratt, City of Lacey (Vice Chair)

Terri Drexler, Mason County Lisa Avers, Pacific County,

Kate Dean, Jefferson County (via phone)

Joan Cathey, City of Tumwater John Hutchings, Thurston County

Members absent: Wes Cormier, Grays Harbor County

Mary Ellen Winborn, Clallam County

Legal Counsel: Julie Carignan of Law, Lyman, Daniel, Kamerrer and Bogdanovich

Staff Present: Fran McNair, Executive Director; Robert Moody, Compliance Supervisor; Mark

Goodin, Professional Engineer; Odelle Hadley, Senior Monitoring Technician;

Dan Nelson, Public Information Officer; and Debbie Moody, Office

Manager/Recorder

Cooper called the meeting to order at 10:02 a.m.

Cooper asked if everyone approved of the agenda. Hearing no comments, Cooper noted the agenda was approved.

# **CHAIR REPORT**

Cooper noted he needs to leave the meeting by 11:00 am and Pratt will take over if the meeting has not adjourned by then.

Cooper stated he and Pratt met with the McNair and concluded we hold a half-day retreat, in place of our March Board meeting (March 14, 2018). We will review our current Strategic Plan, assess our progress and create an updated plan that is focused on future air quality. Cooper also noted we would also like to launch our 50-year celebration. It will be a year-long "air splash" to focus on air quality education across the region.

Cooper suggested we look at a location in Mason County/Shelton area as it is more centrally located for everyone. Cooper also asked if anyone knew of a person to facilitate, preferably at no cost, let Cooper know. Cooper requested a draft agenda from staff, to be presented at either the January or February meeting.

Cooper and Pratt both extended a thank you and kudos to Hadley for presentations she made recently.

Cooper noted we are required to meet 10 times per year and this is our 10<sup>th</sup> meeting. Cooper asked if the Board would like to meet in December, or take a month off. The consensus was to cancel the December meeting. The next meeting is scheduled for January 10, 2018.

## **PUBLIC COMMENT**

There were no members of the public in attendance.

## **CONSENT AGENDA**

Cooper asked for approval of the Consent Agenda. Hutchings moved approval of the Consent Agenda. The motion was seconded and carried unanimously.

## **DIRECTOR'S REPORT**

# Compliance Program Update

R.Moody noted the regular report is available. R.Moody shared we recently had a situation where a gentleman called regarding the blowdown from the microburst. He had gotten his permit to burn, the neighbor was upset about the burning, however after investigation we found no impact to the neighbor. During the discussion with the neighbor it was noted they were going on vacation. We contacted the burner and asked them to wait a week to burn, he agreed. The burn took place with no further issues.

Cathey stated she received a call from a constituent who was unsure as to who they should call first regarding burning in the city limits. R.Moody stated they should contact us.

## **Engineering Program Update**

Goodin noted there were not a lot of finalized permits this past month, however we delivered several permits that had been finalized previously. We do have a permit from Aquatics, a company in Yelm area, that make baths, showers, etc. Their new permit is requesting to double the size of their plant (from an emissions standpoint). Goodin explained it is possible this application will be posted for the 30-day public comment period and it is also possible we will have to have a hearing.

Drexler asked what the holdup is for Sierra Pacific Industries in Shelton. Goodin explained there is no holdup, they did submit and obtain a construction permit, which allowed them to begin building the facility. Once they have completed construction, they have a year to submit an AOP permit revision request. Goodin noted we then have 18 months to generate that permit. Hutchings, referring to Black Lake Resources, asked if ORCAA deals with noise levels regarding the crushing. Goodin stated we do not.

McNair stated staff had been discussing traveling with the Board to take them out to some of the sources. We thought it might be interesting for the Board to see what the sources do.

# Air Quality Program Updates

Hadley explained the baseline air quality typically goes down a bit this time of year. At several sites we had days that hit moderate and Lacey had one day that hit unhealthy for sensitive groups. We had a few malfunctions resulting in lost days; Port Angeles had spiders in the line, Lacey had a carryover of the break in, and CPO had a bit of wind and we lost power. Hadley did note that Lacey has remained secure since we contacted the Lacey Police.

Hadley and Grant attended the Statewide Monitoring Symposium at Ecology. Hadley presented information at Thurston Thrives, as well as a co-presentation with Ecology to the Department of Health's School Environmental Health and Safety Workshop. Hadley stated she continues working on the Ultrafine report as time permits, as well as completing the Thurston County Saturation Study results. Hadley explained Grant has been very busy upgrading our servers, so has done less monitoring this month, but continues to keep

our monitors running.

Hadley was excited to share that we did receive a grant from EPA to do a community air toxics study. We are collaborating with The Evergreen State College students and the Science Department to complete the study. Drexler asked what toxics will be looked at during this study. Hadley explained, because most of our air quality problems come from woodstoves and outdoor burning; what are the associated hazardous air pollutants (there is a list of 30-40 compounds) and at what concentration do they exist. We want to know if there is a greater risk from woodstoves (wood smoke) than just the particulate matter.

Dean noted in Jefferson County there is an active watchdog group that have been using an app called Air Visual, which shows very different data than the ORCAA website. Do you have information as to why? Hadley stated she has not heard of the app and would need to research where the app gets its information from. Hadley noted some apps/sites look at air models and use that information and it will result in different numbers. Hadley explained our measurements are actual measurements of the air. The app is likely an estimate or model approach based on weather and emissions estimates. Continue referring people to our website.

# **Education and Outreach**

Nelson, following up on the last question from Dean, noted the Communicators' Group has been struggling with the impacts of personal air monitoring devices. The devices are not necessarily accurate, and they tend to be specific to the immediate air around the device – people could be standing near a direct source of pollution (vehicle, downwind of a chimney, etc.) and assume the reading is accurate.

Nelson showed the map of the Thurston County burn permits, noting we have nearly 1500 permits, with 1461 valid permits. We are not seeing nearly the amount of invalid burn permits, only 16 this year.

Nelson stated he attended neighborhood meeting in Pacific Beach and discussed outdoor burning and woodstove use. Also attended an Emergency Management meeting with Vertellus. They had organized a broad emergency response training session for a catastrophic failure at their facility. Nelson explained it was attended by several agencies and they had requested we participate.

# Finance/Administrative Update

McNair explained Harding is participating in a webinar with AWC regarding the new rules for family leave. It was noted we have 2 employees that work less than 40 hours a week, as well as a janitor that works 10 hours a week. Cooper asked if we decide to participate in the new leave rule, we will need to use our next budget to start contributing.

McNair also noted we have 3 spaces available for rent; 2 offices and the warehouse.

# Executive Director's Report

McNair noted this is ORCAA's 50<sup>th</sup> year and Nelson is working on a temporary logo. We do want to have a small celebration, but we would really like to do something in the communities. McNair wants to take time to look at our budget and allocate an amount from our reserves to use toward woodstove changeouts in areas outside Thurston County. We would want to coordinate with the community action agencies, PUDs and PSE to try and match whatever amount we have to offer. McNair stated she is open to any other ideas the Board may have. Nelson will be writing news stories for the media.

McNair stated she would be forwarding an email to the Board regarding phishing. (Cooper left at 11:00am,

Pratt took over the meeting.)

Drexler asked if there have been meetings regarding how the homegrown cannabis will be handled. McNair noted there have been meetings with the Liquor and Cannabis Board and there is supposed to be a recommendation, to the legislature, in December. Drexler asked if ORCAA weighed in on the odor issues. McNair stated we did. We let them know of our concern regarding odors and we felt it needed to be regulated by the locals (cities/counties).

# **EXECUTIVE SESSION**

There were no items for Executive Session.

# FOR THE GOOD OF THE ORDER

There was nothing for the Good of the Order.

### **ADJOURNMENT**

There was nothing further from the Board.

The meeting adjourned at 11:05 a.m.

## **CERTIFICATION**

I hereby certify this is a true and correct copy of the minutes of the meeting of the ORCAA Board of Directors held on November 8, 2017, in Olympia, Washington.

| ATTEST:   |   |
|---|---|
| Francea L. McNair, Executive Director Olympic Region Clean Air Agency | Jim Cooper, Chair<br>ORCAA Board of Directors |
| DATED:  |   |

# OLYMPIC REGION CLEAN AIR AGENCY

2940 Limited Lane NW, Olympia WA 98502-6503

# Board Approval of Expenditures, Disbursements, and Wire Transfers

SUBMITTED FOR THE PERIOD

November 4, 2017 through January 5, 2018

| Fund: | Warrant #'s: Scheduled Payment Date: |                                 | Issue Amount |
|-------|--------------------------------------|---------------------------------|--------------|
| 6471  | 63007052 - 63007064                  | November 9                      | \$6,872.47   |
|       | Auto - Mo. Wire Transfer             | T.C. Accounting Charge          | \$585.92     |
|       | 63007065 - 63007075                  | November 17                     | \$4,943.29   |
|       | 63007076 - 63007085                  | November 28                     | \$6,332.82   |
|       | 489128-489143                        | Payroll                         | \$110,377.00 |
|       | 7399, 7404, 7407                     | Benefits                        | \$37,950.51  |
|       | Auto Transfer                        | December 1 - Debt Service       | \$40,963.30  |
|       | 63007086 - 63007097                  | December 8                      | \$2,617.14   |
|       | 63007098 - 63007110                  | December 27                     | \$8,686.38   |
|       | Auto - Mo. Wire Transfer             | T.C. Accounting Charge - Adj.   | \$342.92     |
|       | 3061069, 491431-491446               | Payroll                         | \$111,051.00 |
|       | 7419, 7424, 7427                     | Benefits                        | \$37,479.01  |
|       |                                      | Total Expenditures This Period: | \$368,201.76 |

Included with Consent Agenda for Monthly Board of Directors Meeting.

# OLYMPIC REGION CLEAN AIR AGENCY

2940 Limited Lane NW, Olympia WA 98502-6503

Check Register of Expenditures, Disbursements, and Wire Transfers

# SUBMITTED FOR THE PERIOD

November 4, 2017 through January 5, 2018

| Check #       | <br>Date             | Payee                           | <br>Cash Account | Amou    |
|---------------|----------------------|---------------------------------|------------------|---------|
| 53007052      | 11/9/17              | Comcast Cable Com., Inc.        | 10200 \$         | 307.6   |
| 53007053      | 11/9/17              | Comcast Cable Com., Inc.        | 10200            | 95.3    |
| 3007054       | 11/9/17              | Covenant Creatures              | 10200            | 1,100.0 |
| 3007055       | 11/9/17              | Odelle Hadley                   | 10200            | 26.0    |
| 3007056       | 11/9/17              | Jiffy Lube/AFMS                 | 10200            | 47.0    |
| 3007057       | 11/9/17              | Law, Lyman, Daniel,             | 10200            | 3,342.  |
| 3007058       | 11/9/17              | Mountain Mist Water             | 10200            | 37.3    |
| 3007059       | 11/9/17              | Pacific County Department       | 10200            | 200.    |
| 3007060       | 11/9/17              | Pacific Disposal                | 10200            | 57.     |
| 3007061       | 11/9/17              | Praxair Distributing, Inc.      | 10200            | 609.    |
| 3007062       | 11/9/17              | Puget Sound Energy              | 10200            | 737.    |
| 3007063       | 11/9/17              | Sunrise Pest Management, Inc.   | 10200            | 78.     |
| 3007064       | 11/9/17              | Verizon Wireless, Bellevue      | 10200            | 234.    |
| 3007065       | 11/17/17             | AMCE Physicians Group           | 10200            | 1,036.  |
|               |                      |                                 | 10200            | 73.     |
| 3007066       | 11/17/17             | Lisa Ayers                      |                  |         |
| 3007067       | 11/17/17             | Capital Business Machines       | 10200            | 183.    |
| 3007068       | 11/17/17             | Michael Dahl                    | 10200            | 665.    |
| 3007069       | 11/17/17             | Terri Drexler                   | 10200            | 20.     |
| 3007070       | 11/17/17             | Intermedia.net, Inc.            | 10200            | 277.    |
| 3007071       | 11/17/17             | Met One Instruments             | 10200            | 2,380.  |
| 3007072       | 11/17/17             | St. Andrew's House              | 10200            | 200.    |
| 3007073       | 11/17/17             | Tags Awards & Specialties       | 10200            | 8.      |
| 3007074       | 11/17/17             | Lauren Whybrew                  | 10200            | 93.     |
| 3007075       | 11/17/17             | Katelyn Wright                  | 10200            | 3.      |
| 3007076       | 11/28/17             | Mason County Sheriff's Dept.    | 10200            | 100.    |
| 3007077       | 11/28/17             | Bank of America                 | 10200            | 2,601   |
| 3007078       | 11/28/17             | Clean Deeds                     | 10200            | 1,050.  |
| 3007079       | 11/28/17             | Dead or Alive Tree Service      | 10200            | 707.    |
| 33007080      | 11/28/17             | Department of Ecology           | 10200            | 821.    |
| 3007080       | 11/28/17             | Francea L. McNair               | 10200            | 17.     |
| 3007081       |                      |                                 | 10200            | 520     |
|               | 11/28/17             | Office Depot                    |                  |         |
| 3007083       | 11/28/17             | Pacific County Department       | 10200            | 200     |
| 53007084      | 11/28/17             | PUD #1 of Clallam County        | 10200            | 191.    |
| 3007085       | 11/28/17             | WaveDivision Holdings, LLC      | 10200            | 122.    |
| Auto Transfer | 11/28/17             | T.C. Accounting                 | 10200            | 585     |
| 189128-489143 | 11/28/17             | Salaries & Benefits             | 10200            | 148,327 |
| Auto Transfer | 12/1/17              | T.C. Treasurer's - Debt Service | 10200 \$         | 40,963. |
| 3007086       | 12/8/17              | Comcast Cable Com., Inc.        | 10200            | 307     |
| 3007087       | 12/8/17              | Comcast Cable Com., Inc.        | 10200            | 95.     |
| 3007088       | 12/8/17              | Jefferson County Home           | 10200            | 150     |
| 53007089      | 12/8/17              | Mike Lang                       | 10200            | 85      |
| 3007090       | 12/8/17              | Mountain Mist Water             | 10200            | 60      |
| 3007091       | 12/8/17              | North Peninsula Building Assn   | 10200            | 350     |
| 3007092       | 12/8/17              | Office Depot                    | 10200            | 247     |
| 53007093      | 12/8/17              | Pacific Disposal                | 10200            | 57      |
| 3007094       | 12/8/17              | Puget Sound Energy              | 10200            | 928     |
| 53007094      | 12/8/17              | Sunrise Pest Management, Inc.   | 10200            | 78      |
|               |                      | Verizon Wireless, Bellevue      | 10200            | 234     |
| 3007096       | 12/8/17              |                                 | 10200            |         |
| 3007097       | 12/8/17              | Jackie Wallner                  |                  | 22      |
| 3007098       | 12/27/17             | Argus Pacific Inc.              | 10200            | 170     |
| 3007099       | 12/27/17             | Bank of America                 | 10200            | 2,969   |
| 3007100       | 12/27/17             | Capital Business Machines       | 10200            | 90      |
| 3007101       | 12/27/17             | City of Olympia                 | 10200            | 650     |
| 3007102       | 12/27/17             | Clallam County Sheriff's Office | 10200            | 60      |
| 3007103       | 12/27/17             | Department of Ecology           | 10200            | 803     |
| 33007104      | 12/27/17             | Intermedia.net, Inc.            | 10200            | 273     |
| 3007105       | 12/27/17             | Law, Lyman, Daniel,             | 10200            | 3,039   |
| 3007106       | 12/27/17             | Mountain Mist Water             | 10200            | 37      |
| 53007107      | 12/27/17             | Office Depot                    | 10200            | 128     |
| 63007108      | 12/27/17             | Olympic Telephone               | 10200            | 141     |
| 53007109      | 12/27/17             | Pacific County Department       | 10200            | 200     |
| 63007109      | 12/27/17             | WaveDivision Holdings, LLC      | 10200            | 122     |
| Auto Transfer |                      | T.C. Accounting                 | 10200            | 342     |
|               | 12/31/17<br>12/31/17 | Salaries & Benefits             | 10200            | 148.530 |
| 491431-491446 |                      |                                 |                  |         |



## Debbie Moody <debbie.moody@orcaa.org>

# January 10 mtg agenda item

1 message

Terri Drexler <tdrexler@co.mason.wa.us>

Mon, Jan 8, 2018 at 4:15 PM

To: icooper@ci.olympia.wa.us

Cc: debbie.moody@orcaa.org, fran.mcnair@orcaa.org, mark.goodin@orcaa.org, robert.moody@orcaa.org

Mr. Chair,

An issue was brought to my attention by a constituent and regulated cannabis producer which I would like the ORCAA Board to discuss. I spoke with this constituent in early December and told him I would bring this topic up for discussion at the January meeting.

Unfortunately, I am unable to attend the entire meeting on January 10 and must leave by 10:45. My intention is to move this topic be added to the agenda and because I may not be present at the time the item is up for discussion. I have prepared the attached memo outlining what I would like the Board to consider.

I would like to honor my commitment to the constituent, Mr. Bill Freshauer by at least having an initial discussion take place January 10.

Thank you for your consideration.

Terri M. Drexler Mason County Commissioner, District 3 Tdrexler@co.mason.wa.us (360) 427-9670 ext 419 (360) 463-2590 - cell





January 8, 2017

TO:

**ORCAA Board Members** 

FROM:

Terri Drexler, Mason County Commissioner

RE:

Cannabis Grower Air Permit Registration

As you are aware, the ORCAA Board voted to require air operating permits of all cannabis producers due to the fact they produce VOCs. The ORCAA staff have encouraged best practices to reduce emission of VOCs resulting from cannabis production and to encourage these producers to be good neighbors. There has been mixed results in adoption of technologies by producers to reduce their VOC emissions outside their grow operations.

I was recently contacted by producer, Platinum Enterprises who designed and built a facility that reduced emissions drastically and who, according to the owner, was complimented by ORCAA staff for their efforts. In addition, their location is remote enough to reduce impacts on surrounding land uses. He is questioning the need to register with ORCAA. In addition to the business' reticence to register is concern our compliance efforts are not uniform. The business noted other cannabis producers within the ORCAA region who have not been required by ORCAA to register.

My conversations with Platinum Enterprises has prompted me to recommend the ORCAA board seek recommendation from staff for providing an exemption or reduced fee for adopting best available practices to reduce emissions.

In addition, after following up with ORCAA staff about uneven compliance among cannabis growers, I was told it is mostly due to faulty contact information from the Liquor and Cannabis Board. I recommend the Board address this issue with the Liquor and Cannabis Board at the very least and work with Rep. Dan Griffey on bill language to be adopted into legislation he is proposing that better coordinates LCB cannabis business permitting with County permitting processes.

Thank you for your consideration.

# Board of Directors Information on marijuana

# First the Definitions

A marijuana producer is licensed by the Washington State Liquor and Cannabis Board (LCB) "to produce, harvest, trim, dry, cure and package marijuana into lots for sale at wholesale to marijuana processor licensees."

A marijuana processor is licensed by the LCB "to process, cure, package, and label usable marijuana, marijuana concentrates, and marijuana-infused products for sale at wholesale to marijuana processors and marijuana retailers."

# **ORCAA's Marijuana Program Summary**

ORCAA is registering marijuana producers and processors licensed by the Liquor and Cannabis Board.

The annual registration fee for producers and processors, regardless of size, is \$249.00.

# **Puget Sound Clean Air Agency Program Summary**

Puget Sound is requiring producers and processors to submit a Notice of Construction application.

They are also registering marijuana producers. The fee is \$1150.00.

# **Spokane Regional Clean Air Agency Program Summary**

Spokane's program was approved January 4, 2018. It will likely be effective in late February.

They will register all marijuana producers. There is a de minimis for processors (0.5 tons of VOC emissions). The Board did not approve the Annual Registration Fee structure shown below. The Board requested additional data regarding on-going program expenses before setting annual registration fees.

# 10.15 – Marijuana Production and Marijuana Processing Registration and Application Fees

# 10.15(A) – Initial Registration Fee

| Registration Fee Categories     | LCB Tier 1 | LCB Tier 2 | LCB Tier 3 |
|---------------------------------|------------|------------|------------|
| Producer with processor license | \$750      | \$1000     | \$1250     |
| Producer only                   | \$525      |            |            |
| Processor only                  | \$525      |            |            |

# 10.15(B) - Annual Registration Fee\*

| Registration Fee Categories           | LCB Tier 1          | LCB Tier 2          | LCB Tier 3          |
|---------------------------------------|---------------------|---------------------|---------------------|
| Producer indoor only                  | <mark>\$528</mark>  | <mark>\$660</mark>  | <mark>\$824</mark>  |
| Producer outdoor only                 | <mark>\$1030</mark> | <mark>\$1286</mark> | <mark>\$1606</mark> |
| Producer indoor and outdoor           | <mark>\$1558</mark> | <mark>\$1946</mark> | <mark>\$2430</mark> |
| Producer w/ Agency Granted production | <mark>\$3038</mark> | <mark>\$3798</mark> | <mark>\$4748</mark> |
| exemption exemption                   |                     |                     |                     |

| Processor with producer license | \$ <mark>264 +</mark> |
|---------------------------------|-----------------------|
|                                 | <mark>producer</mark> |
| Processor only                  | <mark>\$528</mark>    |

<sup>\*</sup>Has not been approved by their Board.



# BOARD OF DIRECTORS MEETING January 10<sup>th</sup> 2018

**SUBJECT:** ORCAA By-Laws

**STAFF CONTACT:** Francea L. McNair, Executive Director (360-539-7610), ext.100

Fran.mcnair@orcaa.org

**REQUESTED BOARD** No action is requested at this time. Potential action at the

**ACTION:** February meeting

STAFF Review proposed changes to ORCAA Board By-Laws

**RECOMMENDATION:** 

**ATTACHED:** 

**DOCUMENTS** ORCAA Board By-Laws

**BUDGET IMPACT &** No budget impact **SOURCE OF FUNDS:** 

**PRESENTERS AND** Fran McNair **OTHERS NOTIFIED:** 

**BACKGROUND:** The changes that are being proposed to the By-Laws reflect terminology

updates such as a change from the word authority to agency which reflect ORCAA's name today. Other changes reflect Board processes such as the use of Ad- hoc committee or the order of regular board meeting business. Changes document the system and frequency for the Executive Director's evaluation and salary review. It reflects how often business may be carried on by a board member via telephone versus in person

and how Board actions can be executed.



# **By-Laws**

The Olympic Region Clean Air Agency of the State of Washington, pursuant to the Clean Air Act (Chapter 70.94, Revised Code of Washington), does hereby adopt the following By-Laws for transaction of its business.

#### 1. Name:

The official name of this organization is "Olympic Region Clean Air Agency" (which may be referred to herein as "ORCAA") and is hereafter referred to as the "Authority" and/or "Agency."

#### 2. Board of Directors:

The composition and term of the Board of Directors of the Authority Agency shall be in accordance with RCW 70.94.100(2)(d) and RCW 70.94.100(4), as amended.

The Board is comprised of one representative, designated by the board of county commissioners, from the counties of Clallam, Grays Harbor, Jefferson, Mason, Pacific and Thurston and appointees, to be appointed by the mayor and city council, from the three (3) largest cities in the jurisdiction region of Lacey, Olympia, and Port Angeles, based upon the Office of Financial Management (OFM) data.

#### 3. Officer - Election:

The elective officers of the Board of Directors are the Chair and Vice Chair.

The Chair and Vice Chair are elected at <a href="the-an">the-an</a> annual meeting in April and immediately take office for a term of two years, or until a successor is elected. Nominations are from the floor. Voting is by ayes and nays and election is by plurality of the votes.

In the event the position of Chair is vacated, for any reason, the Vice Chair shall fill the position until a successor is elected. At the next regularly scheduled meeting an election of a replacement for the Chair or Vice Chair shall be held to serve for the unexpired portion of the term.

The Vice Chair will serve when the Chair is not present. If neither are present, an acting Chair may be selected by the members of the Board of Directors present, to serve during the absence of the officers from any meeting.

In no event may an alternate serve as a permanent chair. RCW 70.94.130

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## 4. Officer - Duties - Committees:

### a) Duties

The Chair is the chief executive of the Board of Directors. This person has all the powers and duties usually incident to such office and is responsible for the appointment of committees and the conduct of <a href="Authority-Agency">Authority-Agency</a> business between regular meetings.

## b) Finance Committee

In February, or as soon as possible thereafter, the Chair shall select three Board members to serve on the Finance Committee. One member shall be designated by the Board Chair to serve as Committee Chair. The Executive Director shall meet with the Finance Committee as necessary to prepare a draft budget, which shall be presented to the Board of Directors at the May Board meeting. The Finance Committee will meet once each quarter to review revenue and expenditures.

The Board of Directors shall adopt a final budget for the fiscal year in accordance with RCW 70.94.092. The fiscal year shall be July 1 – June 30. The budget must be adopted on or before the fourth Monday in June.

Amendments to the adopted budget may be made when necessary. The Executive Director shall meet with the Finance Committee as necessary to prepare an amended budget, which shall be presented to the Board of Directors and the public in accordance with RCW 35A.12.120 (local government RCW).

### c) Ad-hoc Committee

Ad-hoc committees may be established as needed. At any time, the Board determines a need for a committee necessary to handle a given situation. The Board Chair will select three Board members to serve on the committee. One member shall be designated by the Board Chair to serve as Committee Chair. The Executive Director shall meet with the committee as necessary to evaluate and resolve the issue(s) at hand.

The Ad-hoc committee will serve until the issue is resolved.

#### 5. Staff:

The Board shall appoint an Executive Director, who shall be the Agency Control Officer, to serve in a professional capacity as its technical advisor and administrative officer. RCW 70.94.130.

The Executive Director, upon approval of the Board, shall have the authority to appoint and remove such employees as are necessary to perform the duties assigned to him/her and to incur necessary expenses within the limitations of the budget. RCW 70.94.130

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The Board shall conduct a performance evaluation and review of the Executive Director bi-annuallybiennially, or whenever the Board of Directors shall deem necessary. The Board shall review the Executive Director's salary on an annual basis during the budget process.

#### 6. Meetings:

The regular meetings of the Board of Directors are held on the second Wednesday of each month at 10 a.m. at the Agency's headquarters. The Chair, with a concurrence of a majority of the Board, may substitute another day, time or place for the regular meeting of the following month. A regular meeting which falls on a legal holiday is ordinarily held on the next day which is not a holiday (RCW 42.30.070). If the business at a regular meeting cannot be completed, the Board may designate a time for a continued or new meeting or may hold the business over to the next regular meeting. The Board of Directors is to meet at least ten (10) times per year on such date and at such time and place as the Board of Directors shall designate. RCW 70.94.130

The Executive Director or designee is responsible for keeping a public record of all transactions, findings and determinations of the Board. Responsibilities include meeting agenda preparation and distribution for the approval of the Chair, providing notice of meetings to Board members, arranging proper and legal notice of hearings, attending to the correspondence of the <a href="Authority-Agency">Authority-Agency</a> and to such other secretarial/administrative duties.

Special meetings may be called by formal action of the Board at any time by the Chair/Vice Chair, or by a majority of the Board. RCW 42.30.080

The annual meeting of the Board is the regular meeting in April.

All meetings and hearings shall be open to the public. RCW 70.94.130

The Board may retire to executive session by majority vote during a regular or special meeting to discuss any item as allowed under RCW 42.30.110.

Before convening in executive session, the presiding officer shall publicly announce the purpose for excluding the public from the meeting place, the time when the executive session will be concluded, and whether action will be taken. The executive session may be extended to a stated later time by announcement of the presiding officer. RCW 42.30.110

7. Quorum – Alternate - Voting – Attendance – Conflict of Interest

A majority of the entire Board of Directors constitutes a quorum for the conduct of regular business. RCW 70.9.130

Any member of the Board of Directors may designate an alternate to serve on the Board in his or her place with the same authority as the member when he or she is unable to attend. RCW 70.94.130

There may be On occasion, when a member of the Board of Directors needs to may attend meetings by phone. Phone attendance is limited to 2 meetings per year.

Members who wish to attend by phone shall provide notice to the Executive Director in advance of the meeting.

Voting is by ayes and nays, except where these By-Laws, state law or the Board may require a ballot or roll call vote. A roll call vote shall be required upon call of any Board member.

A conflict of interest shall include the possibility and not just the actuality of private benefit, direct or indirect, the creation of a material personal gain or private advantage to a relation or to friends or to groups and associations that hold some share of a Board member's loyalty. Further, no member of the Board of Directors shall engage in any transaction in which he or she has a financial interest, direct or indirect, with the Board unless the transaction is disclosed publicly and determined to be lawful. No member of the Board of Directors shall assist anyone in any action that is adverse to the Agency.

Wherever a member of the Board has a potential conflict of interest in an action before the Board, the member, or any other Board member, shall declare to the Board the nature of the potential conflict prior to participating in the action review. A majority of the Board may, if there is a potential conflict of interest in their judgment preventing the member from a fair and objective review of the case, remove the member from participation in the action.

A member of the Board of Directors experiencing a conflict of interest shall, upon consideration, abstain from voting on the matter, keep out of any deliberations on the matter and leave any chamber in which such deliberations are to take place. The member shall not discuss the matter privately with any fellow officials. The reason for their abstention from voting, for good and sufficient reasons, shall be announced to the Board upon call of any member of the Board of Directors.

#### 8. Parliamentary Procedures:

All meetings and hearings shall be governed by Roberts Rules of Order except as otherwise provided in these By-Laws or by State law.

## 9. Order of Business:

The regular order of business generally is as follows:

Call to Order (determination of quorum)
Approval of Agenda (ask for corrections, additions/omissions)
Chair's Report

**Public Comment** 

**Approval of Minutes** 

Consent Agenda

Approval of Minutes

Approval of Expenditures and Disbursements

**Public Hearing** 

Public comment / Hearings / Presentations

Presentations

New Business / Unfinished Business

Public Hearing on new or unfinished business prior to a vote by the board

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Director's report Good of the Order Executive Session Adjournment

# 10. Consent Agenda:

The consent agenda is a tool used to streamline Board meeting procedures by collecting routine, non-controversial items into a group whereby all are passed with a single motion and vote. No debate is allowed on the consent agenda or any item included in it. The motion for adoption must receive unanimous approval. Consent items may be read by title only in the body of a single consent agenda resolution. However, any Board member can have an item removed from the consent agenda for separate consideration. In addition, any citizen from the general public attending a regular Board meeting may request that an item be removed from the consent agenda, read completely, and voted on independently. The Board can approve or deny such a request. The remainder of the consent agenda can be voted on, omitting the challenged items.

#### 11. Public Comment:

A citizen comment period will be scheduled at each regular public Board meeting. Citizens will have the opportunity to directly address the Board on matters germane to its functions, provided such address does not exceed <a href="five-three">five-three</a> (§3) minutes, unless otherwise ordered by the Chair with concurrence of the Board. During the address, no dialog between citizens and Board members or staff will occur. Upon conclusions of the address, Board members will be given the opportunity by the Chair to question and respond to the citizen. Staff will only respond to the citizen at the direction of the Chair. The Chair has the discretion to reopen Public Comment at any point.

# 12. Public Hearings:

All public hearings are to be open to the public and shall meet legal requirements as to publication, posting, timing and number of public notices. A sign-up list shall be provided to document attendance and identify persons wanting to make oral comments during the hearing. The procedure for the public hearing shall be generally as follows:

## a) Hearings Before the Board:

- Executive Director or designated staff presents a summary introduction of the factual background of the subject for the information of the Board and others in attendance.
- Chair instructs the public regarding submission of factual relevant, non-repetitive material and requests each speaker state their name, address, and interest in the subject.
- Chair opens the hearing and invites attendees, who have signed up to speak, to
  present their <u>oral or written</u> comments under an allotted time period. Board
  members may pose questions, through the Chair, at the close of each
  presentation.

- 4. Public hearing is closed by the Chair with an indication, for the public, of the procedure to be followed by the Board. In no case shall the Board reach a decision before the testimony is completed. The Board will provide direction to the Executive Director to finalize the decision and mail it to interested parties. If, for any reason, a hearing cannot be completed at a single session, the adoption of a motion to continue to another time shall be deemed sufficient legal notice to all parties who may be affected.
- Written comments will be accepted by the Board until the close of the posted comment period.

## b) Other Hearings:

- 1. Hearing officer, Executive Director, or designated staff presents a summary introduction of the subject for the information for those in attendance.
- Hearing officer or designated staff instructs the public regarding submission of factual relevant, non-repetitive material and requests each speaker state their name, address and interest in the subject.
- Hearing officer or designated staff acts as the moderator and invites attendees, who have signed up to speak, to present <u>oral or written</u> comments under an allotted time period.
- 4. Public hearing is closed by the hearing officer with an indication, for the public, of the procedure to be followed by the hearing officer in making a decision.
- Staff will compile and address all questions and comments made during the public comment period and hearing. These comments and questions will be taken into consideration by the Hearing Officer or designated staff prior to a final decision being made.
- The hearing officer shall report to the Board of Directors the following Board meeting of the decision reached.

### 13. Director's Report

The Director's Report shall include any Agency update, by department. Upon conclusion of each item, Board members will be given the opportunity, by the Chair, to ask questions the of staff or the Executive Director.

#### 14. Minutes and Record:

Actions of the Board requiring written execution, such as formal resolutions, may be drawn up the by the Executive Director or designated staff after the action has been taken, and the signatures of the Chair and a minimum of two other Board members shall be sufficient to validate such resolution or documents.

Minutes shall contain a complete record of motions, resolutions, findings of fact and other determinations of the Board, and shall also contain the usual details of time,

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place, type of meeting, members and officers present, speakers, and their addresses, records of roll call, votes, etc. Minutes shall be signed by the Executive Director when prepared and validated by the signature of the Chair when approved by the Board.

The Executive Director or designee is responsible for sending each member a copy of the minutes in the same mailing with the ensuing agenda.

Actions of the Board requiring written execution, such as formal resolutions, may be drawn up the by the Executive Director or designated staff prior to-after the action has being-been taken. Texceptions may be made, by a vote of the Board, requiring the Resolution to be drawn up after the action has been taken. and the sSignatures of the Chair and a minimum of two other Board members shall be sufficient to validate such resolution or documents.

The Executive Director or designee is responsible for sending each member a copy of the minutes in the same mailing with the ensuing agenda.

#### 15. Notice – Agenda:

It is the duty of the Executive Director or designee to make available a copy of the agenda to each member of the Board of Directors on or before the Friday Monday preceding the regular meeting day. Notice of the time, place and agenda for continued or special meetings shall be given as far as possible in advance, provided\_although that notice by telephone (email or facsimile) shall suffice in the event of an emergency.

### 16. Public Records:

All public records of the Authority Agency are available for public inspection and copying at its office located at 2940-B Limited Lane NW, Olympia, Washington.

Availability of public records is subject to requirements and exemptions of Chapter 42.56 RCW and other statutes that exempt or prohibit disclosure of specific information or records.

## 17. Amendment:

These By-Laws may be amended by a two-third vote of the full Board at a regular meeting, provided notice of the motion has been made available, to the Board members, prior to the next regular Board meeting.

18. Olympic Region Clean Air Agency Board Member Handbook:

Adopted by reference.

## APPROVED BY:

| Chairman of the Board | <u>member</u> |  |
|-----------------------|---------------|--|
|                       |               |  |
|                       |               |  |

| member                                   |      |
|--|------|
|  |      |
|  |      |
| APPROVED and SIGNED this day of          | 201_ |
| The Board of Directors                   |      |
| and SIGNED this 8th day of February 2012 |      |



# BOARD OF DIRECTORS MEETING January 10<sup>th</sup> 2018

**SUBJECT:** P&P Manual Update

**STAFF CONTACT:** Francea L. McNair, Executive Director (360-539-7610), ext.100

Fran.mcnair@orcaa.org

REQUESTED BOARD

**ACTION:** 

No action is requested.

STAFF Proceed with changes to reflect the state law for sick leave use

**RECOMMENDATION:** and accrual

DOCUMENTS ATTACHED:

P&P Manual sections dealing with sick leave use accrual

BUDGET IMPACT &

**SOURCE OF FUNDS:** 

Minimal budget impact

PRESENTERS AND OTHERS NOTIFIED:

Fran McNair

**BACKGROUND:** During the 2017 Washington State Legislative Session changes were

made to RCW Title 49, Labor Regulations, and specifically RCW

49.46.210, Paid Sick Leave- Authorized purposes- limitations — "family member" defined. ORCAA has met and exceeded all the changes in sick leave accrual in the new law for ORCAA Regular full-time and Regular part- time employees who work at least 20 hours per week. We need to amend our P&P Manual to reflect the provision that all employees shall

accrue one hour of sick leave for every forty hours worked, as an employee, regardless of type of employee or hours worked.

Previously only Regular full-time and Regular part- time employees who worked at least 20 hours per week receive sick leave benefits of 8 hours per month. We have now added to the P&P Manual a new classification of Regular part-time employees who work less than 20 hours per week.

All Regular part-time employees who work less than 20 hours per week,

Temporary full-time and Temporary part-time employees shall receive one hour of sick leave for every forty hours worked.

I have also updated the authorized uses of sick leave to be consistent with state law. The changes to the P&P Manual are attached for your review and discussion. It is my intent to ask for Board approval at the February Board meeting.

# IV. EMPLOYMENT CLASSIFICATIONS

Employees at ORCAA generally fall into one of four categories depending on the nature of the employee's job. These categories include regular full-time employees, regular part-time employees, temporary full-time employees, and temporary part-time employees. In addition to these categories, each employee is designated as exempt or non-exempt from overtime compensation according toper the overtime provisions of state and federal laws.

**Regular Full-Time Employee.** Regular full-time employees are those who work on average at least 30 hours per week and who maintain continuous regular employment. These employees are eligible for all employee benefits, which may include: annual leave, personal holidays, holidays, sick time (all prorated if less than 40 hours per week), medical, dental, vision and life insurance.

Regular Part-Time Employee. Regular part-time employees are those who work at least 20 hours but less than 30 hours per week and who maintain continuous regular employment. Regular part-timeThese employees are eligible for some employee benefits, which may include annual leave, personal holidays, holidays, and sick leave at a prorated amount based on hours worked. Employees should discuss medical, dental, vision and life insurance benefits with the Administrative Services Manager. Regular part-time employees who work less than 20 hours per week and who maintain continuous regular employment, are eligible for paid sick leave at an accrual rate of one hour for every 40 hours worked. Employees who work less than 20 hours per week are not eligible for any other benefits.

**Temporary Full-Time Employee.** Temporary full-time employees are those whose service is intended to be of limited duration (including, but not limited to, vacation or leave of absence relief), and is not expected to establish a continuity of service. These employees typically work between 30 and 40 hours per workweek. Temporary full-time employees are not eligible for paid sick leave at an accrual rate of one hour for every 40 hours worked. They are not eligible for any other benefits.

**Temporary Part-Time Employee.** Temporary part-time employees are those whose service is intended to be of a limited duration (including, but not limited to, vacation or leave of absence relief), and is not expected to establish a continuity of service. These employees typically work fewer than 30 hours per workweek. Temporary part-time employees are not eligible for paid sick leave at an accrual rate of one hour for every 40 hours worked. They are not eligible for any other benefits.

## E. SICK LEAVE (RCW 49.46.210)

We recognize that our employees may, from time to time, need time off for illness and medical appointments. Therefore, we provide paid sick leave to all eligible employees for periods of absence due to illness, injury, and medical appointments.

Regular full-time employees accrue sick leave at a rate of eight hours for each month of active service up to 96 hours per year, and may be prorated for start date other than the 1<sup>st</sup> day of a month.

Regular part-time employees, who work at least 20 hours but less than 30 hours per week, accrue sick leave on a pro-rated basis. Those that work less than 20 hours per week and who maintain continuous regular employment, accrue paid sick leave at a rate of one hour for every 40 hours worked.

Temporary full-time employees are not eligible for benefits, other than paid sick leave at a rate of one hour for every 40 hours worked.

Temporary part-time employees are not eligible for benefits, other than paid sick leave at a rate of one hour for every 40 hours worked.

Sick <u>leave-time</u> cannot be used until it has accrued. Unused sick leave will accumulate with no maximum <u>and can be carried over to the following year</u>. Accruals are administered at the end of each month and are eligible for use the first day of the following month.

Employees may use paid sick leave for their own illness and/or the illness of family member (parent, son, daughter, sibling, spouse, stepchild, aunt, uncle, cousin, grandparent, grandchild, nephew, niece, mother-in-law, father-in-law, brother-in-law, sister-in-law, daughter-in-law, son-in-law, stepsiblings, stepparents, stepgrandparents, or an individual who has acquired a relationship through marriage or other significant relationship not distinguished by blood or marriage) where the employee's presence and care are necessary. Employees who wish to use their accrued sick leave to care for a family member should also refer to the Family Care Act policy described below for details.

Authorized uses of paid sick leave include:

- 1. An employee's mental or physical illness, injury or health condition;
- 2. Preventative care such as medical, dental or optical appointments and/or treatments;
- Care of a family member with an illness, injury, health condition and/or preventive care such as medical, dental or optical appointment;
- Closure of employee's place of business or child's school or place of care by order of a
  public official for any health-related reasons
- If the employee or the employee's family member is a victim of domestic violence, sexual assault or stalking.

Authorized uses of paid sick leave for domestic violence, sexual assault or stalking includes:

- Seeking legal or law enforcement assistance or remedies to ensure the health and safety of the employees and their family members including, but not limited to, preparing for, or participating in, any civil or criminal legal proceeding related to or derived from domestic violence, sexual assault or stalking;
- Seeking treatment by a health care provider for physical or mental injuries caused by domestic violence, sexual assault, or stalking:
- 3. Attending health care treatment for a victim who is the employee's family member;

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- 4. Obtaining, or assisting the employee's family member(s) in obtaining, services from: a domestic violence shelter; a rape crisis center; or a social services program for relief from domestic violence, sexual assault or stalking.;
- 5. To obtain, or assist a family member in obtaining, mental health counseling related to an incident of domestic violence, sexual assault or stalking in which the employee or employee's family member was a victim.
- 6. Participating, for the employee or the employee's family member(s), in: safety planning; or temporary or permanent relocation; or other actions to increase the safety from future incidents of domestic violence, sexual assault, or stalking.

Additionally, accrued but unused sick time may be used in the event of extended illness or injury or during an employee's leave of absence. For further information regarding leaves of absence please refer to the leave of absence policy.

Whenever possible, sick leave used for appointments must be approved in advance by your supervisor and the Executive Director. If you are not able to get advanced approval due to an emergency, you must notify your supervisor, or the Executive Director, as soon as practicable. Employees must submit a Leave Request, indicating the hours used under Sick Leave, to their supervisor. ORCAA may, at its sole discretion, require employees to provide medical documentation from a health care provider for absences exceeding three days, due to illness or injury. If requested, verification must be provided to the employer within a reasonable time during or after the leave. ORCAA's requirement for verification will not result in an unreasonable burden or expense to the employee and it will not exceed privacy or verification requirements otherwise established by law.

When there is separation from employment and the employee is rehired within 12 months of separation, previously accrued unused paid sick leave shall be reinstated.

Other than retirement from ORCAA sick leave is not paid out upon separation from the agency. ORCAA will pay retiring employees 50% of their accrued sick leave up to a maximum of 120 hours of accumulated sick leave, whichever is less. To be eligible, employees will need to have worked for the agency for at least 5 years.

## F. FAMILY CARE ACT

Employees may use their choice of earned sick leave or other earned paid time off (other than short-term or long-term disability plans) to care for: parent, son, daughter, sibling, spouse, stepchild, aunt, uncle, cousin, grandparent, grandchild, nephew, niece, mother-in-law, father-in-law, brother-in-law, sister-in-law, daughter-in-law, son-in-law, stepsiblings, stepparents, or an individual who has acquired a relationship through marriage or other significant relationship not distinguished by blood or marriage.

A health condition that requires treatment or supervision (for which an employee may use paid leave to care for his or her child) includes any medical condition requiring treatment or medication that the child cannot self-administer, any medical or mental health condition that would endanger the child's safety or recovery without the presence of a parent or guardian, and any condition warranting treatment or preventive healthcare when a parent must be present to authorize and when sick leave may otherwise be used for the employee's preventive healthcare.

A **serious health condition** (for which an employee may use paid leave to care for a non-child family member) means an illness, injury, impairment, or physical or mental condition that involves any period of incapacity or treatment connected with inpatient care (i.e., an overnight stay) in a hospital, hospice, or residential medical care facility and any period of incapacity or subsequent treatment or recovery in connection with such inpatient care; or that involves continuing treatment by or under the supervision of a health care provider or a provider of health care services and which includes any period of incapacity (i.e., inability to work, attend school or perform other regular daily activities).

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An **emergency condition** (for which an employee may use paid leave to care for a non-child family member) means a health condition that is a sudden, generally unexpected occurrence or set of circumstances related to one's health demanding immediate action and is typically very short term in nature.

## G. COMPENSATION OF SICK LEAVE

An employee may request to convert unused sick leave to vacation leave, providing the employee retains a sick leave balance of at least 240 hours. Employees may convert three (3) unused sick leave days for one (1) vacation day; up to a maximum of nine (9) sick days for three (3) vacation days. The days must be converted in whole day increments: 3:1, 6:2, or 9:3. A request can be made once per anniversary year. The converted sick leave will be deducted from the employee's accrued sick leave balance and placed in the vacation leave. A Compensation of Sick Leave form must be submitted to the Office Manager for approval.

# **Inspections Completed**

Between 11/3/2017 and 1/5/2018

| Insp. | Date       | <b>Inspection Type</b>        | File # | <sup>t</sup> Source Name        | Location   | Warning  | <b>NOV Issued</b> |
|-------|------------|-------------------------------|--------|---------------------------------|------------|----------|-------------------|
| KJW   |            |                               |        |                                 |            |          |                   |
| 1     | 11/07/2017 | Full Compliance Evaluation    | 531    | WASHINGTON CORRECTIONS CENTER   | SHELTON    |          |                   |
| 1     | 11/28/2017 | Full Compliance Evaluation    | 453    | THURSTON COUNTY WASTE AND REC   | LACEY      |          |                   |
| 1     | 11/28/2017 | Full Compliance Evaluation    | 1081   | CONSOLIDATED TECHNOLOGY SERVI   | OLYMPIA    |          |                   |
| 1     | 12/01/2017 | Full Compliance Evaluation    | 354    | BELLA JANES LLC                 | OLYMPIA    |          |                   |
| 1     | 12/04/2017 | Investigation                 | 0      | CARRAS CABINETS INC             | OLYMPIA    |          |                   |
| 1     | 12/12/2017 | Full Compliance Evaluation    | 357    | OLYMPIA FARM WORKS - OLYMPIA    | OLYMPIA    | <b>✓</b> |                   |
| 1     | 12/14/2017 | Full Compliance Evaluation    | 1175   | GRANITE CONSTRUCTION - OLYMPIA  | OLYMPIA    |          |                   |
| 1     | 12/15/2017 | Full Compliance Evaluation    | 1149   | GRASSROOTS PHARM INC            | LACEY      |          |                   |
| 1     | 12/20/2017 | Full Compliance Evaluation    | 560    | NASHGUITARS                     | TUMWATER   |          |                   |
| 1     | 12/20/2017 | Driveby                       | 510    | SWANTOWN BOATWORKS & MARINA     | OLYMPIA    |          |                   |
| 1     | 12/20/2017 | Full Compliance Evaluation    | 1150   | ARTIZEN CANNABIS COMPANY        | LACEY      |          |                   |
| (     | 01/05/2018 | Full Compliance Evaluation    | 1159   | MOUNT EVERGREEN INDUSTRIES INC  | OLYMPIA    |          |                   |
| MS    |            |                               |        |                                 |            |          |                   |
| 1     | 11/09/2017 | Partial Compliance Evaluation | 162    | PACIFIC GRO LLC                 | RAYMOND    |          |                   |
| 1     | 11/09/2017 | Full Compliance Evaluation    | 1185   | EVERGREEN PRODUCTION LLC        | RAYMOND    |          |                   |
| 1     | 11/09/2017 | Partial Compliance Evaluation | 234    | CITY OF RAYMOND WATER TREATME   | RAYMOND    |          |                   |
| 1     | 11/09/2017 | Full Compliance Evaluation    | 176    | CITY OF LONG BEACH              | LONG BEACH |          |                   |
| 1     | 11/15/2017 | Full Compliance Evaluation    | 162    | PACIFIC GRO LLC                 | RAYMOND    | <b>✓</b> |                   |
| 1     | 11/16/2017 | Full Compliance Evaluation    | 1227   | WILLAPA REGIONAL WWTP           | RAYMOND    |          |                   |
| 1     | 11/27/2017 | Full Compliance Evaluation    | 767    | SILVER SPRINGS ORGANICS LLC     | RAINIER    | <b>✓</b> |                   |
| 1     | 12/11/2017 | Full Compliance Evaluation    | 295    | GEORGIA PACIFIC CORRUGATED LLC  | OLYMPIA    |          |                   |
| 1     | 12/12/2017 | Full Compliance Evaluation    | 373    | QUALITY CANNABIS PROD & PROC LL | COSMOPOLIS | <b>✓</b> |                   |
| 1     | 12/13/2017 | Full Compliance Evaluation    | 233    | AGP - PORT OF GRAYS HARBOR-TERM | ABERDEEN   |          |                   |
| 1     | 12/15/2017 | Full Compliance Evaluation    | 636    | CEDAR CREEK CORRECTIONS         | LITTLEROCK | <b>✓</b> |                   |

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| Insp. Date | <b>Inspection Type</b>           | File # | <sup>t</sup> Source Name         | Location      | Warning  | <b>NOV Issued</b> |
|------------|----------------------------------|--------|----------------------------------|---------------|----------|-------------------|
| 12/20/20   | 17 Partial Compliance Evaluation | 670    | KUSH FARMS INC                   | RAYMOND       |          |                   |
| 12/20/20   | 17 Investigation                 | 174    | BRADFORD FARMS                   | RAYMOND       |          |                   |
| 12/21/20   | 17 Full Compliance Evaluation    | 999    | COAST SEAFOODS COMPANY - SOUTH   | SOUTH BEND    | <b>✓</b> |                   |
| 12/27/20   | 17 Full Compliance Evaluation    | 196    | BRADY FOOD MART                  | MONTESANO     |          |                   |
| 12/27/20   | 17 Driveby                       | 101    | LAKESIDE INDUSTRIES - BOEING 400 |               |          |                   |
| 12/29/20   | 17 Full Compliance Evaluation    | 670    | KUSH FARMS INC                   | RAYMOND       |          |                   |
| MVG        |                                  |        |                                  |               |          |                   |
| 11/15/20   | 17 Full Compliance Evaluation    | 367    | SOUND CANNABIS                   | ABERDEEN      |          |                   |
| PFM        |                                  |        |                                  |               |          |                   |
| 11/07/20   | 17 Partial Compliance Evaluation | 514    | RAINSHADOW ROASTING COMPANY      | SEQUIM        |          |                   |
| 11/07/20   | 17 Full Compliance Evaluation    | 967    | MASCO PETROLEUM - TUMWATER CF    | PORT ANGELES  |          |                   |
| 11/07/20   | 17 Full Compliance Evaluation    | 964    | CARLSBORG CARDLOCK SEQUIM        | SEQUIM        |          |                   |
| 11/07/20   | 17 Full Compliance Evaluation    | 170    | MASCO PETROLEUM - PORT ANGELES   | PORT ANGELES  |          |                   |
| 11/07/20   | 17 Full Compliance Evaluation    | 969    | MASCO PETROLEUM - 727 MARINE DR  | PORT ANGELES  |          |                   |
| 11/07/20   | 17 Full Compliance Evaluation    | 982    | MASCO PETROLEUM - PORT TOWNSE    | PORT TOWNSEND |          |                   |
| 11/14/20   | 17 Full Compliance Evaluation    | 929    | SIMS WAY FOOD MART               | PORT TOWNSEND | <b>✓</b> |                   |
| 11/14/20   | 17 Partial Compliance Evaluation | 978    | FOUR CORNERS STORE               | PORT TOWNSEND |          |                   |
| 11/17/20   | 17 Full Compliance Evaluation    | 160    | LITTLE PAULS TOY SHOP            | PORT ANGELES  |          |                   |
| 11/17/20   | 17 Full Compliance Evaluation    | 227    | CORP YARD                        | PORT ANGELES  |          |                   |
| 11/17/20   | 17 Driveby                       | 319    | HIGH TIDE SEAFOODS               | PORT ANGELES  |          |                   |
| 11/27/20   | 17 Full Compliance Evaluation    | 978    | FOUR CORNERS STORE               | PORT TOWNSEND |          |                   |
| 11/28/20   | 17 Full Compliance Evaluation    | 288    | PORT LUDLOW MARINA               | PORT LUDLOW   |          |                   |
| 11/28/20   | 17 Driveby                       | 307    | CENTRAL BUSINESS DISTRICT        | PORT TOWNSEND |          |                   |
| 11/28/20   | 17 Driveby                       | 1083   | NERDIE BIRDIE                    | PORT TOWNSEND |          |                   |
| 11/29/20   | 17 Full Compliance Evaluation    | 326    | ACTI (ANGELES COMPOSITE TECHNO   | PORT ANGELES  | <b>✓</b> |                   |
| 12/11/20   | 17 Partial Compliance Evaluation | 651    | OLYMPIC LAUNDRY & CLEANERS INC   | PORT ANGELES  |          |                   |
| 12/11/20   | 17 Driveby                       | 1079   | R CORNER GROCERY                 | PORT ANGELES  |          |                   |
| 12/12/20   | 17 Full Compliance Evaluation    | 0      | AMERICAN HASH MAKERS             | PORT TOWNSEND |          |                   |

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| Insp. Date | <b>Inspection Type</b>     | File # | F Source Name                   | Location      | Warning  | <b>NOV Issued</b> |
|------------|----------------------------|--------|---------------------------------|---------------|----------|-------------------|
| 12/12/2017 | Full Compliance Evaluation | 298    | TAYLOR SHELLFISH FARMS          | QUILCENE      |          |                   |
| 12/12/2017 | Full Compliance Evaluation | 307    | CENTRAL BUSINESS DISTRICT       | PORT TOWNSEND |          |                   |
| 12/19/2017 | Full Compliance Evaluation | 106    | AMERICAN FIBER & FINISHING INC  | SEQUIM        | <b>✓</b> |                   |
| 12/19/2017 | Full Compliance Evaluation | 1113   | TROPIC GROW LLC                 | SEQUIM        |          |                   |
| 12/19/2017 | Full Compliance Evaluation | 1207   | PRINCE FARMS LLC                | SEQUIM        |          |                   |
| 12/27/2017 | Full Compliance Evaluation | 206    | QUILCENE VILLAGE STORE          | QUILCENE      | ✓        |                   |
| TG         |                            |        |                                 |               |          |                   |
| 11/08/2017 | Full Compliance Evaluation | 470    | SOLOY LLC                       | OLYMPIA       |          |                   |
| 11/08/2017 | Full Compliance Evaluation | 869    | ISLAND MARKET                   | OLYMPIA       |          |                   |
| 11/08/2017 | Full Compliance Evaluation | 276    | ROYS DESIGNS INC                | OLYMPIA       |          |                   |
| 11/09/2017 | Full Compliance Evaluation | 309    | ZITTELS MARINA INC              | OLYMPIA       |          |                   |
| 11/09/2017 | Full Compliance Evaluation | 890    | VILLAGE MART                    | OLYMPIA       |          |                   |
| 11/09/2017 | Full Compliance Evaluation | 877    | PA SHELL                        | OLYMPIA       |          |                   |
| 11/09/2017 | Full Compliance Evaluation | 232    | BOSTON HARBOR MARINA            | OLYMPIA       |          |                   |
| 11/15/2017 | Full Compliance Evaluation | 367    | SOUND CANNABIS                  | ABERDEEN      |          |                   |
| 12/01/2017 | Full Compliance Evaluation | 354    | BELLA JANES LLC                 | OLYMPIA       |          |                   |
| 12/05/2017 | Full Compliance Evaluation | 1196   | WSDOT - TEF 348 ELMA            | ELMA          |          |                   |
| 12/05/2017 | Full Compliance Evaluation | 621    | GRAYS HARBOR COUNTY - MONTESA   | MONTESANO     |          |                   |
| 12/05/2017 | Full Compliance Evaluation | 882    | OLYMPIC HWY FOOD MART           | ABERDEEN      |          |                   |
| 12/05/2017 | Full Compliance Evaluation | 581    | OCEAN SHORES SHELL              | OCEAN SHORES  |          |                   |
| 12/05/2017 | Full Compliance Evaluation | 875    | MONTESANO CFN                   | MONTESANO     |          |                   |
| 12/05/2017 | Full Compliance Evaluation | 1192   | LARRY FOSS - AUTOBODY RESTORATI | MONTESANO     |          |                   |
| 12/05/2017 | Full Compliance Evaluation | 884    | HOQUIAM CFN                     | HOQUIAM       |          |                   |
| 12/05/2017 | Full Compliance Evaluation | 974    | DEL CRIS GROCERY CHEVRON        | ELMA          |          |                   |
| 12/05/2017 | Full Compliance Evaluation | 990    | CHEEMA MARKET AND SINGHS PIZZA  | McCLEARY      |          |                   |
| 12/06/2017 | Full Compliance Evaluation | 1003   | ASSOCIATED PETROLEUM PRODUCTS   | OLYMPIA       |          |                   |
| 12/06/2017 | Full Compliance Evaluation | 1004   | ASSOCIATED PETROLEUM PRODUCTS   | OLYMPIA       |          |                   |
| 12/12/2017 | Full Compliance Evaluation | 357    | OLYMPIA FARM WORKS - OLYMPIA    | OLYMPIA       | ✓        |                   |

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| Insp. Date | <b>Inspection Type</b>     | File # | * Source Name        | Location | Warning | <b>NOV Issued</b> |
|------------|----------------------------|--------|----------------------|----------|---------|-------------------|
| 12/15/2017 | Full Compliance Evaluation | 1149   | GRASSROOTS PHARM INC | LACEY    |         |                   |

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# Asbestos Permit Status Report

| Permit #    | Staff | Rec'd      | Address                    | City   | City Status                                |            | Actual Completion |
|-------------|-------|------------|----------------------------|--|--|------------|-------------------|
| 16ASB005545 | MS    | 12/5/2016  | 1902 Marine Dr             | Port Angeles completion date cannot go beyond 12/5/1 1 |  | 1/2/2018   |                   |
| 16ASB005557 |       | 12/19/2016 | various                    |  | completion date cannot go beyond 12/19/    | 12/31/2017 |                   |
| 17ASB005572 | TG    | 1/5/2017   | 18560 SR 3                 | Allyn  | Other: Roofing - Jerry(Rex) in volunteerin | 12/31/2017 |                   |
| 17ASB005608 | RTM   | 2/9/2017   | Capital Campus             | Olympia  | Other to included boiler/furnace, duct ins | 1/31/2018  |                   |
| 17ASB005704 |       | 4/21/2017  | 651 Ocean Shores Blvd NW   | Ocean Shores   |  | 5/12/2017  |                   |
| 17ASB005706 | KJW   | 4/21/2017  | 4800 College St SE         | Lacey  | Other                                      | 12/31/2017 |                   |
| 17ASB005707 |       | 4/21/2017  | 115 N K Street             | Aberdeen   | Other: roofing                             | 5/31/2017  |                   |
| 17ASB005708 | RTM   | 4/23/2017  | 505 Division St NW         | Olympia  | 5/24/17 - contacted Chris - completion da  | 5/31/2018  |                   |
| 17ASB005731 | MS    | 5/9/2017   | 3505 6th St SE             | Olympia  | Must be completed no later than 5/9/18     | 5/26/2017  |                   |
| 17ASB005740 | MS    | 5/12/2017  | 4331 Clearwater Loop SE    | Lacey  | Other: Popcorn ceiling                     | 5/18/2017  |                   |
| 17ASB005791 |       | 6/16/2017  | 1835 Circle Loop SE        | Lacey  |  | 6/29/2018  |                   |
| 17ASB005815 | MS    | 7/20/2017  | 210 W 2nd St               | Aberdeen   | Other: Sheetrock                           | 7/30/2018  |                   |
| 17ASB005818 |       | 7/21/2017  | 410 5th Avenue             | Olympia  |  | 7/13/2018  |                   |
| 17ASB005843 | TG    | 8/10/2017  | 2321 Dayton Airport Rd     | Shelton  | project must end on or prior to 8/10/18    | 8/20/2018  |                   |
| 17ASB005856 |       | 8/17/2017  | 413 Lilly Rd NE            | Olympia  | Structures: various piping projects.       | 8/1/1018   |                   |
| 17ASB005867 |       | 8/28/2017  | 909 Sleater Kinney Rd SE   | Lacey  | Other: Roofing                             | 11/30/2017 |                   |
| 17ASB005868 |       | 8/28/2017  | 4022 Pacific Ave SE        | Lacey  | Other: Roofing                             | 11/30/2017 |                   |
| 17ASB005883 | PFM   | 9/8/2017   | 3002 Mount Angeles Road    | Port Angeles   |  | 10/6/2017  |                   |
| 17ASB005906 |       | 9/21/2017  | 3183 E Birch Rd (BEACH RD) | Port Angeles   | Abatement company put wrong address o      | 10/6/2017  |                   |
| 17ASB005911 | RTM   | 9/25/2017  | 600 E Park Ave             | Port Angeles   | Other: Joint compound associated with d    | 10/13/2017 |                   |
| 17ASB005912 | PFM   | 9/26/2017  | 110 Churchill Lane         | Port Ludlow  | Completion date 8/1/17 - entered farther   | 10/30/2017 |                   |
| 17ASB005913 | TG    | 9/27/2017  | 18038 Bend                 | Rochester  | Other: Roofing                             | 10/4/2017  |                   |
|             |       |            |                            |  |  |            |                   |

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| Permit #    | Staff | Rec'd      | Address                     | City         | Status                                    | Completion Date | Actual<br>Completion |
|-------------|-------|------------|-----------------------------|--------------|---|-----------------|----------------------|
| 17ASB005914 |       | 9/29/2017  | 19 Chabot Rd                | Ocean City   |   | 10/10/2017      |                      |
| 17ASB005915 |       | 9/29/2017  | 9411 North Shore Road       | Belfair      | Other: roofing                            | 10/20/2017      | 10/10/2017           |
| 17ASB005916 | PFM   | 9/29/2017  | COHO Ferry Terminal         | Port Angeles |   | 9/30/2018       |                      |
| 17ASB005917 |       | 9/30/2017  | 1814 Bethel St NE           | Olympia      |   | 10/12/2017      |                      |
| 17ASB005919 | PFM   | 10/3/2017  | 50 Bennett PI               | Sequim       |   | 10/20/2017      |                      |
| 17ASB005924 |       | 10/5/2017  | 7520 Sandy Point Rd NE      | Olympia      |   | 10/11/2017      |                      |
| 17ASB005929 |       | 10/10/2017 | 514 W 2nd St                | Aberdeen     | application says window putty, but 234 sq | 12/22/2017      |                      |
| 17ASB005930 | TG    | 10/11/2017 | 2421 Wedgewood Dr SE        | Olympia      |   | 10/30/2017      |                      |
| 17ASB005931 |       | 10/10/2017 | 4013 Biscay St NW           | Olympia      | Yes, this is an emergency project (+52.0  | 10/18/2017      |                      |
| 17ASB005933 |       | 10/11/2017 | 1510 8th Ave SW             | Olympia      |   | 10/24/2017      |                      |
| 17ASB005940 |       | 10/16/2017 | 1121 West Harvard Ave       | Shelton      |   | 11/17/2017      |                      |
| 17ASB005941 |       | 10/16/2017 | 423 Rogers St SW            | Olympia      |   | 11/1/2017       |                      |
| 17ASB005942 |       | 10/17/2017 | 326 Lamb Street - Boat deck | Westpot      | Other: silver paint                       | 10/30/2017      |                      |
| 17ASB005943 |       | 10/17/2017 | 675 Ocean Shores Blvd SW    | Ocean Shores |   | 10/26/2017      |                      |
| 17ASB005946 |       | 10/18/2017 | 2612 Green Lawn ST SE       | Lacey        | ER Req't fee pd.                          | 10/20/2017      |                      |
| 17ASB005947 | KJW   | 10/18/2017 | 3012 60th Ave SE            | Olympia      |   | 10/20/2017      |                      |
| 17ASB005948 |       | 10/18/2017 | 139 Alder Dr                | Cosmopolis   |   | 11/7/2017       |                      |
| 17ASB005951 | KJW   | 10/24/2017 | 204 Ranger Dr SE            | Olympia      |   | 11/30/2017      |                      |
| 17ASB005954 |       | 10/24/2017 | 3832 Old Olympic Highway    | Shelton      |   | 11/30/2017      |                      |
| 17ASB005955 | TG    | 10/26/2017 | 307 Percival St NW          | Olympia      | Start date request (10/27/17) - not 10 da | 10/29/2017      |                      |
| 17ASB005956 |       | 10/26/2017 | 518 Carlyon Ave SE          | Olympia      | duct tape                                 | 11/6/2017       |                      |
| 17ASB005957 | RTM   | 10/26/2017 | 529 12th Ave SE             | Olympia      | Yes, this is an emergency project (+52.0  | 10/27/2017      |                      |
| 17ASB005958 | MS    | 10/26/2017 | 303 N Church St             | Montesano    | Other: Asbestos Containing Seams on       | 10/30/2017      | 10/30/2017           |
| 17ASB005959 | MS    | 10/27/2017 | 4113 Forest Park St SW      | Olympia      | After the fact ER fee applies. Walk in.   | 10/21/2017      |                      |
| 17ASB005960 | PFM   | 10/30/2017 | 3943 Lost Mountain Rd       | Sequim       | 10/31/17 found add'l 160 sq ft of         | 11/1/2017       |                      |
|             |       |            |                             |              |   |                 |                      |

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| Permit #    | Staff | Rec'd      | Address                    | City          | Status                                      | Completion Date | Actual<br>Completion |
|-------------|-------|------------|----------------------------|---------------|---|-----------------|----------------------|
| 17ASB005962 | PFM   | 10/31/2017 | 513 Clay St                | Port Townsend | ER letter rec'd. Pad add'l \$181.00 for add | 11/9/2017       |                      |
| 17ASB005965 | TG    | 11/6/2017  | Blvd and Morse Merryman Rd | Olympia       | * After the fact                            | 11/15/2017      |                      |
| 17ASB005966 |       | 11/6/2017  | 600 East Park Ave          | Port Angeles  | Other: ACM Joint Compound on GWB i          | 11/9/2017       |                      |
| 17ASB005968 |       | 11/8/2017  | 602 Durell Rd SE           | Olympia       |   | 11/30/2017      |                      |
| 17ASB005970 |       | 11/9/2017  | 2595 25th Loop RD SE       | Lacey         | Other: Duct insulation, roofing-his whole   | 12/8/2017       |                      |
| 17ASB005971 | TG    | 11/13/2017 | 112 7th St SW              | Long Beach    | Submitted contractor form, waiting on er I  | 11/14/2017      |                      |
| 17ASB005972 |       | 11/14/2017 | 104 Columbus Ave           | Port Angeles  |   | 12/13/2017      |                      |
| 17ASB005975 | RTM   | 11/16/2017 | 705 Essex Ave              | Aberdeen      | ER request. Approved 11/15/17 RM            | 11/16/2017      |                      |
| 17ASB005976 | MS    | 11/16/2017 | 4680 North Shore Rd NE     | Belfair       | *After the fact? Partial Survey             | 11/14/2017      |                      |
| 17ASB005978 |       | 11/20/2017 | 1011 Ocean Ave             | Westport      |   | 5/15/2018       |                      |
| 17ASB005979 |       | 11/22/2017 | 2403 Cape George Road      | Port Townsend | Partial Survey-Labs                         | 11/30/2018      |                      |
| 17ASB005981 | KJW   | 11/24/2017 | 13430 W Shelton-Matlock Rd | Shelton       | Other: CWM,17629 Cedar SpringsLn, A         | 11/30/2017      |                      |
| 17ASB005982 |       | 11/25/2017 | 1707 Eastside St NE        | Olympia       | Rec'd waste receipt.                        | 12/7/2017       | 10/26/2017           |
| 17ASB005983 |       | 11/27/2017 | 5505 Windermere Dr SE      | Olympia       | Other: Sheet Vinyl                          | 12/14/2017      |                      |
| 17ASB005985 |       | 11/29/2017 | 1827 Lakehurst Dr Se       | Olympia       |   | 12/14/2017      |                      |
| 17ASB005986 |       | 11/29/2017 | 409 Carefree Circle        | Aberdeen      |   | 12/15/2017      | 12/14/2017           |
| 17ASB005987 |       | 11/29/2017 | 1844 S Montesano St        | Westport      | City of Westport Contact: Kevin Goodric     | 12/14/2017      |                      |
| 17ASB005988 |       | 11/30/2017 | 71 Chimacum Creek Dr       | Port Hadlock  |   | 12/15/2017      |                      |
| 17ASB005990 |       | 12/1/2017  | 2608 Aberdeen Avenue       | Aberdeen      | paper app                                   | 1/2/2018        |                      |
| 17ASB005991 |       | 12/1/2017  | 2604 Aberdeen Ave          | Aberdeen      | paper app.                                  | 1/12/2018       |                      |
| 17ASB005992 | KJW   | 12/1/2017  | 1520 S Hoquiam Ln          | Westport      |   | 12/7/2017       |                      |
| 17ASB005993 |       | 12/4/2017  | 322 Birch St               | McCleary      | No ER Letter.                               | 12/13/2017      |                      |
| 17ASB005994 | TG    | 12/6/2017  | 517 D St                   | Cosmopolis    |   | 12/7/2017       |                      |
| 17ASB005995 | KJW   | 12/6/2017  | 905 McCormick St NE        | Olympia       |   | 12/29/2017      |                      |
| 17ASB005997 |       | 12/7/2017  | 191 Hayden St              | Port Hadlock  |   | 12/19/2017      |                      |
|             |       |            |                            |               |   |                 |                      |

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| Permit #    | Staff | Rec'd      | Address                           | City Status   |  | Completion Date | Actual<br>Completion |
|-------------|-------|------------|-----------------------------------|---------------|--|-----------------|----------------------|
| 17ASB005998 | TG    | 12/7/2017  | 4430 John Luhr Dr NE              | Olymia        |  | 12/9/2017       |                      |
| 17ASB005999 |       | 12/7/2017  | 600 Sleater Kinney Rd             | Olympia       | Other: Window Putty                        | 8/31/2018       |                      |
| 17ASB006000 |       | 12/8/2017  | 1455 Governer Stevens Ave SE      | Olympia       | owes \$4.00 more dollars. PAID.            | 12/19/2017      |                      |
| 17ASB006001 |       | 12/8/2017  | 2101 Lashi St SE                  | Olympia       | Rec'd waste receipt.                       | 12/22/2017      | 12/26/2017           |
| 17ASB006002 |       | 12/12/2017 | 97 Homer Street                   | Pacific Beach | Other: Roofing                             | 12/29/2017      |                      |
| 17ASB006003 |       | 12/13/2017 | 1815 Marine Drive                 | Port Angeles  | Other: fireproofing paints                 | 12/31/2018      |                      |
| 17ASB006005 | PFM   | 12/15/2017 | 1103 Logan St                     | Port Townsend | *Homeowner submitted 4xs, I called to      | 1/30/2018       |                      |
| 17ASB006006 |       | 12/15/2017 | 2016 S 1st St                     | Shelton       | Paper app. May hire contractor to do wor   | 1/15/2018       |                      |
| 17ASB006007 |       | 12/18/2017 | PSE-all counties                  | Olympia       | Annual - limited of 260 linear or 160 squa | 12/31/2018      |                      |
| 17ASB006008 | KJW   | 12/18/2017 | 1617 Fones Rd                     | Olympia       | Other: Sheet vinyl.                        | 1/4/2018        |                      |
| 17ASB006009 |       | 12/18/2017 | 4741 17th Ave NW                  | Olympia       |  | 1/26/2018       |                      |
| 17ASB006010 |       | 12/18/2017 | 259403 Hwy 101                    | Sequim        | Other: roofing, windows                    | 1/24/2018       |                      |
| 17ASB006011 | KJW   | 12/19/2017 | 8806 Quinault Dr NE               | Lacey         |  | 12/20/2017      |                      |
| 17ASB006012 |       | 12/19/2017 | 413 Lilly Rd                      | Olympia       | Hospital contact Keith DeLine, 36025035    | 1/20/2018       |                      |
| 17ASB006013 |       | 12/19/2017 | 82 W Bulldozer Flats Rd           | Shelton       |  | 12/29/2017      |                      |
| 17ASB006014 |       | 12/21/2017 | 1321 Warner St NE                 | Olympia       | Owner Contact Info: Remax Profession       | 1/19/2018       |                      |
| 17ASB006015 | KJW   | 12/26/2017 | 1909 South Bay Rd NE              | Olympia       |  | 1/19/2018       |                      |
| 17ASB006016 | KJW   | 12/27/2017 | 8032 Bicentennail Loop SE, Unit 4 | Lacey         | Yes, this is an emergency project (+52.0   | 12/28/2017      |                      |
| 17ASB006017 |       | 12/28/2017 | 502 Karr Ave                      | Hoquiam       |  | 3/30/2018       |                      |
| 18ASB006018 |       | 12/29/2017 | 4213 Lagoon Dr                    | Tokeland      |  | 1/16/2018       |                      |
| 18ASB006019 |       | 12/29/2017 | 2209 Pleasant Dr                  | Westport      |  | 2/12/2018       |                      |
| 18ASB006020 |       | 1/4/2018   | 460 SE Collier Rd                 | Shelton       | Other: Pipe insulation                     | 1/31/2018       |                      |
| 18ASB006021 |       | 1/4/2018   | 102 W 10th                        | Aberdeen      | * Less than 48 sq ft - refund?             | 1/18/2018       |                      |
| 18ASB006022 |       | 1/4/2018   | 1961 Old Olympic Hwy              | Port Angeles  |  | 1/17/2018       |                      |
| 18ASB006023 |       | 1/4/2018   | 105 Monroe St                     | South Bend    |  | 1/15/2018       |                      |

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| Permit #    | Staff | Rec'd    | Address            | City    | Status Completion Date   |           | Actual<br>Completion |
|-------------|-------|----------|--------------------|---------|--------------------------|-----------|----------------------|
| 18ASB006024 |       | 1/4/2018 | 6015 Puget Road NE | Olympia |                          | 1/31/2018 |                      |
| 18ASB006025 |       | 1/5/2018 | 140 King Drive     | Brinnon | * start date not 10 day. | 2/26/2018 |                      |

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# **Demolition Permit Status Report**

| Permit#     | Rec'd      | Staff | Address                | City          | Status                               | Asb Survey | Asb Permit # |
|-------------|------------|-------|------------------------|---------------|--------------------------------------|------------|--------------|
| 16DEM004494 | 10/5/2010  | 6 TG  | 1114 Legion way SE     | Olympia       |                                      |            | ASB          |
| 16DEM004505 | 10/21/2010 | 6 TG  | 15914 8th Avenue SE    | Yelm          | paper app dropped off by Tina @ A    | ✓          | ASB          |
| 16DEM004511 | 11/1/2010  | 6 RTM | 11533 Nisqually Pk Lp  | Olympia       |                                      | <b>✓</b>   | ASB          |
| 16DEM004513 | 11/1/2010  | 6     | 11211 Littlerock Rd SW | Olympia       |                                      |            | ASB          |
| 16DEM004514 | 11/2/2010  | 6 MS  | 51 Ellis Street        | Raymond       |                                      | ✓          | ASB          |
| 16DEM004516 | 11/3/2010  | 6 TG  | 71 Outlet Creek Rd W   | Shelton       |                                      |            | ASB          |
| 16DEM004517 | 11/9/2010  | 6 MS  | 1509 S 3rd St          | Cosmopolis    | 11/9 - additional \$25 received      |            | ASB          |
| 16DEM004518 | 11/10/2010 | 6 MS  | 100 N Front St         | Shelton       | The building was connected to the    | ✓          | ASB          |
| 16DEM004519 | 11/14/2010 | 6 MS  | 3212 197th Street SW   | Rochester     |                                      | ✓          | ASB          |
| 16DEM004520 | 11/15/2010 | 6 MS  | 171 Embody Rd.         | Port Ludlow   | Randy called asking for an approval  | ✓          | ASB          |
| 16DEM004521 | 11/15/2010 | 6     | 14024 Yelm Highway SE  | Yelm          |                                      |            | ASB          |
| 16DEM004522 | 11/15/2010 | 6 MS  | 227 S. 6th St.         | Shelton       | Project Size - 200                   | •          | ASB          |
| 16DEM004523 | 11/16/2010 | 6 MS  | 4800 State Route 12    | Elma          | * New Contractor.                    | ✓          | ASB          |
| 16DEM004524 | 11/16/2010 | 6 MS  | 191 E. North Bay Rd.   | Belfair       | Demo should not start until after ab | ✓          | ASB          |
| 16DEM004525 | 11/17/2010 | 6     | 41 NE Steelhead Dr N   | Belfair       | Project size: 1440                   | ✓          | ASB          |
| 16DEM004526 | 11/18/2010 | 6     | 106 Taylor Street      | Port Townsend | "We're working with Pinky Feria-Min  | ✓          | ASB          |
| 16DEM004527 | 11/21/2010 | 6     | 923 Georgiana          | Port Angeles  |                                      | ✓          | ASB          |
| 16DEM004528 | 11/22/2010 | 6     | 2712 Lewis Road        | Olympia       | Would you please invoice the colleg  | ✓          | ASB          |
| 16DEM004529 | 11/22/2010 | 6 RTM | 119 16th St            | Hoquiam       | Project size: 1702                   | ✓          | ASB          |
| 16DEM004530 | 11/23/2010 | 6     | 393 W Old Olympic Hwy  | Olympia       | Project size: 1888                   | •          | ASB          |
| 16DEM004531 | 11/23/2010 | 6     | 6100 Pacific Ave SE    | Lacey         | Please note that the property owner  | ✓          | ASB          |
| 16DEM004533 | 11/28/2010 | 6     | Float 19               | Westport      | John Shaw Org Rep-BSA                |            | ASB          |
|             |            |       |                        |               |                                      |            |              |

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| Permit#     | Rec'd      | Staff | Address                      | City          | Status                               | Asb Survey | Asb Permit # |
|-------------|------------|-------|------------------------------|---------------|--------------------------------------|------------|--------------|
| 16DEM004534 | 11/30/2016 | 6 MS  | 977 Midway Beach Rd          | Grayland      | Mscalled in for # - Related to 16AS  |            | ASB          |
| 16DEM004535 | 12/1/2016  | 5     | 5739 US HWY 101              | South Bend    | * New to us Contractor. Project size | •          | ASB          |
| 16DEM004536 | 11/30/2016 | 5     | 6726 Puget Beach Rd NE       | Olympia       | Walk in                              | •          | ASB          |
| 16DEM004537 | 12/1/2016  | 6 RTM | 10133 183rd Way              | Rochester     | Will be suppling survey -            |            | ASB          |
| 16DEM004538 | 12/1/2016  | 6 MS  | 107 F Street                 | Aberdeen      | There is 200 sq. ft of ACM roofing,  | <b>✓</b>   | ASB          |
| 16DEM004539 | 12/5/2016  | 6 TG  | 438 W 4th                    | Port Angeles  | paper app sent by Nancy Trujillo, P  | <b>✓</b>   | ASB          |
| 16DEM004540 | 12/5/2016  | 6     | 826 East First Street        | Port Angeles  | Project size: 1750                   | <b>✓</b>   | ASB          |
| 16DEM004541 | 12/6/2016  | 6     | 415 Henry St NE              | Olympia       |                                      | <b>✓</b>   | ASB          |
| 16DEM004542 | 12/7/2016  | 6 MS  | 30 E Blevins Rd              | Shelton       |                                      | <b>✓</b>   | ASB          |
| 16DEM004543 | 12/12/2016 | 6     | 1068 Benson Rd               | Port Angeles  |                                      | <b>✓</b>   | ASB          |
| 16DEM004544 | 12/12/2016 | 5     | 1349 Summit Lake Shore Rd NW | Olympia       | The structure to be demolished is a  | <b>✓</b>   | ASB          |
| 16DEM004545 | 12/13/2016 | 6     | 416 Lake Cresent Road        | Port Angeles  | Project size: 1080 sq ft             | <b>✓</b>   | ASB          |
| 16DEM004546 | 12/15/2016 | 6     | 331 NE Tahuya Blvd           | Tahuya        | Rec'd via US Mail.                   | <b>✓</b>   | ASB          |
| 16DEM004547 | 12/15/2016 | 6     |                              |               |                                      |            | ASB          |
| 16DEM004548 | 12/15/2016 | 5     | 200 East Campus              | Belfair       |                                      | •          | ASB          |
| 16DEM004549 | 12/16/2016 | 5     | 3701 Oak Bay Rd              | Port Hadlock  | * New to us contractor.              | •          | ASB          |
| 16DEM004550 | 12/17/2016 | 6 MS  | 410 Eaton St                 | Elma          | Abatement complete on 12/9/16.MS     |            | ASB          |
| 16DEM004551 | 12/19/2016 | 5     | 321 West Uncas Road          | Port Townsend | Project size: 6500                   | •          | ASB          |
| 16DEM004552 | 12/20/2016 | 6 PFM | 830 Taylor Street            | Port Townsend | stapfconstinc@tablespeed.com-non     | •          | ASB          |
| 16DEM004553 | 12/22/2016 | 5     | 81 E Arden St                | Port Hadlock  |                                      | •          | ASB          |
| 16DEM004554 | 12/28/2016 | 6 MS  | 124 W Commercial St          | Raymond       |                                      | •          | ASB          |
| 17DEM004555 | 1/4/2017   | 7     | 10119 Steilacom Rd           | Olympia       | Project size: 135500                 | •          | ASB          |
| 17DEM004556 | 1/10/2017  | 7     | 163 W Nahwatzel Beach Drive  | Shelton       | Project size: 700 sq ft.             |            | ASB          |
| 17DEM004557 | 1/10/2017  | 7     | 444 Front St                 | Sekiu         | Project size: 4000                   | <b>✓</b>   | ASB          |
| 17DEM004558 | 1/11/2017  | 7 TG  | 9747 Poole Dr                | Olympia       | Project size: 800                    |            | ASB          |
|             |            |       |                              |               |                                      |            |              |

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| Permit#     | Rec'd     | Staff | Address                          | City          | Status                              | Asb Survey | Asb Permit # |
|-------------|-----------|-------|----------------------------------|---------------|-------------------------------------|------------|--------------|
| 17DEM004559 | 1/16/2017 | MS    | 15 Linwood Lane                  | Aberdeen      | Being Demolished by Ocosta Fire D   |            | ASB          |
| 17DEM004560 | 1/17/2017 | TG    | 915 E Summit St                  | Aberdeen      | Project size: 813 sq. ft.           | <b>✓</b>   | ASB          |
| 17DEM004561 | 1/16/2017 | MS    | 4106 J Lane                      | Seaview       | Project size: 906                   | •          | ASB          |
| 17DEM004562 | 1/18/2017 |       | 620 NE Matthews Dr               | Belfair       | Project size: 1152                  | •          | ASB          |
| 17DEM004563 | 1/19/2017 |       | 712 8th Avenue SE                | Olympia       | Project size: 180.                  | <b>✓</b>   | ASB          |
| 17DEM004564 | 1/20/2017 |       | 66 Fairgrounds Rd Sp 22          | Elma          | Project size: 720                   | <b>✓</b>   | ASB          |
| 17DEM004565 | 1/20/2017 |       | 15 Murray Place #64              | Elma          | Project Size: 800                   | <b>✓</b>   | ASB          |
| 17DEM004566 | 1/24/2017 | TG    | 2220 Carriage Dr SW (Oly Nissan) | Olympia       |                                     | <b>✓</b>   | ASB          |
| 17DEM004567 | 1/24/2017 | MS    | Firecracker Point                | Westport      | This project is an emergency demol  |            | ASB          |
| 17DEM004568 | 1/25/2017 | MS    | 27011 Ridge Ave                  | Ocean Park    |                                     |            | ASB          |
| 17DEM004569 | 1/27/2017 |       | 204 35th Ave NE                  | Olympia       | * no survey yet.                    | •          | ASB          |
| 17DEM004570 | 1/29/2017 |       | 901 N Pacific Ave                | Long Beach    | Project size: 1200.                 | <b>✓</b>   | ASB          |
| 17DEM004571 | 1/30/2017 |       | 2605 State Route 109             | Ocean Park    |                                     | <b>✓</b>   | ASB          |
| 17DEM004572 | 1/30/2017 |       | 932 E Mason Bensen Rd            | Grapeview     | Project size: 1344. No survey w/ap  |            | ASB          |
| 17DEM004573 | 1/30/2017 | KJW   | 214 Commux St                    | Taholah       | Project size: 1000                  | •          | ASB          |
| 17DEM004574 | 1/31/2017 | TG    | 8206 59th Ct SE                  | Lacey         |                                     | •          | ASB          |
| 17DEM004575 | 2/1/2017  | MS    | 523 Simpson Ave                  | Aberdeen      | Project Size: 2498 "Asbestos contr  |            | ASB          |
| 17DEM004576 | 2/2/2017  |       | 3508 Sunset Beach Dr NW          | Olympia       | New Contractor.                     | •          | ASB          |
| 17DEM004577 | 2/2/2017  | PFM   | 4677 Center Road                 | Chimacum      | Walkin in PtTownsend, PFM mailin    | <b>✓</b>   | ASB          |
| 17DEM004578 | 2/2/2017  | PFM   | 210.261 US Highway 101           | Port Angeles  | Asbestos present now on this date.  | <b>✓</b>   | ASB          |
| 17DEM004579 | 2/2/2017  |       | 208 West Wishkah Road            | Aberdeen      |                                     | <b>✓</b>   | ASB          |
| 17DEM004580 | 2/2/2017  |       | 283234 Hwy 101                   | Port Townsend | This is a mobile home that was bein | <b>✓</b>   | ASB          |
| 17DEM004581 | 2/2/2017  | TG    | 10641 Danico Lane SE             | Olympia       | Project size: 1000                  | <b>✓</b>   | ASB          |
| 17DEM004582 | 2/3/2017  |       |                                  |               |                                     |            | ASB          |
| 17DEM004583 | 2/3/2017  | RTM   | 820 5th Ave SW                   | Olympia       | Project Size: 1951. *minor info cal | ✓          | ASB          |

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| Permit#     | Rec'd     | Staff | Address                  | City         | Status                                | Asb Survey | Asb Permit # |
|-------------|-----------|-------|--------------------------|--------------|---------------------------------------|------------|--------------|
| 17DEM004585 | 2/8/2017  | MS    | 1305 W First St          | South Bend   | New Constractor. Project size: 750.   |            | ASB          |
| 17DEM004586 | 2/14/2017 | TG    | 51 E Franjo Beach Dr     | Shelton      | * New Contractor.                     | •          | ASB          |
| 17DEM004587 | 2/14/2017 | MS    | 2828 SR 105              | Grayland     | Project size: 1200 - No survey w/a    |            | ASB          |
| 17DEM004588 | 2/15/2017 | KJW   | 1070 Discovery Ave SE    | Ocean Shores |                                       | •          | ASB          |
| 17DEM004589 | 2/15/2017 | TG    | 330 Gupster Road #31     | Sequim       | only paid ER fee, sent email for per  | •          | ASB          |
| 17DEM004590 | 2/16/2017 | TG    | 5022 Racoon Valley Rd SE | Olympia      |                                       | •          | ASB          |
| 17DEM004592 | 2/21/2017 |       | 176482 Hwy 101           | Forks        |                                       | <b>✓</b>   | ASB          |
| 17DEM004593 | 2/21/2017 | TG    | 504 14th Ave SE          | Olympia      | New to us Contractor. Project size:   |            | ASB          |
| 17DEM004594 | 2/22/2017 | PFM   | 4141 East Beach Road     | Port Angeles | "Emergency fee is being filed due t   | •          | ASB          |
| 17DEM004595 | 2/23/2017 | MS    | 1805 W 7th               | Aberdeen     | * New Contractor to us.               | •          | ASB          |
| 17DEM004596 | 2/24/2017 |       | 818 E Market St          | Aberdeen     |                                       |            | ASB          |
| 17DEM004597 | 2/26/2017 | MS    | 316 Chicago Ave          | Aberdeen     | * New to us contractor. Project size  | <b>✓</b>   | ASB          |
| 17DEM004598 | 2/27/2017 | TG    | 6212 197th St SW         | Rochester    | Project size: 2900sq ft.              | •          | ASB          |
| 17DEM004599 | 2/28/2017 |       | 4702 Delta Lane SE       | Tumwater     |                                       | <b>✓</b>   | ASB          |
| 17DEM004600 | 2/28/2017 | MS    | 24004 Gile Place         | Ocean Park   | * start date not 14 days. No survey   |            | ASB          |
| 17DEM004601 | 2/28/2017 | KJW   | 560 E Cronquist Rd       | Allyn        |                                       | •          | ASB          |
| 17DEM004602 | 3/1/2017  |       | 4841 Lemon Rd NE         | Olympia      |                                       | ✓          | ASB          |
| 17DEM004603 | 3/1/2017  | MS    | 2959 SR 105              | Grayland     | reviewed notification for Kune Miller | •          | ASB          |
| 17DEM004604 | 3/2/2017  |       | 19202 Sandridge Rd       | Ocean Park   | "This was filled out by the AHERA i   | •          | ASB          |
| 17DEM004605 | 3/2/2017  | MS    | 90 Raff Rd               | Naselle      | 3-3-17-sent email stating he neede    | <b>✓</b>   | ASB          |
| 17DEM004606 | 3/3/2017  | PFM   | 5633 Old Olympic Highway | Sequim       | Inspection by has been completed      |            | ASB          |
| 17DEM004607 | 3/3/2017  | MS    | 2386 Breezy Dr           | Tokeland     | rec'd via US Maill.                   | ✓          | ASB          |
| 17DEM004608 | 3/7/2017  | RTM   | 9439 Aspen St SE         | Yelm         |                                       | <b>✓</b>   | ASB          |
| 17DEM004609 | 3/7/2017  | MS    | 308626 Hwy 101           | Brinnon      | project size: 180                     | <b>✓</b>   | ASB          |
| 17DEM004610 | 3/8/2017  | MS    | 30403 U Place            | Ocean Park   | no survey w/notficiation              |            | ASB          |
|             |           |       |                          |              |                                       |            |              |

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| Permit#     | Rec'd     | Staff | Address                       | City          | Status                                | Asb Survey | Asb Permit # |
|-------------|-----------|-------|-------------------------------|---------------|---------------------------------------|------------|--------------|
| 17DEM004611 | 3/9/2017  | 7 RTM | 535 Marine Dr                 | Port Angeles  | Start date not 14 days. Earliest 3/2  |            | ASB          |
| 17DEM004612 | 3/9/2017  | 7     | 2320 West Lake Dr SE          | Lacey         | submitted by Advance Environment      | <b>✓</b>   | ASB          |
| 17DEM004613 | 3/9/2017  | 7     | 4436 Pacific Ave SE #8        | Lacey         | Submitted by Advance Environment      |            | ASB          |
| 17DEM004614 | 3/10/2017 | 7     | 2313 Queets Ave               | Hoquiam       |                                       |            | ASB          |
| 17DEM004615 | 3/10/2017 | 7     | 290 Deytona                   | Sequim        | 3/10/17 pd 96.00. possible refund o   | ✓          | ASB          |
| 17DEM004616 | 3/10/2017 | 7 PFM | 700 N Ennis St                | Port Angeles  |                                       | <b>✓</b>   | ASB          |
| 17DEM004617 | 3/14/2017 | 7 MS  | 14 Cherry St W                | Chinook       |                                       | <b>✓</b>   | ASB          |
| 17DEM004618 | 3/14/2017 | 7 TG  | 1200 E Mason Lake Dr S        | Grapeview     |                                       | <b>✓</b>   | ASB          |
| 17DEM004619 | 3/18/2017 | 7 MS  | 1211 43Rd Pl                  | Seaview       | Survey attached, file corrupted per   | <b>✓</b>   | ASB          |
| 17DEM004620 | 3/20/2017 | 7     | 4310 & 4323 SW Park Dr        | Olympia       | "The demolition of the two single fa  | •          | ASB          |
| 17DEM004621 | 3/20/2017 | 7     | 16228 Crane ST                | Tenino        | Project size 952                      | <b>✓</b>   | ASB          |
| 17DEM004622 | 3/21/2017 | 7 TG  | 250 Jensen                    | Port Hadlock  |                                       | <b>✓</b>   | ASB          |
| 17DEM004623 | 3/22/2017 | 7     | 2721 E Mason Lake Drive       | Grapeview     |                                       | <b>✓</b>   | ASB          |
| 17DEM004624 | 3/22/2017 | 7 TG  | 11423 123rd Ave               | Rainier       | walkin-No survey w/app. ASB unkn      |            | ASB          |
| 17DEM004625 | 3/22/2017 | 7     | 766 Cardinal Ave NE           | Ocean Shores  | Project size: 1500                    | <b>✓</b>   | ASB          |
| 17DEM004626 | 3/23/2017 | 7 TG  | 1117 W 16th Street            | Port Angeles  | Project size: 121                     | <b>✓</b>   | ASB          |
| 17DEM004627 | 3/23/2017 | 7     | 221 N Lincoln                 | Port Angeles  | Larry Hanna called in payment @ 1     | •          | ASB          |
| 17DEM004628 | 3/24/2017 | 7     | 3400 Mottman Road SW          | Tumwater      | Project Size: 9000                    | •          | ASB          |
| 17DEM004629 | 3/24/2017 | 7 KJW | 5402 216th Ave SW             | Centrailia    | Address has been verified as Thurs    | •          | ASB          |
| 17DEM004630 | 3/24/2017 | 7 TG  | 2139 26th Ave NW              | Olympia       | 4/20/17 Brought in waste receipts.    | •          | ASB          |
| 17DEM004631 | 3/25/2017 | 7     | 740 Beckett Point Road        | Port Townsend | Project Size: 550                     | <b>✓</b>   | ASB          |
| 17DEM004632 | 3/26/2017 | 7 PFM | 600 Gehrke Rd                 | Port Angeles  | Project size: 2000. no survey w/no    |            | ASB          |
| 17DEM004633 | 3/28/2017 | 7     | 1017 Washington Avenue South  | Longview      | Project size: 240                     | <b>✓</b>   | ASB          |
| 17DEM004634 | 3/30/2017 | 7     | 301 NE Old Belfair Hwy        | Belfair       | 4/3/17 Rec'd fire training request. B | <b>✓</b>   | ASB          |
| 17DEM004635 | 3/30/2017 | 7     | 3883 State Route 105-Mobile A | Westport      | Project size: 500                     | <b>✓</b>   | ASB          |
|             |           |       |                               |               |                                       |            |              |

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| Permit#     | Rec'd     | Staff | Address                              | City          | Status                                | Asb Survey | Asb Permit # |
|-------------|-----------|-------|--------------------------------------|---------------|---------------------------------------|------------|--------------|
| 17DEM004636 | 3/30/2017 | 7     | 3883 State Route 105 Mobile B        | Westport      | Project size: 600 Mobile B.           | <b>✓</b>   | ASB          |
| 17DEM004637 | 3/31/2017 | 7     | 9340 Judy Lane                       | Olympia       | Hasn't had survey done yet. 5/09/17   | <b>✓</b>   | ASB          |
| 17DEM004638 | 3/31/2017 | 7 MS  | 6304 Karjala Road                    | Aberdeen      | "We are filling this out per Mike Shu |            | ASB          |
| 17DEM004639 | 4/3/2017  | 7     | 1550 271st Place                     | Ocean Park    | Rec'd via US Mail                     | <b>✓</b>   | ASB          |
| 17DEM004640 | 4/4/2017  | 7 MS  | 1413 324th Place (Surfside)          | Ocean Park    | I conducted the AHERA inspection      | <b>✓</b>   | ASB          |
| 17DEM004644 | 4/7/2017  | 7 TG  | 2515 Joe Johns Road                  | Ocean Park    | survey received 5/1/17-no asbestos    | <b>✓</b>   | ASB          |
| 17DEM004645 | 4/7/2017  | 7     | 301 N Lon Webb rd                    | Lilliwaup     |                                       | <b>✓</b>   | ASB          |
| 17DEM004646 | 4/10/2017 | 7 TG  | 13802 93rd Ave SE                    | Yelm          |                                       | <b>✓</b>   | ASB          |
| 17DEM004647 | 4/10/2017 | 7 MS  | 408 Henry St                         | Shelton       | Work Plan submitted for simultaneo    |            | ASB          |
| 17DEM004648 | 4/10/2017 | 7 KJW | 14544 & 93rd Ave SE & 14711 Yelm Hwy | Yelm          | asb completed 4/17/17.                | •          | ASB          |
| 17DEM004649 | 4/11/2017 | 7 MS  | 2419 Cherry St                       | Aberdeen      | States all asbestos has been remov    |            | ASB          |
| 17DEM004650 | 4/11/2017 | 7 MS  | 3840 E State Route 3                 | Shelton       |                                       | <b>✓</b>   | ASB          |
| 17DEM004651 | 4/11/2017 | 7     | 1400 Pacific Ave S                   | Long Beach    | Project size: 1200 sq ft              | <b>✓</b>   | ASB          |
| 17DEM004652 | 4/12/2017 | 7 MS  | 1000 NE Sandhill Rd                  | Belfair       | Contractor: Mason County Parks D      |            | ASB          |
| 17DEM004653 | 4/12/2017 | 7     | 300 W 8th St                         | Aberdeen      | Structure is a swimming pool house    | <b>✓</b>   | ASB          |
| 17DEM004654 | 4/13/2017 | 7     | 1502 East Lauridsen Boulevard        | Port Angeles  |                                       | <b>✓</b>   | ASB          |
| 17DEM004655 | 4/17/2017 | 7     | 2104 Pacific Ave                     | Aberdeen      |                                       | •          | ASB          |
| 17DEM004656 | 4/17/2017 | 7 MS  | 361 E Agate Beach Dr                 | Shelton       | Need to submit a survey by an AHE     |            | ASB          |
| 17DEM004657 | 4/17/2017 | 7 PFM | 1924 Cape George Rd                  | Port Townsend |                                       | •          | ASB          |
| 17DEM004658 | 4/17/2017 | 7     | 1900 NE Mission Creek Rd             | Belfair       | "I paid a young man by the name of    |            | ASB          |
| 17DEM004659 | 4/18/2017 | 7 PFM | 503 Valley St                        | Port Angeles  | kuchanconstruction@gmail.com          | •          | ASB          |
| 17DEM004660 | 4/18/2017 | 7     | 8421 Thuja Ave SE                    | Yelm          | Project Size: 1200                    | •          | ASB          |
| 17DEM004661 | 4/20/2017 | 7     | 3120 State Route 105                 | Westport      | Project size: 1500                    | <b>✓</b>   | ASB          |
| 17DEM004663 | 4/21/2017 | 7 KJW | 905 E Market St                      | Aberdeen      | Blank: Single Family/other structur   |            | ASB          |
| 17DEM004664 | 4/26/2017 | 7     | 280 Fremont Ave                      | Quilcene      |                                       | <b>✓</b>   | ASB          |
|             |           |       |                                      |               |                                       |            |              |

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|-------------|-----------|-------|---------------------------|---------------|---|------------|--------------|
| 17DEM004665 | 5/1/2017  | PFM   | 1720 Hill Dt              | Port Townsend | Per phone one structure, they will d    |            | ASB          |
| 17DEM004666 | 5/2/2017  | ' TG  | 956 Ash St                | Aberdeen      | Project size: 1700                      |            | ASB          |
| 17DEM004667 | 5/3/2017  | ,     | 17719 E Hwy 3             | Allyn         |   | •          | ASB          |
| 17DEM004668 | 5/4/2017  | ,     | 918 Ramer                 | Hoquiam       |   | <b>✓</b>   | ASB          |
| 17DEM004669 | 5/5/2017  | MS    | 5650 Central St           | Raymond       | ** Homeowner said all asbestos ha       |            | ASB          |
| 17DEM004670 | 5/8/2017  | PFM   | 14911 Center Rd           | Quilcene      | Project size: 600                       | <b>✓</b>   | ASB          |
| 17DEM004671 | 5/8/2017  | ' KJW | 629 N 3rd                 | Elma          | Project size: 650 sq ft. No survey      |            | ASB          |
| 17DEM004672 | 5/8/2017  | ,     | 108 Yelm Ave W            | Yelm          | Project size: 650 sq ft. No survey      |            | ASB          |
| 17DEM004673 | 5/10/2017 | •     | 4472 State Rte 109        | Pacific Beach | KD&S Environmental, Inc. has been       | ✓          | ASB          |
| 17DEM004674 | 5/11/2017 | ,     | 120 & 140 Salt Air St     | Clallam Bay   |   | <b>✓</b>   | ASB          |
| 17DEM004675 | 5/10/2017 | MS    | 12648 175th Ave           | Rochester     | Project size: 1782.                     | <b>✓</b>   | ASB          |
| 17DEM004676 | 5/12/2017 | ,     | 1502 W Yelm Avenue #2     | Yelm          | Project size: 896sq ft. Project du      |            | ASB          |
| 17DEM004677 | 5/15/2017 | ,     | 110 Churchill Lane        | Port Ludlow   | Project size: 1440                      | ✓          | ASB          |
| 17DEM004679 | 5/16/2017 | ' KJW | 1420 Altenau              | Cosmopolis    | Project Size: 800                       |            | ASB          |
| 17DEM004680 | 5/16/2017 | ,     | 1521 Lauridsen Blvd       | Port Angeles  | will call in payment.                   | ✓          | ASB          |
| 17DEM004681 | 5/16/2017 | MS    | 1111 River Street         | Hoquiam       | "Please note: This is an emergency      |            | ASB          |
| 17DEM004682 | 5/18/2017 | ' RTM | 297 Newman Creek Rd       | Elma          | Original start date of 5/18/17, ER fili | ✓          | ASB          |
| 17DEM004683 | 5/18/2017 | ' RTM | 15200 Lawrence Lake Rd SE | Yelm          |   | <b>✓</b>   | ASB          |
| 17DEM004684 | 5/19/2017 | ,     | 649 Summit Lake Shore Rd  | Olympia       | no payment w/app                        | •          | ASB          |
| 17DEM004685 | 5/22/2017 | ' TG  | 828 Lacey St SE           | Lacey         | TG approved ER Request.                 | <b>✓</b>   | ASB          |
| 17DEM004686 | 5/22/2017 | MS    | 3104 Cherry St            | Hoquiam       | Contractor???, no survey                |            | ASB          |
| 17DEM004687 | 5/24/2017 | PFM   | 862 Elwah Road            | Port Angeles  | Steve Wirth Enterprises will be the     | <b>✓</b>   | ASB          |
| 17DEM004688 | 5/24/2017 | ' TG  | 522 Titan Ct SE           | Lacey         |   | <b>✓</b>   | ASB          |
| 17DEM004689 | 5/24/2017 | ,     | 8909 Old Hwy 99 SE        | Olympia       |   | <b>✓</b>   | ASB          |
| 17DEM004690 | 5/24/2017 | ,     | 1720 93rd Ave SE          | Olympia       |   | •          | ASB          |
|             |           |       |                           |               |   |            |              |

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|-------------|-----------|-------|--|------------|--|------------|--------------|
| 17DEM004691 | 5/25/2017 | MS    | 460 East Satsop Rd                     | Elma       | partial survey. 5/30/17 Rec'd full sur | <b>✓</b>   | ASB          |
| 17DEM004692 | 5/26/2017 | MS    | 298 Seamount                           | Brinnon    |  | •          | ASB          |
| 17DEM004693 | 5/26/2017 | •     | 1218 Carpenter Rd SE                   | Lacey      |  | •          | ASB          |
| 17DEM004694 | 5/26/2017 | MS    | 311 SE Whitener Rd                     | Shelton    | Customer to do an owner abatemen       | <b>✓</b>   | ASB          |
| 17DEM004695 | 5/30/2017 | ' TG  | 5643 Shincke Road                      | Olympia    | Contractor TBD                         | <b>✓</b>   | ASB          |
| 17DEM004696 | 6/1/2017  | •     | 108 North 1st Street                   | Shelton    | * New Constractor                      | <b>✓</b>   | ASB          |
| 17DEM004697 | 6/2/2017  | •     | 2193 State Rt 105                      | Grayland   |  |            | ASB          |
| 17DEM004698 | 6/2/2017  | •     | 8421 Thuja Ave Se                      | Yelm       | No letter attached, just a note on th  | <b>✓</b>   | ASB          |
| 17DEM004699 | 6/2/2017  | •     | 4601 67th Ave SE Portables #8 and #9)  | Lacey      |  | <b>✓</b>   | ASB          |
| 17DEM004700 | 6/6/2017  | MS    | 6810 V Place                           | Long Beach | Project size: 156                      |            | ASB          |
| 17DEM004701 | 6/6/2017  | •     | 1347 Sandy Drive                       | Grayland   | instructed them to go online for pay   | <b>✓</b>   | ASB          |
| 17DEM004702 | 6/6/2017  | •     | 592 Broad Spit Road                    | Quilcene   | Project size: 2800                     | <b>✓</b>   | ASB          |
| 17DEM004703 | 6/6/2017  | •     | 1251 Dabob Post Office Road            | Quilcene   | Project size: 1800                     | <b>✓</b>   | ASB          |
| 17DEM004704 | 6/6/2017  | •     | 1153 Flash Road                        | Quilcene   | Project size: 900                      | <b>✓</b>   | ASB          |
| 17DEM004705 | 6/6/2017  | MS    | 1903 224th PL                          | Ocean Park | The asbestos report stated that ther   | <b>✓</b>   | ASB          |
| 17DEM004706 | 6/7/2017  | ' TG  | 5723 188th Ave SW                      | Rochester  | Project Size: 800                      |            | ASB          |
| 17DEM004707 | 6/8/2017  | ' TG  | 620 N 3rd St                           | Elma       | Walk in - Edward Environmental to r    | <b>✓</b>   | ASB          |
| 17DEM004708 | 6/9/2017  | TG    | 1550 Draham Rd Ne                      | Lacey      |  | •          | ASB          |
| 17DEM004709 | 6/8/2017  | ' TG  | 1855 26th Ave. NE                      | Olympia    | Project Size: 844                      |            | ASB          |
| 17DEM004710 | 6/9/2017  | RTM   | 2480 South Montesano Street            | Westport   | Project size: 7420                     | <b>✓</b>   | ASB          |
| 17DEM004711 | 6/9/2017  | ,     | 8700 Rich Road SE                      | Olympia    |  | <b>✓</b>   | ASB          |
| 17DEM004712 | 6/12/2017 | •     | 1315 Idaho Ave S                       | Long Beach |  | •          | ASB          |
| 17DEM004713 | 6/13/2017 | MS    | 8208 River DR SE                       | Tumwater   | 05July - requirements met.             |            | ASB          |
| 17DEM004714 | 6/13/2017 | •     | 7629 Henderson Blvd SE                 | Tumwater   | Project size: 900                      | <b>✓</b>   | ASB          |
| 17DEM004715 | 6/15/2017 | MS    | 611 East Agate Rd - Bldg A, B, C, D, E | Shelton    | 6/19/17 per Fletcher, not an emerge    |            | ASB          |
|             |           |       |  |            |  |            |              |

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|-------------|-----------|-------|---------------------------|--------------|--|------------|--------------|
| 17DEM004716 | 6/15/2017 | 7     | 1817 Central St NE        | Olympia      | Project size 11 sq ft start date a     | <b>✓</b>   | ASB          |
| 17DEM004717 | 6/16/2017 | 7     | 12710 Littlerock Rd SW    | Olympia      | Please note this is the second notifi  | <b>✓</b>   | ASB          |
| 17DEM004718 | 6/19/2017 | MS    | 5561 Hwy 106              | Union        | rec'd via USPS                         | <b>✓</b>   | ASB          |
| 17DEM004719 | 6/19/2017 | 7     | 14147 N US Hwy 101        | Shelton      |  | <b>✓</b>   | ASB          |
| 17DEM004720 | 6/19/2017 | •     | 11633 Coyle Rd            | Quilcene     | 6/28/17 Mr. Grabner called and req     | <b>✓</b>   | ASB          |
| 17DEM004721 | 6/20/2017 | ' TG  | 30309 X Place             | Ocean Park   |  | <b>✓</b>   | ASB          |
| 17DEM004722 | 6/21/2017 | 7     | 9 Oyehut Rd               | Hoquiam      | Contractor TBD. Asb removal notifi     | <b>✓</b>   | ASB          |
| 17DEM004723 | 6/21/2017 | 7     | 19306 SE 128th Ave        | Yelm         | Project size: 1250.                    | <b>✓</b>   | ASB          |
| 17DEM004724 | 6/21/2017 | MS    | 2609 Simpson Ave          | Hoquiam      | Project Size: 2500                     | <b>✓</b>   | ASB          |
| 17DEM004725 | 6/22/2017 | •     | 1821 9th Ave Se           | Olympia      |  | •          | ASB          |
| 17DEM004726 | 6/23/2017 | PFM   | 2313 E Sims Way           | Port Townend | After the fact. Started project 6/1/1  | •          | ASB          |
| 17DEM004727 | 6/23/2017 | MS    | 507 9th St                | Hoquiam      | Porject size: 216. **Notification file | •          | ASB          |
| 17DEM004728 | 6/26/2017 | 7     | 544 E Moore Street        | Port Hadlock |  | <b>✓</b>   | ASB          |
| 17DEM004729 | 6/27/2017 | PFM   | 470 Dawley Road           | Sequim       | See emails in electronic file. July 1  | <b>✓</b>   | ASB          |
| 17DEM004730 | 6/27/2017 | ,     | 51 Ellis Street           | Raymond      | Project size: 25000                    | •          | ASB          |
| 17DEM004731 |           |       | USE NEXT                  | Olympia      |  | •          | ASB          |
| 17DEM004732 | 6/29/2017 | •     | 823 East Cowlitz Street   | South Bend   | * After the fact notification          | •          | ASB          |
| 17DEM004733 | 6/29/2017 | •     |                           |              |  |            | ASB          |
| 17DEM004734 | 6/29/2017 | ' TG  | 518 Howard                | Olympia      |  | •          | ASB          |
| 17DEM004735 | 6/30/2017 | •     | 1135 5th St Ext           | Hoquiam      |  | •          | ASB          |
| 17DEM004736 | 6/30/2017 | MS    | 1851 Bloomhardt Rd        | Raymond      | Porject size:                          | •          | ASB          |
| 17DEM004737 | 7/5/2017  | ,     | 1609 Sleater Kinney Rd SE | Lacey        |  |            | ASB          |
| 17DEM004738 | 7/7/2017  | MS    | 1020 E Enchantment Dr     | Union        | 7/14/17 Called Advanced for survey     |            | ASB          |
| 17DEM004739 | 7/7/2017  | •     | 1401 320 Pl               | Ocean Park   |  | <b>✓</b>   | ASB          |
| 17DEM004740 | 7/8/2017  | •     | 130 Victoria Loop         | Ocean Shores |  | <b>✓</b>   | ASB          |
|             |           |       |                           |              |  |            |              |

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| Permit#     | Rec'd     | Staff | Address                                     | City          | Status                                  | Asb Survey | Asb Permit # |
|-------------|-----------|-------|---|---------------|---|------------|--------------|
| 17DEM004741 | 7/10/2017 | ,     | 106 Monroe Road                             | Port Angeles  | Project size: 48865.                    |            | ASB          |
| 17DEM004742 | 7/11/2017 | ' TG  | 10405 185th Ave                             | Rochester     |   | <b>✓</b>   | ASB          |
| 17DEM004743 | 7/11/2017 | MS    | 3500 E Mason Lake Drive West                | Grapeview     | ORCAA has received the demolitio        |            | ASB          |
| 17DEM004744 | 7/12/2017 | MS    | 910 N Thorton                               | Aberdeen      | partial survey sent in. New contract    | <b>✓</b>   | ASB          |
| 17DEM004745 | 7/13/2017 | •     | 899 Three Rivers Rd                         | Forks         | Project size: 1800                      | <b>✓</b>   | ASB          |
| 17DEM004746 | 7/14/2017 | MS    | 305 13th Street                             | Raymond       | Project size: 928 sq ft.                |            | ASB          |
| 17DEM004747 | 7/14/2017 | 7     | 2421 Port Industrial Road                   | Aberdeen      | Project size: 3000                      | <b>✓</b>   | ASB          |
| 17DEM004748 | 7/14/2017 | ' KJW | 3121 Friendly Grove Rd                      | Olympia       | Non friable roofing                     | <b>✓</b>   | ASB          |
| 17DEM004749 | 7/17/2017 | 7     | 218 18th SW                                 | Long Beach    | Project size: 950 Structure is a dou    | <b>✓</b>   | ASB          |
| 17DEM004750 | 7/19/2017 | MS    | 285 Power Creek Rd                          | Elma          | MS called in from So.Bend.              |            | ASB          |
| 17DEM004751 | 7/18/2017 | ,     | 223 Lybarger St NE                          | Olympia       | tina to send survey                     |            | ASB          |
| 17DEM004752 | 7/19/2017 | MS    | 4408 N Place                                | Seaview       | Project size: 800 sq ft, rec'd survey   | <b>✓</b>   | ASB          |
| 17DEM004753 | 7/19/2017 | ' TG  | 669 US Hwy 101                              | Hoquiam       | I'm Paul Sowinski, I'm filling out this | <b>✓</b>   | ASB          |
| 17DEM004754 | 7/19/2017 | 7     | 6 Hoquiam St                                | Copalis Beach | Project Size: 1200.                     | <b>✓</b>   | ASB          |
| 17DEM004755 | 7/20/2017 | 7     | 1725 Ocean Ave                              | Raymond       |   | <b>✓</b>   | ASB          |
| 17DEM004756 | 7/20/2017 | ' TG  | 207 2nd Ave                                 | Ilwaco        | I've also just submitted an asbestos    | <b>✓</b>   | ASB          |
| 17DEM004757 | 7/24/2017 | MS    | 659 Wynoochee Valley Rd                     | Montesano     | Due to the unsecured nature of the      |            | ASB          |
| 17DEM004758 | 7/24/2017 | MS    | 659 Wynoochee Valley Rd                     | Montesano     | Due to the unsecured nature of the      | •          | ASB          |
| 17DEM004759 | 7/24/2017 | MS    | 13141 NE Northshore Rd                      | Belfair       | * New Contractor - no official start d  | •          | ASB          |
| 17DEM004760 | 7/24/2017 | •     | 702 Delta Ln                                | Tumwater      | New to us Contractor                    | •          | ASB          |
| 17DEM004761 | 7/25/2017 | ' TG  | 509 Minnesota St                            | South Bend    | Project size: 1600                      | •          | ASB          |
| 17DEM004762 | 7/27/2017 | •     | 1309 W Sherman                              | Westport      | Project size: 750                       |            | ASB          |
| 17DEM004763 | 8/1/2017  | •     | MtAngViewFamilyHousing-Various buildings of | Port Angeles  | ASB start date same as demo, no w       |            | ASB          |
| 17DEM004764 | 8/1/2017  | ,     | 671 Radar Ridge Ln                          | Naselle       | New to Us Contractor.                   | <b>✓</b>   | ASB          |
| 17DEM004765 | 8/1/2017  | PFM   | 4682 Lost Mountain Road                     | Sequim        | "I need information on how to dispo     |            | ASB          |
|             |           |       |   |               |   |            |              |

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| Permit#     | Rec'd     | Staff | Address                      | City          | Status                                | Asb Survey | Asb Permit # |
|-------------|-----------|-------|------------------------------|---------------|---------------------------------------|------------|--------------|
| 17DEM004766 | 8/2/2017  | MS    | 522 W Market                 | Aberdeen      | Project Size: 3000 - start date toda  |            | ASB          |
| 17DEM004767 | 8/2/2017  | 7 TG  | 40 E Dalkeity Road           | Shelton       | Project size: 728                     | •          | ASB          |
| 17DEM004768 | 8/4/2017  | 7 TG  | 8423/8421 Delphi Rd          | Olympia       |                                       | •          | ASB          |
| 17DEM004769 | 8/6/2017  | 7     | 2019 Walnut Rd NW            | Olympia       | Project size: 1296                    |            | ASB          |
| 17DEM004770 | 8/9/2017  | 7     | 71 Oak Road                  | Port Hadlock  | Project size: 2618.                   |            | ASB          |
| 17DEM004771 | 8/11/2017 | 7     | 2315 Sumner                  | Hoquiam       |                                       | <b>✓</b>   | ASB          |
| 17DEM004772 | 8/13/2017 | 7     | 471 Duckabush Rd             | Brinnon       | Project size: 640.                    | <b>✓</b>   | ASB          |
| 17DEM004773 | 8/14/2017 | 7     | 510 W Huntely                | Aberdeen      | Project size: 480.                    | •          | ASB          |
| 17DEM004774 | 8/15/2017 | RTM   | 1101 34th St                 | Seaview       | I spoke with Erik Fagarland 8/24/17.  | •          | ASB          |
| 17DEM004775 | 8/15/2017 | MS    | 211 Lake St                  | Illwaco       | * No survey w/notificaiton.           |            | ASB          |
| 17DEM004776 | 8/15/2017 | 7 TG  | 1411 Harding Rd              | Aberdeen      | Project size: 252                     | •          | ASB          |
| 17DEM004777 | 8/15/2017 | 7 TG  | 116 S 5th St                 | Elma          | Project size: 464                     | <b>✓</b>   | ASB          |
| 17DEM004778 | 8/16/2017 | 7     | 3001 Mallis Landing Rd       | Raymond       | Project size: 816                     | •          | ASB          |
| 17DEM004779 | 8/9/2017  | 7     | 1653 E Scrivner              | Port Angeles  |                                       | <b>✓</b>   | ASB          |
| 17DEM004780 | 8/18/2017 | 7     | 164 O'Neill Rd               | Elma          | walk in. Paper App. Contractor will   | •          | ASB          |
| 17DEM004781 | 8/21/2017 | 7     | 2870 Ocean Ave               | Raymond       |                                       | •          | ASB          |
| 17DEM004782 | 8/23/2017 | PFM   | 5092 Quillayute Airport Road | Forks         | Project Size: 8100                    | •          | ASB          |
| 17DEM004783 | 8/24/2017 | PFM   | 1810 West Sequim Bay Road    | Sequim        | PFM talked with contractor, need th   | <b>✓</b>   | ASB          |
| 17DEM004784 | 8/25/2017 | TG    | 31 Hood Pl                   | Brinnon       | Project size: 1600.                   |            | ASB          |
| 17DEM004785 | 8/25/2017 | 7     | 21 Nelson Place              | Copalis Beach | Project size: 1220 Not complete s     |            | ASB          |
| 17DEM004786 | 8/28/2017 | 7     | 5644 Steamboat Island Rd SE  | Olympia       |                                       | <b>✓</b>   | ASB          |
| 17DEM004787 | 8/28/2017 | 7 TG  | 1628 W Hwy 101               | Port Angeles  | 08/30/2017 - TG - Survey in file, on  | <b>✓</b>   | ASB          |
| 17DEM004788 | 8/30/2017 | MS    | 308 Ash St                   | Raymond       | * Mike S has person in his office thi |            | ASB          |
| 17DEM004789 | 8/30/2017 | 7     | 1627 73rd Ave SE             | Tumwater      |                                       | <b>✓</b>   | ASB          |
| 17DEM004790 | 8/31/2017 | MS    | 67 Oregon                    | South Bend    | * MS called in from So Bend. Paper    |            | ASB          |
|             |           |       |                              |               |                                       |            |              |

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| Permit#     | Rec'd     | Staff | Address                  | City         | Status                                 | Asb Survey | Asb Permit # |
|-------------|-----------|-------|--------------------------|--------------|--|------------|--------------|
| 17DEM004791 | 8/31/2017 | ' TG  | 5537 Boston Harbor Rd NE | Olympia      | Paper Notificaiton                     | <b>✓</b>   | ASB          |
| 17DEM004792 | 8/31/2017 | •     | 243532 Highway 101       | Port Angeles | * no survey                            |            | ASB          |
| 17DEM004793 | 8/31/2017 | 7     | 1550 Thorndyke Rd        | Port Ludlow  | * new to us contractor Project size    | ✓          | ASB          |
| 17DEM004794 | 8/31/2017 | 7     | 1020 E Enchantment Dr    | Union        | App notification                       |            | ASB          |
| 17DEM004795 | 8/31/2017 | •     | 6212 SW 197th Ave        | Rochester    | Project Size: 3548                     | <b>✓</b>   | ASB          |
| 17DEM004796 | 8/31/2017 | •     | 19615 Elderberry St SW   | Rochester    | emailed wrong survey. 197th Ave.       |            | ASB          |
| 17DEM004797 | 9/5/2017  | MS    | 6325 Martin Way E        | Lacey        | Walk in Paper Notification.            | <b>✓</b>   | ASB          |
| 17DEM004798 | 9/5/2017  | •     | 1259 Finn Hall Rd        | Port Angeles | Paper Notification via US Mail. No     | <b>✓</b>   | ASB          |
| 17DEM004799 | 9/6/2017  | RTM   | 175 Homestead Ln         | Elma         | the project must begin now to avoid    |            | ASB          |
| 17DEM004800 | 9/6/2017  | •     | 16802 Sorbus Ct SE       | Yelm         |  | ✓          | ASB          |
| 17DEM004801 | 9/6/2017  | 7     | 749 Edgewood Ave         | Ocean Shores | Project size: 960 No survey            |            | ASB          |
| 17DEM004802 | 9/7/2017  | •     | 773 Windjammer Circle    | Shelton      | Project size. PaperApp dropped off     | <b>✓</b>   | ASB          |
| 17DEM004803 | 9/7/2017  | ' TG  | 825 101st St             | Olympia      | 9/11/17 Survey in.                     | •          | ASB          |
| 17DEM004804 | 9/7/2017  | •     | 18038 Bend St            | Rochester    | 09/26/2017 - TG - Demo will not sta    | <b>✓</b>   | 17ASB005913  |
| 17DEM004805 | 9/11/2017 | 7     | 7038 183rd Ave SW        | Rochester    | start date not 14 days. Is it Single f |            | ASB          |
| 17DEM004806 | 9/9/2017  | PFM   | 611 Cedar Ave #40        | Port Hadlock | Partial Survey. Start date not 14 d    |            | ASB          |
| 17DEM004807 | 9/8/2017  | 7     | 127 Lilly Rd NE          | Olympia      | Paper App                              | <b>✓</b>   | ASB          |
| 17DEM004808 | 9/8/2017  | •     | 2805 Boulevard Rd SE     | Olympia      | Paper App                              | •          | ASB          |
| 17DEM004809 | 9/11/2017 | ' TG  | 676 Brandeberry Rd       | Forks        | * Randy Parker - New to us contract    | <b>✓</b>   | ASB          |
| 17DEM004810 | 9/14/2017 | ,     | 100 N Front St           | Shelton      | No contractor listed.                  | <b>✓</b>   | ASB          |
| 17DEM004811 | 9/14/2017 | •     | 5110 Sleater Kinney Rd   | Olympia      | walk in                                | <b>✓</b>   | ASB          |
| 17DEM004812 | 9/15/2017 | MS    | 56 County Shed Road      | Naselle      | Contractor To Be Determined. Proj      | •          | ASB          |
| 17DEM004813 | 9/15/2017 | MS    | 60 McAfee Rd             | Humptulips   | Paper app - mailed 9/13/17. Surve      | <b>✓</b>   | ASB          |
| 17DEM004814 | 9/19/2017 | PFM   | 745 E Sequim Bay Rd      | Sequim       |  | <b>✓</b>   | ASB          |
| 17DEM004815 | 9/20/2017 | ' TG  | 4541 8th St              | Tokeland     | no start date entered. 14 days from    | <b>✓</b>   | ASB          |
|             |           |       |                          |              |  |            |              |

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| Permit#     | Rec'd      | Staff | Address                   | City         | Status                                | Asb Survey | Asb Permit # |
|-------------|------------|-------|---------------------------|--------------|---------------------------------------|------------|--------------|
| 17DEM004816 | 9/20/2017  | 7     | 1501 Golf Club Dr         | Lacey        | Project size: Est 5000 sq ft, to incl | ✓          | ASB          |
| 17DEM004817 | 9/20/2017  | 7     | 9411 North Shore Rd       | Belfair      |                                       | •          | ASB          |
| 17DEM004818 | 9/21/2017  | 7     | 2535 Hastings Avenue      | Port Townend | Project size: 400 sq ft . 10/4/17. S  | •          | ASB          |
| 17DEM004819 | 9/22/2017  | 7     | 502 First Ave             | Aberdeen     | ER Request: Rick Sangder - City of    | •          | ASB          |
| 17DEM004820 | 9/22/2017  | 7     | 101 W Maude St            | Port Hadlock | Contractor: Landmark Construction     |            | ASB          |
| 17DEM004821 | 9/25/2017  | 7 PFM | 3183 E Beach Rd           | Port Angeles | 8 cabins to be demolished ranging f   | <b>✓</b>   | 17ASB005906  |
| 17DEM004822 | 10/2/2017  | 7 KJW | 1211 Boone St SE          | Lacey        | Paper app - start date 9/27/17 pu     | ✓          | ASB          |
| 17DEM004823 | 10/4/2017  | 7     | 1314 W 5th Ave            | Port Angeles | Project size: 462 sq ft               | <b>✓</b>   | ASB          |
| 17DEM004824 | 10/4/2017  | 7     | 110 Sophus Rd             | Sequim       |                                       | <b>✓</b>   | ASB          |
| 17DEM004825 | 10/5/2017  | 7     | 433 S 3rd St              | McCleary     |                                       | <b>✓</b>   | ASB          |
| 17DEM004826 | 10/9/2017  | 7     | 1700 88th Ave SW          | Olympia      |                                       | <b>✓</b>   | ASB          |
| 17DEM004827 | 10/11/2017 | 7     | 50 E Weymouth             | Shelton      |                                       | <b>✓</b>   | ASB          |
| 17DEM004828 | 10/11/2017 | 7 TG  | 14648 Regal Lane SE       | Yelm         | Project size: 800 sq ft.              |            | ASB          |
| 17DEM004829 | 10/12/2017 | 7     | 7807 Cooper Pt Rd NW      | Olympia      |                                       | <b>✓</b>   | ASB          |
| 17DEM004830 | 10/16/2017 | 7 MS  | 15 Hudziak Rd             | Raymond      | MS called in - will be trainingfire.  | <b>✓</b>   | ASB          |
| 17DEM004831 | 10/16/2017 | 7     | 1097 Park Ave             | Tenino       | Project size: 300                     | <b>✓</b>   | ASB          |
| 17DEM004832 | 10/16/2017 | 7 PFM | 1430 W Lauridsen          | Port Angeles | 1 structure has asb, 2nd does not.    | <b>✓</b>   | ASB          |
| 17DEM004833 | 10/17/2017 | 7 MS  | 302 N Church St           | Montesano    | Project size: 2600                    | •          | ASB          |
| 17DEM004834 | 10/18/2017 | 7     | 3247 Gull Harbor Rd SE    | Olympia      | Project size: 1300 sq ft              | •          | ASB          |
| 17DEM004835 | 10/19/2017 | 7     | 301 E Perry               | Aberdeen     | Project size: 1200.                   | •          | ASB          |
| 17DEM004836 | 10/24/2017 | 7     | 29510 I Street            | Ocean Park   |                                       | •          | ASB          |
| 17DEM004837 | 10/24/2017 | 7 MS  | 6310 Zangel Rd            | Olympia      | Project Size: 1000.                   | •          | ASB          |
| 17DEM004838 | 10/25/2017 | 7 PFM | 183 Belbrook Ln           | Port Angeles | Start date requested not 14 day. No   | <b>✓</b>   | ASB          |
| 17DEM004839 | 11/1/2017  | 7 KJW | 2322 Muirhead Ave NW      | Olympia      | Project size: 1472 Indicates asb pr   | <b>✓</b>   | ASB          |
| 17DEM004840 | 11/1/2017  | 7     | 5947 Hidden Meadown Ln SW | Olympia      |                                       | <b>✓</b>   | ASB          |
|             |            |       |                           |              |                                       |            |              |

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| Permit#     | Rec'd     | Staff | Address                | City          | Status                                | Asb Survey | Asb Permit # |
|-------------|-----------|-------|------------------------|---------------|---------------------------------------|------------|--------------|
| 17DEM004841 | 11/2/201  | 7     | 693 SR 101             | Chinook       |                                       | ✓          | ASB          |
| 17DEM004842 | 11/2/201  | 7     |                        |               |                                       |            | ASB          |
| 17DEM004843 | 11/6/201  | 7     | 113 S Harbor Street    | Aberdeen      |                                       | •          | ASB          |
| 17DEM004844 | 11/6/201  | 7     | 269160 Hwy 101         | Sequim        | Project size: 570 sq ft. Project Mgr. | •          | ASB          |
| 17DEM004845 | 11/6/201  | 7     |                        |               |                                       |            | ASB          |
| 17DEM004846 | 11/8/201  | 7     | 605 Durell Rd SE       | Olympia       | Paper App - Contractor TBD            | <b>✓</b>   | 17ASB005968  |
| 17DEM004847 | 11/9/201  | 7     | 3342 Blumaner Rd SE    | Tenino        | paper app - ? Survey                  | <b>✓</b>   | ASB          |
| 17DEM004848 | 11/13/201 | 7 TG  | 191/201 Cascadia Loop  | Sequim        | * Start date of 11/10/17 not 14-day.  | <b>✓</b>   | ASB          |
| 17DEM004849 | 11/9/201  | 7     | 1800 Steilacom Rd SE   | Lacey         |                                       | ✓          | ASB          |
| 17DEM004850 | 11/13/201 | 7 KJW | 425 Marvin Rd SE       | Lacey         | Project size: 6 sq ft.                | <b>✓</b>   | ASB          |
| 17DEM004851 | 11/9/201  | 7     | 4702 77th Court SE     | Olympia       | Project Size: 120.                    |            | ASB          |
| 17DEM004852 | 11/9/201  | 7     | 2595 25th Loop RD SE   | Lacey         | size: 5000.                           | <b>✓</b>   | 17ASB005970  |
| 17DEM004853 | 11/13/201 | 7 TG  | 22 South 4th St        | Pacific Beach | Project size: 1000                    | ✓          | ASB          |
| 17DEM004854 | 11/13/201 | 7     | 97 Homer Street        | Pacific Beach | Paper App rec'd via mail, sent inco   |            | ASB          |
| 17DEM004855 | 11/14/201 | 7     | 213 N Liberty St       | Port Angeles  |                                       | ✓          | ASB          |
| 17DEM004856 | 11/14/201 | 7     | 45 Front Street        | Raymond       | Project size: 3200.                   |            | ASB          |
| 17DEM004857 | 11/16/201 | 7     | 1028 Carl Johnson Rd   | Quilcene      | Contractor TBD. Sq ft: 500 DNR        | ✓          | ASB          |
| 17DEM004858 | 11/16/201 | 7     | 1015 Oakhurst Dr       | Elma          | ER Request. "i paid the emergency     |            | ASB          |
| 17DEM004859 | 11/16/201 | 7     | 112 E King             | Aberdeen      | Hello. We are not the owner. The cit  | <b>✓</b>   | ASB          |
| 17DEM004860 | 11/16/201 | 7     | 411 S Michigan         | Aberdeen      | Project Size: 1200,                   | <b>✓</b>   | ASB          |
| 17DEM004861 | 11/17/201 | 7     | 21606 Terra Lane SE    | Yelm          | Contractor TBD. 11/20/17 - Added      | <b>✓</b>   | ASB          |
| 17DEM004862 | 11/16/201 | 7 MS  | 4680 North Shore Rd NE | Belfair       | "Asbestos removal has been compl      |            | 17ASB005976  |
| 17DEM004863 | 11/17/201 | 7     | 3105-3145 Hogum Bay Rd | Lacey         |                                       | <b>✓</b>   | ASB          |
| 17DEM004864 | 11/20/201 | 7     | 4603 23rd Ave SE       | Lacey         | Project size: 1930                    | <b>✓</b>   | ASB          |
| 17DEM004865 | 11/21/201 | 7     | 912 Simpson            | Montesano     | Project size: 2000                    | <b>✓</b>   | ASB          |
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| Permit#     | Rec'd      | Staff | Address                    | City         | Status                                  | Asb Survey | Asb Permit # |
|-------------|------------|-------|----------------------------|--------------|---|------------|--------------|
| 17DEM004866 | 11/21/2017 | ,     | 21742 Hobson Road SE       | Yelm         | 11/21/17 Tina dropped off paper ap      |            | ASB          |
| 17DEM004867 | 11/22/2017 | PFM   | 2403 Cape George Road      | Port Townend | Labs submitted.                         |            | 17ASB005979  |
| 17DEM004868 | 11/27/2017 | PFM   | 215 Francis                | Port Angeles |   |            | ASB          |
| 17DEM004869 | 11/29/2017 | TG    | 525 Columbia Street SW     | Olympia      |   |            | ASB          |
| 17DEM004870 | 12/4/2017  | KJW   | 290 Hereford Ln            | Sequim       | Paper app via mail.                     | <b>✓</b>   | ASB          |
| 17DEM004871 | 12/4/2017  |       | 9791 Tahoma Blvd SE        | Yelm         |   | <b>✓</b>   | ASB          |
| 17DEM004872 | 12/6/2017  | KJW   | 1617 Fones Rd #4           | Olympia      |   | <b>✓</b>   | ASB          |
| 17DEM004873 | 12/6/2017  |       | 300 N 3rd Street           | Montesano    | Project Size: 1200                      | <b>✓</b>   | ASB          |
| 17DEM004874 | 12/7/2017  | TG    | 4741 17th Ave NW           | Olympia      | Paper app. No asb notification filed    | <b>✓</b>   | 17ASB006009  |
| 17DEM004875 | 12/7/2017  | KJW   | 21 NE Dusty Road           | Belfair      | "I indicated that, yes, the asbestos    | •          | ASB          |
| 17DEM004876 | 12/8/2017  | TG    | 235 Howerton               | Illwaco      |   | •          | ASB          |
| 17DEM004878 | 12/11/2017 |       | 611 W 4th Street           | Aberdeen     | "On page 3 of the Asbestos Survey       | <b>✓</b>   | ASB          |
| 17DEM004879 | 12/11/2017 | MS    | 116 & 118 East 13th Street | Port Angeles | Mail in 2 notifications, side by side p |            | ASB          |
| 17DEM004880 | 12/12/2017 |       | 3801 Pacific Ave SE        | Olympia      | Project size: 1                         | <b>✓</b>   | ASB          |
| 17DEM004881 | 12/13/2017 | TG    | 2247 Smith-Anderson Rd     | Grayland     | Paper App                               | <b>✓</b>   | ASB          |
| 17DEM004882 | 12/14/2017 | MS    | 1303 30th Street #3        | Seaview      | This is an after-the-fact demo. An      | <b>✓</b>   | ASB          |
| 17DEM004883 | 12/15/2017 | KJW   | 2016 S 1st St              | Shelton      |   | <b>✓</b>   | ASB          |
| 17DEM004884 | 12/15/2017 | KJW   | 1617 Fones Rd              | Olympia      |   | •          | 17ASB006008  |
| 17DEM004885 | 12/18/2017 | KJW   | 4220 6th Avenue SE         | Lacey        | Contractor TBD                          | •          | ASB          |
| 17DEM004886 | 12/28/2017 |       | 502 Karr Ave               | Hoquiam      | Project size: 850                       | <b>✓</b>   | 17ASB006017  |
| 17DEM004887 | 12/28/2017 | KJW   | 402 Damon Rd               | Hoquiam      | * New Contractor                        | <b>✓</b>   | ASB          |
| 17DEM004888 | 12/29/2017 | TG    | 362 Forest Dr              | Brinnon      |   | <b>✓</b>   | ASB          |
| 18DEM004889 | 12/29/2017 | KJW   | 430 E Elizabeth Ave Sp F   | Westport     |   | <b>✓</b>   | ASB          |
| 18DEM004890 | 1/3/2018   | KJW   | 8412 Thuja Ave SE          | Yelm         | Just removing exterior walls. Will ta   |            | ASB          |
| 18DEM004891 | 1/3/2018   |       | 2572 Hwy 101               | Hoodsport    |   | •          | ASB          |
|             |            |       |                            |              |   |            |              |

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#### Complaint Report for period from 11/3/2017 to 1/5/2018

| Date       | Source                             | City       | Rec'd | Formal | Oncall | Online   | Smoke    | Odor | Open Fire | Dust | Woodstov | Other |
|------------|------------------------------------|------------|-------|--------|--------|----------|----------|------|-----------|------|----------|-------|
| Referred t | 0:                                 |            |       |        |        |          |          |      |           |      |          |       |
| 12/11/2017 | Justice & Jada Aman                | Olympia    | TG    |        |        |          | <b>✓</b> | ✓    | ✓         |      |          |       |
| Referred t | o: KJW                             |            |       |        |        |          |          |      |           |      |          |       |
| 1/06/2017  | Donnie and Victoria McMillan       | Yelm       | KJW   |        |        |          |          |      |           |      |          |       |
| 1/06/2017  | Ezekiel Varga and/or Rebecca Felix | Tumwater   | KJW   |        |        |          | ✓        |      | ✓         |      |          |       |
| 1/22/2017  | Resident                           | Tumwater   | JW    |        |        | ✓        | ✓        |      |           |      | ✓        |       |
| 12/03/2017 | neighbor                           |            | JW    |        |        | ✓        | ✓        | ✓    |           |      |          |       |
| 12/05/2017 | Althea Woodard                     | Olympia    | KJW   |        |        |          |          |      |           |      | <b>✓</b> |       |
| 12/05/2017 | David Hedgers and Mary Sutherland  | Tenino     | KJW   |        |        |          |          |      | ✓         |      |          |       |
| 12/05/2017 | Jacqueline Rae Goforth             | Yelm       | KJW   |        |        |          | <b>✓</b> |      |           |      |          |       |
| 12/05/2017 | Laurence and Ruth Russell          | Olympia    | KJW   |        |        |          |          |      |           |      | ✓        |       |
| 12/06/2017 | Beverly Shultz                     | Olympia    | KJW   |        |        |          | ✓        |      | ✓         |      |          |       |
| 2/06/2017  | Joseph Tucker and Pamela Ward      | Olympia    | KJW   |        |        |          | •        |      | ✓         |      |          |       |
| 2/06/2017  | Resident                           | Tumwater   | KJW   |        |        |          |          |      |           |      | <b>✓</b> |       |
| 2/07/2017  | Michael McGarry                    | Olympia    | JW    |        |        | <b>✓</b> |          |      |           |      |          |       |
| 2/08/2017  | Justice Aman                       | Olympia    | KJW   |        |        |          | •        |      | ✓         |      |          |       |
| 2/09/2017  | Jason and Denise Lunstroth         | Olympia    | JW    |        |        | <b>✓</b> | •        |      |           |      |          |       |
| 2/12/2017  | Joseph and Susan Vargas            | Olympia    | DJM   |        |        |          | •        |      |           |      | <b>✓</b> |       |
| 2/14/2017  | Frank E. Clemons                   | ABERDEEN   | MS    |        |        |          | •        |      | <b>✓</b>  |      |          |       |
| 2/14/2017  | TBD                                | Olympia    | KJW   |        |        |          | <b>✓</b> |      |           |      |          |       |
| 2/15/2017  | TBD                                |            | KJW   |        |        |          |          |      | <b>✓</b>  |      |          |       |
| 2/21/2017  | Linda Jurey                        | Shelton    | KJW   |        |        |          | •        |      | <b>✓</b>  |      |          |       |
| 01/02/2018 | •                                  | Shelton    | KJW   |        |        |          | •        |      |           |      |          |       |
| 01/03/2018 | Jacqueline Rae Goforth             | Yelm       | KJW   |        |        |          | •        |      |           |      |          |       |
| 01/03/2018 | ·                                  | Elma       | MS    |        |        |          | <b>✓</b> | ✓    | <b>✓</b>  |      |          |       |
| Referred t | o: LMH                             |            |       |        |        |          |          |      |           |      |          |       |
| 11/08/2017 | John Kloetzer - renter?            | South Bend | MS    |        |        |          |          |      | <b>✓</b>  |      |          |       |
| Referred t |                                    |            |       |        |        |          |          |      |           |      |          |       |
|            | Heidi & Alex Murray                | Tumwater   | JW    |        |        | ✓        | <b>✓</b> | ✓    |           |      | ✓        |       |

Friday, January 5, 2018

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| Date        | Source                                     | City          | Rec'd | Formal | Oncall | Online   | Smoke    | Odor | Open Fire | Dust | Woodstov | Other                                 |
|-------------|--|---------------|-------|--------|--------|----------|----------|------|-----------|------|----------|---------------------------------------|
| 11/19/2017  | Samantha Rojas                             | Shelton       | FLM   |        |        |          | ✓        |      |           |      | ✓        |                                       |
| 11/29/2017  | Seaview Court - Sierra Partners, V<br>LLC  | Seaview       | MS    |        |        |          |          |      |           |      |          | Demolition with out a notification    |
| 12/11/2017  | COSMOPOLIS SPECIALTY FIBERS                | COSMOPOLIS    | JW    |        |        | ✓        |          |      |           |      |          |                                       |
| 12/11/2017  | The whole town of Aberdeen                 | ABERDEEN      | MS    |        |        |          | ✓        |      |           |      |          |                                       |
| 12/11/2017  | Wes and Jeannine Weller                    | Olympia       | DAN   |        |        |          |          |      | ✓         |      |          |                                       |
| 12/21/2017  | Occupant - renter                          | Long Beach    | MS    |        |        |          |          |      |           |      | ✓        |                                       |
| 12/26/2017  | Mr. Junior Tree Service - Taauna<br>Junior | Olympia       | MS    |        |        |          |          |      | ✓         |      |          |                                       |
| 12/28/2017  | KD&S Environmental                         | MONTESANO     | JW    |        |        | ✓        |          |      |           |      |          | hazardous waste                       |
| Referred to | o: PFM                                     |               |       |        |        |          |          |      |           |      |          |                                       |
| 11/10/2017  | TBD  | Port Angeles  | PFM   |        |        |          |          |      | ✓         |      |          |                                       |
| 11/17/2017  | TBD  |               | PFM   |        |        |          |          |      |           |      |          |                                       |
| 12/04/2017  | Phillip Flynn                              | Port Ludlow   | JW    |        |        | ✓        | ✓        |      |           |      | ✓        |                                       |
| 12/08/2017  | TBD  |               | PFM   |        |        |          | ✓        |      |           |      |          |                                       |
| 12/08/2017  | TBD  |               | PFM   |        |        |          | ✓        |      |           |      |          |                                       |
| 12/11/2017  | 206 Composites                             | Port Townsend | PFM   |        |        |          |          | ✓    |           |      |          |                                       |
| 12/26/2017  | Charles Lipinski                           | Beaver        | PFM   |        |        |          |          |      |           |      |          | Possible demolition without a permit. |
| 12/27/2017  | Pjhilip Flynn                              | Port Ludlow   | PFM   |        |        |          | <b>✓</b> |      |           |      | <b>✓</b> | a permit.                             |
|             | throughout town                            |               | JW    |        |        | <b>✓</b> | •        |      |           |      | <b>✓</b> |                                       |
|             | General Smoke in Port Townsend             | Port Townsend | RTM   |        |        |          | •        |      |           |      |          |                                       |
| Referred to |  |               |       |        |        |          |          |      |           |      |          |                                       |
|             | Rayetta B Kenworthy                        | South Bend    | RTM   |        |        |          | <b>✓</b> |      | <b>✓</b>  |      |          |                                       |
| 11/21/2017  | John Spurrier and Georgia Lee              | Shelton       | FLM   |        |        |          | <b>✓</b> |      |           |      | <b>✓</b> |                                       |
| 12/01/2017  | tbd  |               | RTM   |        |        |          |          | ✓    |           |      |          |                                       |
| 12/05/2017  | Edward J Brewer                            | Shelton       | RTM   |        |        |          | •        | ✓    | ✓         |      |          |                                       |
| 12/07/2017  | TBD  | Olympia       | RTM   |        |        |          |          | ✓    |           |      |          |                                       |
| 12/11/2017  | Brianna S & Peter B Annis                  | Lacey         | RTM   |        |        |          | •        |      |           |      | <b>✓</b> |                                       |
| 12/11/2017  | James B & Sonja F Bedell                   | Olympia       | RTM   |        |        |          | •        |      |           |      | <b>✓</b> |                                       |
| 12/11/2017  |  |               | RTM   |        |        |          |          |      |           |      |          |                                       |
| 12/11/2017  | to be determined                           |               | RTM   |        |        |          |          |      |           |      | ✓        |                                       |
| 12/12/2017  | Self                                       |               | JW    |        |        | <b>✓</b> |          |      |           |      | ✓        |                                       |
| 12/22/2017  | Gerhard Rauser                             | Olympia       | RTM   |        |        |          | •        |      |           |      | •        |                                       |
| T · 1 T     |  |               |       |        |        |          |          |      |           |      |          |                                       |

Friday, January 5, 2018

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| Date        | Source   | City      | Rec'd | Formal | Oncall | Online   | Smoke | Odor     | <b>Open Fire</b> | Dust | Woodstov | Other          |
|-------------|--|-----------|-------|--------|--------|----------|-------|----------|------------------|------|----------|----------------|
| Referred to | o: TG  |           |       |        |        |          |       |          |                  |      |          |                |
| 11/05/2017  | next door neighbor                                 | Olympia   | JW    |        |        | ✓        | ✓     |          |                  |      | ✓        |                |
| 11/07/2017  | Ken & Leah Gile                                    | Olympia   | MS    |        |        |          |       |          |                  |      |          | demo without a |
| 11/12/2017  | Grow operation                                     |           | JW    |        |        | •        |       | <b>✓</b> |                  |      |          | permit         |
| 11/12/2017  | LANDRACE LABS                                      | ROCHESTER | JW    |        |        | ✓        |       | <b>✓</b> |                  |      |          |                |
| 11/15/2017  | Unknown  | Olympia   | RTM   |        |        |          | ✓     |          | ✓                |      |          |                |
| 11/16/2017  | Wedgewood Inc - Tyler McWaid                       | Olympia   | TG    |        |        |          |       |          |                  |      |          |                |
| 11/25/2017  | Either Winkleworld or Peter Zubowicz               | Olympia   | JW    |        |        | ✓        | ✓     |          |                  |      |          |                |
| 11/27/2017  | Chemical odor in the air - Exact source is unknown | Olympia   | JW    |        |        | ✓        |       | ✓        |                  |      |          |                |
| 11/27/2017  | Resident   | Tumwater  | KJW   |        |        |          |       |          |                  |      |          |                |
| 11/30/2017  | Mike & Kim Lampman                                 | Yelm      | TG    |        |        |          |       |          | ✓                |      |          |                |
| 12/04/2017  | Woodstove  | Olympia   | JW    |        |        | ✓        | ✓     |          |                  |      | ✓        |                |
| 12/11/2017  | vicinity of  | Olympia   | JW    |        |        | <b>✓</b> | ✓     |          |                  |      | <b>✓</b> |                |
| 12/12/2017  | Neighbor's wood burning stove                      | Olympia   | JW    |        |        | <b>✓</b> | ✓     |          |                  |      | <b>✓</b> |                |
| 12/15/2017  | tbd  | Rochester | RTM   |        |        |          |       |          | ✓                |      |          |                |

Friday, January 5, 2018

### NOV Monthly Report

For the period 11/3/2017 to 1/5/2018

| NOV# | Name   | Issued<br>by | City            | Regulation(s)   |  | NOV<br>Issued | Penalty<br>Assessed | Amount<br>Suspended | Amount<br>Paid | Penalty<br>Issued |
|------|--|--------------|-----------------|-----------------|--|---------------|---------------------|---------------------|----------------|-------------------|
| 3422 | LANG   | MS           | GRAYS<br>HARBOR | 6.3.4(a)(1)(ii) | Improper disposal and<br>handling of asbestos waste -<br>must wet and seal all<br>asbestos in leak tight<br>containers | 03/22/2016    | \$10,000.00         |                     | 310,000.00     | 06/20/2016        |
| 3577 | WRIGHT   | TG           | THURSTON        |                 |  | 05/25/2017    | \$499.00            |                     | \$499.00       | 11/20/2017        |
| 3581 | OCEAN PROTEIN LLC  | MS           | GRAYS<br>HARBOR |                 |  | 05/30/2017    | \$5,000.00          |                     | \$5,000.00     | 07/26/2017        |
| 3592 | OCEAN PROTEIN LLC  | TG           |                 |                 |  | 06/28/2017    | \$5,000.00          |                     | \$5,000.00     | 08/31/2017        |
| 3593 | OCEAN PROTEIN LLC  | MS           | GRAYS<br>HARBOR |                 |  | 07/07/2017    | \$7,500.00          |                     | \$7,500.00     | 09/05/2017        |
| 3595 | OCEAN PROTEIN LLC  | MS           |                 |                 |  | 07/12/2017    | \$7,500.00          |                     | \$7,500.00     | 09/05/2017        |
| 3598 | WHEELER  | MS           | PACIFIC         |                 |  | 07/24/2017    | \$750.00            |                     |                | 11/20/2017        |
| 3599 | COLLINS  | TG           | PACIFIC         |                 |  | 07/24/2017    | \$300.00            | \$150.00            | \$150.00       | 09/14/2017        |
| 3602 | CROWN CORK & SEAL CO INC                                 | MS           | THURSTON        |                 |  | 08/11/2017    | \$2,299.00          |                     | \$2,299.00     | 11/20/2017        |
| 3605 | JAMES HUCKABY,<br>JENNIFER WEST, AND<br>JOSH WHARTON     | TG           | THURSTON        |                 |  | 08/22/2017    | \$100.00            |                     | \$100.00       | 11/08/2017        |
| 3606 | COMMODITIES<br>UNLIMITED INC<br>CHRIS & SHERRY<br>TAYLOR | TG           | THURSTON        |                 |  | 08/21/2017    | \$750.00            |                     | \$750.00       | 11/09/2017        |
| 3611 | OCEAN PROTEIN LLC  | MS           | GRAYS<br>HARBOR |                 |  | 09/20/2017    | \$14,915.00         |                     |                | 12/15/2017        |

| NOV# | Name   | Issued<br>by | City            | Regulation(s) | NOV<br>Issued | Penalty<br>Assessed | Amount<br>Suspended | Amount<br>Paid | Penalty<br>Issued |
|------|--|--------------|-----------------|---------------|---------------|---------------------|---------------------|----------------|-------------------|
| 3614 | LAKE CUSHMAN<br>COMPANY  | KJW          |                 |               | 10/16/2017    | \$614.00            |                     |                | 01/05/2018        |
| 3616 | RICHARD L. MEIGS   | TG           | THURSTON        |               | 10/30/2017    | \$1,000.00          |                     |                | 01/05/2018        |
| 3617 | LAKE CUSHMAN<br>COMPANY/BARRY<br>THARP/DUANE &<br>DEANNE LANDSVERK | KJW          | MASON           |               | 11/01/2017    | \$750.00            |                     |                | 01/05/2018        |
| 3621 | PASHA AUTOMOTIVE<br>SERVICES - MATT<br>RAASCH                      | TG           | GRAYS<br>HARBOR |               | 11/06/2017    |                     |                     |                |                   |
| 3622 | SCOTT LAKE<br>GROCERY - SONU AE<br>SIN & KIM DOK KI                | TG           | THURSTON        |               | 11/06/2017    | \$100.00            |                     |                | 01/05/2018        |
| 3623 | JERRYS AUTOMOTIVE<br>& TOWING - BARRY<br>ULRICH                    | TG           |                 |               | 11/07/2017    |                     |                     |                |                   |
| 3624 | GATEWAY 76 #850  | TG           | GRAYS<br>HARBOR |               | 11/07/2017    |                     |                     |                |                   |
| 3625 | ABERDEEN AM PM   | TG           | GRAYS<br>HARBOR |               | 11/07/2017    | \$750.00            |                     |                | 01/05/2018        |
| 3626 | CALMAS CUSTOM<br>CABINETS  | KJW          | THURSTON        |               | 11/20/2017    |                     |                     |                |                   |
| 3627 | 4TH AVE FOOD MART 372  | KJW          | THURSTON        |               | 11/20/2017    |                     |                     |                |                   |
| 3628 | AGROPACK LLC -<br>STEVE FUHR                                       | TG           | MASON           |               | 11/17/2017    |                     |                     |                |                   |
| 3629 | ALASKAN GREEN<br>ACRES   | MS           | GRAYS<br>HARBOR |               | 11/20/2017    |                     |                     |                |                   |
| 3630 | ALPHA BUDZ LLC   | PFM          | CLALLAM         |               | 11/15/2017    |                     |                     |                |                   |

| NOV# | Name  | Issued<br>by | City                   | Regulation(s) | NOV<br>Issued | Penalty<br>Assessed | Amount<br>Suspended | Amount<br>Paid | Penalty<br>Issued |
|------|---|--------------|------------------------|---------------|---------------|---------------------|---------------------|----------------|-------------------|
| 3631 | ALPHA TURTLE<br>PRODUCTION LLC -<br>BRYCE MCQUEEN | TG           | THURSTON               |               | 11/17/2017    |                     |                     |                |                   |
| 3632 | AMERICAN HASH<br>MAKERS                           | PFM          | JEFFERSON<br>JEFFERSON |               | 11/15/2017    |                     |                     |                |                   |
| 3633 | ARTIZEN CANNABIS<br>COMPANY                       | KJW          | THURSTON               |               | 11/20/2017    |                     |                     |                |                   |
| 3634 | AUTO DEPOT  | PFM          | CLALLAM                |               | 11/15/2017    |                     |                     |                |                   |
| 3635 | BAYSHORE STORE                                    | TG           | MASON                  |               | 11/17/2017    |                     |                     |                |                   |
| 3636 | CAPTAIN HANSONS LLC                               | PFM          | CLALLAM                |               | 11/15/2017    |                     |                     |                |                   |
| 3638 | CELESTEVA LLC -<br>LAURA BARRETT                  | TG           | MASON                  |               | 11/17/2017    |                     |                     |                |                   |
| 3639 | COMCAST TUMWATER<br>HUB                           | KJW          | THURSTON               |               | 11/20/2017    |                     |                     |                |                   |
| 3640 | CONDUENT - STEVE<br>REVILL                        | TG           | THURSTON               |               | 11/17/2017    |                     |                     |                |                   |
| 3641 | EVERGROW NW                                       | KJW          | THURSTON               |               | 11/20/2017    |                     |                     |                |                   |
| 3642 | GEM INDUSTRIES - TED DAHM                         | TG           | THURSTON               |               | 11/17/2017    |                     |                     |                |                   |
| 3643 | GOOD TO GROW                                      | MS           | GRAYS<br>HARBOR        |               | 11/20/2017    |                     |                     |                |                   |
| 3644 | GREEN FREEDOM LLC                                 | MS           | GRAYS<br>HARBOR        |               | 11/20/2017    |                     |                     |                |                   |
| 3645 | HERBIN SOLUTIONS                                  | PFM          | CLALLAM                |               | 11/15/2017    |                     |                     |                |                   |
| 3646 | HILLCREST SHELL                                   | TG           | MASON                  |               | 11/17/2017    |                     |                     |                |                   |
| 3647 | IGROW LLC - JEFF<br>MERRYMAN                      | TG           | THURSTON               |               | 11/16/2017    |                     |                     |                |                   |

| NOV# | Name                                      | Issued<br>by | City            | Regulation(s) | NOV<br>Issued | Penalty<br>Assessed | Amount<br>Suspended | Amount<br>Paid | Penalty<br>Issued |
|------|---|--------------|-----------------|---------------|---------------|---------------------|---------------------|----------------|-------------------|
| 3649 | JIMS MARKET AND GAS                       | KJW          | THURSTON        |               | 11/20/2017    |                     |                     |                |                   |
| 3650 | JONS AUTOBODY                             | KJW          | GRAYS<br>HARBOR |               | 11/20/2017    |                     |                     |                |                   |
| 3651 | KETTELS 76 CARWASH<br>& DELI              | PFM          | CLALLAM         |               | 11/15/2017    |                     |                     |                |                   |
| 3653 | LAW-HARVEST MOON<br>LLC - JOHNNY JENSEN   | TG           | THURSTON        |               | 11/16/2017    |                     |                     |                |                   |
| 3654 | LILLIWAUP STORE & MOTEL                   | PFM          | MASON           |               | 11/15/2017    |                     |                     |                |                   |
| 3655 | LOCALS COLLECTIVE LLC                     | MS           | MASON           |               | 11/20/2017    |                     |                     |                |                   |
| 3656 | MANASTASH GARDENS<br>LLC - JUSTIN DANIELS | TG           | THURSTON        |               | 11/16/2017    |                     |                     |                |                   |
| 3657 | MAYFLOWER<br>PARTNERS - SAAN<br>SAELEE    | TG           | MASON           |               | 11/16/2017    |                     |                     |                |                   |
| 3658 | MOTHER EARTH<br>FARMS LLC                 | PFM          | CLALLAM         |               | 11/15/2017    |                     |                     |                |                   |
| 3659 | MOUNT EVERGREEN INDUSTRIES INC            | KJW          | THURSTON        |               | 11/20/2017    |                     |                     |                |                   |
| 3660 | MR WEEDS LLC -<br>CHRISTOPHER ALPERT      | TG           | THURSTON        |               | 11/16/2017    |                     |                     |                |                   |
| 3661 | OLY SMOKES - MARK<br>CHILDS               | TG           | THURSTON        |               | 11/16/2017    |                     |                     |                |                   |
| 3662 | OLYMPIA FARM<br>WORKS - OLYMPIA           | KJW          | THURSTON        |               | 11/20/2017    |                     |                     |                |                   |
| 3663 | OLYMPIA FARM<br>WORKS LLC -<br>ROCHESTER  | KJW          | THURSTON        |               | 11/20/2017    |                     |                     |                |                   |

| NOV# | Name  | Issued<br>by | City                   | Regulation(s) | NOV<br>Issued | Penalty<br>Assessed | Amount<br>Suspended | Amount<br>Paid | Penalty<br>Issued |
|------|---|--------------|------------------------|---------------|---------------|---------------------|---------------------|----------------|-------------------|
| 3664 | OLYMPUS GARDENS                                       | PFM          | JEFFERSON<br>JEFFERSON |               | 11/15/2017    |                     |                     |                |                   |
| 3666 | PLATINUM<br>ENTERPRISES NW LLC                        | MS           | GRAYS<br>HARBOR        |               | 11/20/2017    |                     |                     |                |                   |
| 3668 | RAVEN - MICAH<br>SHERMAN                              | TG           | THURSTON               |               | 11/16/2017    |                     |                     |                |                   |
| 3669 | RAVENS BREW COFFEE INC                                | KJW          | THURSTON               |               | 11/20/2017    |                     |                     |                |                   |
| 3670 | RESURRECTION AUTO<br>BODY AND PAINT                   | KJW          | THURSTON               |               | 11/20/2017    | \$1,311.25          |                     |                | 01/05/2018        |
| 3671 | ROOTWORX LLC  | KJW          | MASON                  |               | 11/20/2017    |                     |                     |                |                   |
| 3672 | - DALTON GOODWIN                                      | TG           | THURSTON               |               | 11/16/2017    |                     |                     |                |                   |
| 3673 | SUSTAINNABIS CO                                       | PFM          | CLALLAM                |               | 11/15/2017    |                     |                     |                |                   |
| 3674 | TENINO COLLISION<br>CENTER                            | KJW          | THURSTON               |               | 11/20/2017    | \$250.00            |                     |                | 01/05/2018        |
| 3675 | - WALDEMAR<br>TARASEWICZ                              | TG           | THURSTON               |               | 11/16/2017    |                     |                     |                |                   |
| 3676 | WAREHOUSE -<br>BELLINGHAM BUD -<br>TERRY TRAFTON      | TG           | THURSTON               |               | 11/16/2017    |                     |                     |                |                   |
| 3677 | WASHINGTON STATE<br>SWEET LEAF<br>GARDENS - TRACY GAY | TG           | THURSTON               |               | 11/15/2017    |                     |                     |                |                   |
| 3678 | , LLC - CHRISTINA<br>SAMIONE                          | TG           | MASON                  |               | 11/15/2017    |                     |                     |                |                   |
| 3680 | BUFFORD   | TG           | THURSTON               |               | 11/17/2017    |                     |                     |                |                   |
| 3681 | SIERRA PARTNERS, V<br>LLC                             | MS           | PACIFIC                |               | 12/08/2017    |                     |                     |                |                   |

| NOV# | Name             | Issued<br>by | City            | Regulation(s) | NOV<br>Issued                | Penalty<br>Assessed | Amount<br>Suspended | Amount<br>Paid | Penalty<br>Issued |
|------|------------------|--------------|-----------------|---------------|------------------------------|---------------------|---------------------|----------------|-------------------|
| 3682 | MICHAEL MCGARRY  | KJW          | THURSTON        |               | 12/06/2017                   |                     |                     |                |                   |
| 3683 | JUSTICE AMAN     | KJW          | THURSTON        |               | 12/14/2017                   |                     |                     |                |                   |
| 3684 | LINDA JUREY      | KJW          | MASON           |               | 12/26/2017                   |                     |                     |                |                   |
| 3685 | FRANK E. CLEMONS | KJW          | GRAYS<br>HARBOR |               | 12/27/2017                   |                     |                     |                |                   |
| 3687 | KENNETH STRETCH  | TG           | THURSTON        |               | 01/02/2018<br><b>Totals:</b> | \$65,402.25         | \$300.00            | \$39,048.00    |                   |



## Current ORCAA Land Clearing Burn Permit

| FireDistrict                  | Expiration | #    | Legal Desc    | Burn Site Address        | City         | Last Name | CompanyName                      | Phone          |
|-------------------------------|------------|------|---------------|--------------------------|--------------|-----------|----------------------------------|----------------|
|                               | 1/11/2018  | 4350 |               | 15509 Vale Cut Off Rd SE | Rainier      | Radach    |                                  | (360) 918-6996 |
|                               | 2/2/2018   | 4360 |               | 0 Scenic Shores Drive    | Yelm         | Bjornberg |                                  |                |
|                               | 2/2/2018   | 4359 |               | 92 Groveland Ave         | Aberdeen     | Miller    | Ken Miller Enterprises           | (360) 267-3812 |
| CFD #3, Sequim                | 1/8/2018   | 4348 |               | 100 Raven Hill Rd        | Sequim       | Day       |                                  | (360) 681-7032 |
| Elma Fire Department          | 1/19/2018  | 4355 |               | 68 Heise Rd N            | Elma         | Clerget   |                                  | (360) 239-2597 |
| GHFD #16, Copalis<br>Crossing | 1/22/2018  | 4346 | Sec33 T19R11w | 48 Robertson School Rd   | Hoquiam      | Dineen    |                                  | (360) 532-7253 |
| GHFD #8, Pacific Beach        | 1/28/2018  | 4357 |               | 34 Moonrise Lane         | Pacific Beac | :         | Newton Valley<br>Construction Co | (360) 590-4545 |
| TFD #1, Rochester             | 1/14/2018  | 4351 | Sec29 T16R03w | 10140 173rd Ave Sw       | Rochester    | Stalman   |                                  | (360) 273-9133 |
|                               | 2/2/2018   | 4361 |               | 623 143rd Ave SE         | Tenino       | Lenzi     |                                  | (360) 489-7334 |
| TFD #11, Littlerock           | 1/13/2018  | 4352 | Sec09 T16R02W | 3037 137th Ln SW         | Tenino       | Goldy     | Goldy Contracting                | (360) 485-2738 |
| TFD #2, Yelm                  | 1/28/2018  | 4358 | Sec02 T16R01E | 12440 Koeppen Rd SE      | Rainier      | Baublits  | BLC                              | (360) 701-1566 |
| TFD #4, Rainier               | 1/14/2018  | 4354 |               | 13947 Sunny Ct SE        | Rainier      | Bloom     | Rainier General Dev              | (360) 400-0740 |
| TFD #6, East Olympia          | 1/5/2018   | 4349 |               | 4240 81st Ave SE         | Olympia      | Holton    | TerryHoltonConstruction          | (360) 791-7536 |
|                               | 1/14/2018  | 4353 |               | 78th Ave SE              | Olympia      | Burgman   |                                  | (360) 891-1026 |
|                               | 1/19/2018  | 4356 | Sec19 T17R01W | 9445 Old Hwy 99 SE       | Olympia      |           | American Pump                    | (360) 507-1000 |

Friday, January 5, 2018

#### Industrial / Commercial Air Permits

Pending and Final Permits for period from 11/03/2017 to 01/05/2018

| Facility_Name                    | City            | Type | NOC_No    | Facility<br>Category           | Description   | Eng | Application Status<br>Received        | Date of Status<br>Update |
|----------------------------------|-----------------|------|-----------|--------------------------------|---|-----|---------------------------------------|--------------------------|
| JT PAINTING<br>COMPANY - RHINO   | OLYMPIA         | NOC  | 14NOC1058 | Automotive<br>Services         | install (after-the-<br>fact) spray booth                                  | AM  | 7/25/2014 on hold - per source        | 1/3/2018                 |
| NORTHWEST ROCK<br>INC - ABERDEEN | ABERDEEN        | NOC  | 16NOC1195 | Sand and<br>Gravel             | install a rock crushing plant   | AM  | 12/6/2016 final permit delivered      | 1/4/2018                 |
| CFM AUTO BODY                    | SHELTON         | NOC  | 17NOC1231 | Automotive<br>Services         | install booth   | AM  | 5/11/2017 final permit delivered      | 12/15/2017               |
| DeATLEY<br>CRUSHING<br>COMPANY   |                 | NOI  | 17NOI1247 | Sand and<br>Gravel             | place a 4 unit<br>portable rock<br>crushing plant                         | MVG | 8/25/2017 final permit delivered      | 11/28/2017               |
| GOOD CRUSHING INC                |                 | NOI  | 17NOI1257 | Sand and<br>Gravel             |   | AM  | 10/6/2017 final permit delivered      | 11/28/2017               |
| LACEY CITY HALL                  | LACEY           | NOC  | 17NOC1241 | Government                     | install an<br>emergency<br>generator (after-<br>the-fact)                 | AM  | 8/9/2017 final permit delivered       | 1/4/2018                 |
| MOUNT ANGELES<br>CREMATORY aka   | PORT<br>ANGELES | MOD  | 17MOD1258 | Cremation                      |   | AM  | 10/11/2017 final permit delivered     | 11/8/2017                |
| RAINIER<br>COMMONS               | YELM            | MOD  | 17MOD1248 | Gasoline<br>Distribution       | Remove Stage II   | LEW | 9/5/2017 final permit delivered       | 12/14/2017               |
| SILVER SPRINGS<br>ORGANICS LLC   | RAINIER         | NOI  | 17NOI1203 | Composting                     | establish a<br>temporary grinder  | LEW | 1/17/2017 final permit delivered      | 12/14/2017               |
| AQUATIC CO                       | YELM            | NOC  | 17NOC1256 | Fiberglass/Mari<br>ne Services | install a spray<br>booth, spray<br>station and<br>extending a<br>conveyer | MVG | 10/2/2017 draft pending source review | 11/21/2017               |
| BLACK LAKE<br>RESOURCES INC      | TUMWATE<br>R    | NOC  | 17NOC1233 | Sand and<br>Gravel             | rock crusher  | AM  | 5/30/2017 final pending final payment | 12/14/2017               |
|                                  |                 |      |           |                                |   |     |                                       |                          |

Friday, January 5, 2018 Page 1 of 5

| Facility_Name                             | City            | Туре | NOC_No    | Facility<br>Category       | Description   | Eng | Application Status<br>Received |                                       | Date of Status<br>Update |
|---|-----------------|------|-----------|----------------------------|---|-----|--------------------------------|---------------------------------------|--------------------------|
| BLOOD OLD<br>SCHOOL<br>AUTOWORKS INC      | ABERDEEN        | NOC  | 17NOC1265 | Automotive<br>Services     | move business to<br>1301 W Market in<br>Aberdeen and<br>install a spray booth | LEW | 11/1/2017 draft per            | nding source review                   | 12/4/2017                |
| BLOOD OLD<br>SCHOOL<br>AUTOWORKS INC      | ABERDEEN        | NOC  | 17NOC1265 | Automotive<br>Services     | move business to<br>1301 W Market in<br>Aberdeen and<br>install a spray booth | LEW | 11/1/2017 draft per            | nding internal review                 | 12/4/2017                |
| CAPITOL CITY PRESS                        | TUMWATE<br>R    | NOC  | 14NOC1064 | Printing/Paper<br>Products | get approval for<br>after-the-fact<br>installation of<br>printing presses     | LEW | •                              | ete application - waiting<br>response | 1/4/2018                 |
| CEDAR CREEK<br>CORRECTIONS                | LITTLEROC<br>K  | MOD  | 16MOD1143 | Corrections<br>Center      | modify conditions in approval order   | AM  | 1/28/2016 on hold              | - per source                          | 10/19/2016               |
| COMPOSITE<br>RECYCLING                    | PORT<br>ANGELES | NOC  | 17NOC1264 | Landfill and<br>Recycling  | install dust collection system  | AM  | 10/25/2017 waiting o           | on data request                       | 1/5/2018                 |
| CONTANDA<br>TERMINALS LLC                 | HOQUIAM         | NOC  | 14NOC1074 | Chemical<br>Manufacturing  | install storage tanks<br>and vapor<br>combustion units                        | AM  | 12/1/2014 waiting (            | on SEPA                               | 1/13/2016                |
| CROWN CORK &<br>SEAL CO INC               | OLYMPIA         | NOC  | 17NOC1261 | Manufacturing              | change to new inside spray lacquer and new specialty overvarnishes            | JAD | 10/13/2017 complet pending     |                                       | 12/12/2017               |
| DESCHUTES<br>AGGREGATE &<br>RECYCLING INC | OLYMPIA         | NOC  | 17NOC1232 | Sand and<br>Gravel         | install screen plant,<br>jaw crusher and<br>cummins generator                 | AM  | 5/30/2017 draft per            | nding source review                   | 12/5/2017                |
| FOX LUMBER CO                             | MONTESA<br>NO   | NOC  | 17NOC1242 | Lumber Mill -<br>Logging   | after-the-fact review of cyclone  | LEW | 8/1/2017 draft in រុ           | progress                              | 12/8/2017                |
| GILLIARDI LOGGING<br>& CONSTRUCTION -     |                 | MOD  | 16MOD1188 | Sand and<br>Gravel         | modify condition #3   | AM  | 9/6/2016 draft per             | nding source review                   | 11/27/2017               |
| GRAYS HARBOR<br>COUNTY -                  | MONTESA<br>NO   | NOC  | 15NOC1138 | Gasoline<br>Distribution   | install spray booth<br>(after-the-fact)                                       | AM  | 11/25/2015 on hold             | - per source                          | 12/8/2016                |

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| Facility_Name                                 | City                 | Туре | NOC_No    | Facility<br>Category           | Description  | Eng | Application<br>Received | Status  | Date of Status Update |
|---|----------------------|------|-----------|--------------------------------|--|-----|-------------------------|---|-----------------------|
| GRAYS HARBOR<br>ENERGY LLC                    | ELMA                 | AOP  | 09AOP672  | Energy<br>Production           | Air Operating<br>Permit - Initial  | MVG | 4/24/2009               | draft in progress                                 | 7/19/2017             |
| 15 DESIGN BUILD                               | LACEY                | NOC  | 17NOC1246 | Manufacturing                  | after the fact installation of cyclone   | LEW | 8/21/2017               | hand off for final signatures                     | 1/4/2018              |
| INTERFOR US INC -<br>PORT ANGELES<br>DIVISION | PORT<br>ANGELES      | NOC  | 15NOC1114 | Lumber Mill -<br>Logging       | install two dual-<br>path continuous<br>dry kilns, increase<br>kiln production<br>capacity, and<br>remove their<br>existing synthetic<br>minor limit | JAD | 6/1/2015                | on hold - per source                              | 11/14/2017            |
| JOHNSONS ONE STOP                             | NASELLE              | NOC  | 17NOC1269 | Gasoline<br>Distribution       | remove and replace tanks   | LEW | 12/11/2017              | incomplete application - waiting on data response | 12/14/2017            |
| JT PAINTING<br>COMPANY - RHINO                | OLYMPIA              | NOC  | 17NOC1271 | Automotive<br>Services         | install a spray booth  | AM  | 12/15/2017              | draft pending internal review                     | 1/4/2018              |
| LACEY COLLISION CENTER INC                    | LACEY                | MOD  | 17MOD1201 | Automotive<br>Services         | modify condition 2 of 12NOC913   | MVG | 1/13/2017               | completeness determination pending                | 11/6/2017             |
| METAUX SPECIAUX                               | HOQUIAM              | NOC  | 16NOC1191 | Chemical<br>Manufacturing      | build a sodium<br>methylate plant  | MVG | 4/10/2017               | on hold - waiting on another agency               | 9/12/2017             |
| NORTH HILL<br>RESOURCES                       | PORT<br>ANGELES      | NOC  | 17NOC1263 | Sand and<br>Gravel             | General Rock<br>Crusher permit   | LEW | 10/23/2017              | draft pending internal review                     | 11/16/2017            |
| NORTHWEST AQUA<br>SOILS                       | ELMA                 | NOC  | 16NOC1146 | Composting                     | operate a compost facility   | AM  | 1/28/2016               | on hold - per source                              | 10/21/2016            |
| PINNACLE<br>CRUSHING &                        | OLYMPIA              | NOC  | 17NOC1238 | Sand and<br>Gravel             | operate a portable crushing plant  | AM  | 7/3/2017                | draft pending source review                       | 11/28/2017            |
| PORT ANGELES<br>HARDWOOD LLC                  | PORT<br>ANGELES      | MOD  | 17MOD1243 | Wood Products                  | modify condition 1   | AM  | 8/8/2017                | incomplete application - waiting on data response | 9/6/2017              |
| PYR Preservation<br>Services                  | PORT<br>TOWNSEN<br>D | NOI  | 17NOI1268 | Fiberglass/Mari<br>ne Services | exempt from NSR<br>for temporary<br>sandblasting and<br>painting equipment   | LEW | 11/22/2017              | Need NOC  | 12/15/2017            |

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| Facility_Name                  | City            | Туре | NOC_No    | Facility<br>Category      | Description   | Eng | Application<br>Received | Status  | Date of Status<br>Update |
|--------------------------------|-----------------|------|-----------|---------------------------|---|-----|-------------------------|---|--------------------------|
| REG GRAYS<br>HARBOR LLC        | HOQUIAM         | NOC  | 13NOC956  | Chemical<br>Manufacturing | install nine 80,000<br>barrel internal<br>floating roof tanks,<br>marine vapor<br>combustion unit,<br>ancillary unloading<br>and loading<br>equipment and<br>piping | MVG | 3/8/2013                | final pending final payment                     | 1/3/2018                 |
| RESURRECTION<br>AUTO BODY AND  | OLYMPIA         | NOC  | 17NOC1251 | Automotive<br>Services    | install after-the-fact spray booth  |     | 9/12/2017               | on hold - pending initial payment               | 9/13/2017                |
| ROAD RUNNER<br>FOOD MART       | PORT<br>ANGELES | ADM  | 17ADM1266 | Gasoline<br>Distribution  | 95NOC666  | LEW | 11/17/2017              | draft in progress                               | 12/27/2017               |
| ROAD RUNNER<br>FOOD MART       | PORT<br>ANGELES | ADM  | 17ADM1266 | Gasoline<br>Distribution  | 95NOC666  | LEW | 11/17/2017              | draft pending internal review                   | 12/27/2017               |
| SIERRA PACIFIC<br>INDUSTRIES - | ABERDEEN        | AOP  | 12AOP873  | Lumber Mill -<br>Logging  | renew AOP permit  | JAD | 1/11/2012               | draft in progress                               | 3/13/2017                |
| SIERRA PACIFIC<br>INDUSTRIES - | SHELTON         | AOP  | 16AOP1166 | Lumber Mill -<br>Logging  | renew AOP permit  | MVG | 5/17/2016               | draft in progress                               | 5/24/2016                |
| SIMPSON DOOR CO                | McCLEARY        | AOP  | 16AOP1172 | Wood Products             | renew AOP   | MVG | 6/3/2016                | draft in progress                               | 6/22/2016                |
| TACC                           | TUMWATE<br>R    | NOC  | 17NOC1255 | Automotive<br>Services    | install after-the-fact spray booth  | AM  | 9/26/2017               | on hold - waiting on another agency             | 12/11/2017               |
| THURSTON COUNTY FACILITIES     | OLYMPIA         | NOC  | 17NOC1222 | Government                | emergency engine  | AM  | 3/31/2017               | final pending final payment                     | 12/6/2017                |
| TUMWATER<br>CHEVRON            | TUMWATE<br>R    | MOD  | 16MOD1162 | Gasoline<br>Distribution  | modify gasoline dispensing station by removal of vapor recovery system  | LEW |                         | initial payment received, hand off to engineers | 5/9/2016                 |
| VERTELLUS<br>PERFORMANCE       | ELMA            | AOP  | 15AOP1134 | Chemical<br>Manufacturing | renew AOP   | JAD | 11/4/2015               | draft in progress                               | 4/6/2017                 |

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| Facility_Name                          | City            | Туре | NOC_No    | Facility<br>Category           | Description   | Eng | Application<br>Received | Status  | Date of Status<br>Update |
|--|-----------------|------|-----------|--------------------------------|---|-----|-------------------------|---|--------------------------|
| WASHINGTON<br>CRAB PRODUCERS           | WESTPORT        | NOC  | 17NOC1249 | Food<br>Processing             | after-the-fact<br>diesel-fired boiler   | LEW | 9/5/2017                | waiting on data request                           | 12/22/2017               |
| WESTPORT LLC                           | WESTPORT        | REV  | 09REV702  | Fiberglass/Mari<br>ne Services | modify #07AOP575<br>to remove<br>conditions 4.18 and<br>6.12 and<br>incorporate<br>requirements from<br>40 CFR Part 63<br>Subpart II. | JAD | 9/3/2009                | draft in progress                                 | 10/5/2016                |
| WESTPORT LLC                           | WESTPORT        | AOP  | 14AOP1029 | Fiberglass/Mari<br>ne Services | renew AOP   | JAD | 3/7/2014                | draft in progress                                 | 4/20/2017                |
| WESTPORT LLC -<br>INTERIOR PLANT       | PORT<br>ANGELES | NOC  | 16NOC1168 | Furniture/Cabi<br>net Shops    | relocate existing facility  | JAD | 5/20/2016               | completeness determination pending                | 11/29/2017               |
| WEYERHAEUSER<br>NR RAYMOND             | RAYMOND         | AOP  | 12AOP915  | Lumber Mill -<br>Logging       | renew 04AOP387  | AM  | 8/1/2012                | draft in progress                                 | 7/6/2017                 |
| WILCOX & FLEGEL -<br>PACIFIC FUEL DOCK | ILWACO          | NOC  | 17NOC1228 | Gasoline<br>Distribution       | after-the-fact<br>gasoline dispensing<br>facility   | LEW | 4/26/2017               | incomplete application - waiting on data response | 1/4/2018                 |
| WORLD CLASS<br>DISTRIBUTION INC        | LACEY           | NOC  | 17NOC1267 | Retail Services                | install an<br>emergency<br>generator  | AM  | 11/17/2017              | draft pending internal review                     | 12/19/2017               |
| WSDOT MATERIALS<br>LAB                 | TUMWATE<br>R    | NOC  | 17NOC1259 | Government                     | permit after-the-<br>fact boiler and<br>baghouse  | LEW | 10/12/2017              | draft pending internal review                     | 12/4/2017                |

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# November and December 2017

Odelle Hadley, PhD

## 2017 November Air Quality Summary – PM2.5

|               | Minimum                | Average                 | Maximum                 | G<br>O<br>O<br>D | M<br>O<br>D | U<br>S<br>G | U<br>H | V<br>U<br>H |
|---------------|------------------------|-------------------------|-------------------------|------------------|-------------|-------------|--------|-------------|
| Aberdeen      | 2.0 μg m <sup>-3</sup> | 5.8 μg m <sup>-3</sup>  | 11.9 μg m <sup>-3</sup> | 30               |             |             |        |             |
| Cheeka Peak*  | 0.6 μg m <sup>-3</sup> | 2.2 μg m <sup>-3</sup>  | 7.9 μg m <sup>-3</sup>  | 28               |             |             |        |             |
| Lacey         | 1.6 μg m <sup>-3</sup> | 6.4 μg m <sup>-3</sup>  | 18.8 μg m <sup>-3</sup> | 27               | 3           |             |        |             |
| Port Angeles  | 4.9 μg m <sup>-3</sup> | 11.5 μg m <sup>-3</sup> | 18.7 μg m <sup>-3</sup> | 19               | 11          |             |        |             |
| Port Townsend | 3.3 μg m <sup>-3</sup> | 5.3 μg m <sup>-3</sup>  | 10.9 μg m <sup>-3</sup> | 30               |             |             |        |             |
| Shelton       | 1.9 μg m <sup>-3</sup> | 6.8 μg m <sup>-3</sup>  | 12.8 μg m <sup>-3</sup> | 30               |             |             |        |             |
| South Bend    | 2.0 μg m <sup>-3</sup> | 4.0 μg m <sup>-3</sup>  | 7.2 μg m <sup>-3</sup>  | 30               |             |             |        |             |

<sup>\*</sup>Power outage

## 2017 December Air Quality Summary – PM2.5

|               | Minimum                | Average                 | Maximum                 | G<br>O<br>O<br>D | M<br>O<br>D | U<br>S<br>G | U<br>H | V<br>U<br>H |
|---------------|------------------------|-------------------------|-------------------------|------------------|-------------|-------------|--------|-------------|
| Aberdeen      | 2.3 μg m <sup>-3</sup> | 7.3 μg m <sup>-3</sup>  | 11.6 μg m <sup>-3</sup> | 31               |             |             |        |             |
| Cheeka Peak*  | 0.5 μg m <sup>-3</sup> | 2.1 μg m <sup>-3</sup>  | 7.6 μg m <sup>-3</sup>  | 26               |             |             |        |             |
| Lacey         | 1.4 μg m <sup>-3</sup> | 11 μg m <sup>-3</sup>   | 23.9 μg m <sup>-3</sup> | 19               | 11          | 1           |        |             |
| Port Angeles  | 3.8 μg m <sup>-3</sup> | 14.6 μg m <sup>-3</sup> | 32.3 μg m <sup>-3</sup> | 16               | 10          | 5           |        |             |
| Port Townsend | 3.7 μg m <sup>-3</sup> | 8.1 μg m <sup>-3</sup>  | 15.5 μg m <sup>-3</sup> | 26               | 5           |             |        |             |
| Shelton       | 1.8 μg m <sup>-3</sup> | 10.1 μg m <sup>-3</sup> | 20.1 μg m <sup>-3</sup> | 21               | 10          |             |        |             |
| South Bend    | 1.7 μg m <sup>-3</sup> | 4.6 μg m <sup>-3</sup>  | 8.6 μg m <sup>-3</sup>  | 29               |             |             |        |             |

<sup>\*</sup>Power outage

# **Burn Bans**

## **Thurston County**

■ Stage 1 declared December 8<sup>th</sup> – 12<sup>th</sup>

## Clallam County

■ Stage 1 declared December 11<sup>th</sup> – 14<sup>th</sup>

# Additional Monitoring Activities

#### Odelle

- CPO gas audit visit with ECY
- 2 additional visits to CPO to troubleshoot instrument problems
- Meeting with Evergreen faculty and staff about
   Community Toxics project
- Researching Purple Air monitors (show map)
- Working on Thurston Co saturation study report

#### Nick

- Site check Aberdeen
- Site check Lacey
- Site check Shelton
- Assisted with CPO site visit

# Troubleshooting instruments





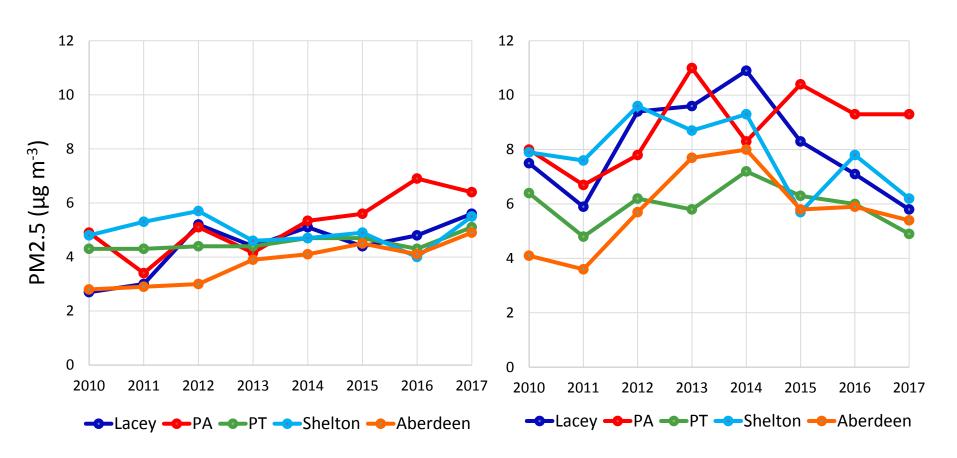
## 2017 Annual Air Quality Summary – PM2.5

|                      | Minimum | Average | Maximum | G<br>O<br>O<br>D | MOD | U<br>S<br>G | UH | V<br>U<br>H |
|----------------------|---------|---------|---------|------------------|-----|-------------|----|-------------|
| Aberdeen (97%)       | 1.5     | 5.4     | 70.9    | 345              | 6   | 1           | 2  |             |
| Cheeka Peak (95%)    | 0.3     | 3.4     | 107.6   | 337              | 1   | 2           | 5  | 2           |
| Lacey (99%)          | 0.8     | 6.4     | 56.5    | 325              | 23  | 9           | 4  |             |
| Port Angeles (91%)   | 2.7     | 8.6     | 96.6    | 280              | 42  | 7           | 2  | 1           |
| Port Townsend (100%) | 2.5     | 5.4     | 38.3    | 352              | 9   | 3           | 1  |             |
| Shelton (99%)        | 1       | 6.3     | 62.3    | 330              | 24  | 5           | 2  |             |
| South Bend (82%)     | 1.1     | 4       | 68      | 299              |     |             | 1  |             |

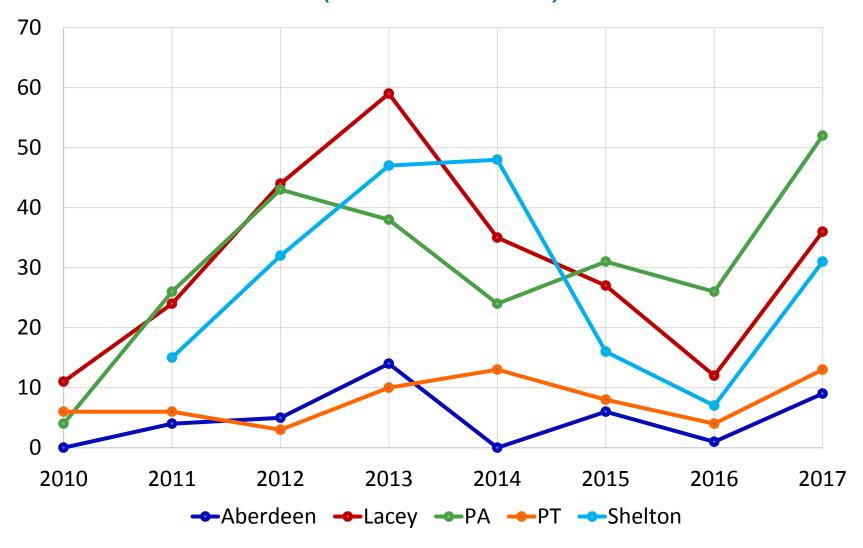
## Air Quality Trend (2010 - 2017)



Winter (Oct – March)



# Number of Days exceeding 13.4 μg m<sup>-3</sup> (2010 - 2017)



## Contact

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#### Olympic Region Clean Air Agency

## Revenue & Expenditures For the Six Month Period Ending December 2017

|                                    |          | scal Year 2018         | 07/01/17 - 12/31/17    |          |                          | 6-mos = 50%       |
|------------------------------------|----------|------------------------|------------------------|----------|--------------------------|-------------------|
|                                    | App      | oroved Annual Budget   | Year To Date<br>Actual |          | <b>Difference</b>        | <b>Percentage</b> |
| Revenue                            |          | Duuget                 | 1100001                |          | <u> </u>                 | rercentage        |
| AOP (Title V)                      | \$       | 377,008.00             | \$ 291,071.31          | \$       | (85,936.69)              | 77%               |
| NOC - Major/Minor                  |          | 110,000.00             | 75,596.42              |          | (34,403.58)              | 69%               |
| NOI - Major/Minor                  |          | 4,000.00               | 1,691.00               |          | (2,309.00)               | 42%               |
| Annual Registration                |          | 365,735.00             | 374,255.57             |          | 8,520.57                 | 102%              |
| Assessments                        |          | 410,803.00             | 4,585.00               |          | (406,218.00)             | 1%                |
| ECY Oversight                      |          | 20,000.00              | 0.00                   |          | (20,000.00)              | 0%                |
| Asbestos                           |          | 125,000.00             | 69,165.01              |          | (55,834.99)              | 55%               |
| Land Clearing Woodstove Educ Grant |          | 12,825.00<br>11,332.00 | 10,289.00<br>1,883.34  |          | (2,536.00)<br>(9,448.66) | 80%<br>17%        |
| Woodstove Bounty Grant             |          | 40,000.00              | 15,195.02              |          | (24,804.98)              | 38%               |
| Ecology Monitoring (PM2.5)         |          | 13,500.00              | 5,397.13               |          | (8,102.87)               | 40%               |
| EPA - Cheeka Peak Grant            |          | 86,077.00              | 47,831.59              |          | (38,245.41)              | 56%               |
| CORE-Federal                       |          | 174,133.00             | 78,489.29              |          | (95,643.71)              | 45%               |
| CORE-State                         |          | 129,474.00             | 56,140.71              |          | (73,333.29)              | 43%               |
| EFSEC                              |          | 31,768.00              | 12,650.14              |          | (19,117.86)              | 40%               |
| Fines (Public Education)           |          | 55,000.00              | 58,009.22              |          | 3,009.22                 | 105%              |
| Investment Income                  |          | 10,000.00              | 9,351.13               |          | (648.87)                 | 94%               |
| Miscellaneous Revenue              |          | 2,000.00               | 846.63                 |          | (1,153.37)               | 42%               |
| Building/Rental Income             |          | 52,416.00              | 27,286.00              |          | (25,130.00)              | 52%               |
| Residual Funds-Reserve-Admin.      |          | 122,425.00             | 0.00                   |          | (122,425.00)             | 0%                |
| Residual Funds-Reserve-Title V     |          | (15,123.00)            | 0.00                   |          | 15,123.00                | 0%                |
| Total Revenue                      | <u> </u> | 2,138,373.00           | \$ 1,139,733.51        | <u> </u> | (998,639.49)             | 53%               |
|                                    |          |                        |                        |          |                          |                   |
| <b>Expenses</b>                    |          |                        |                        |          |                          |                   |
| Salaries                           | \$       | 1,332,520.00           | \$ 662,295.54          | \$       | (670,224.46)             | 50%               |
| FICA                               |          | 101,938.00             | 50,108.03              |          | (51,829.97)              | 49%               |
| Retirement                         |          | 167,706.00             | 83,977.29              |          | (83,728.71)              | 50%               |
| M,D,L,V,EAP                        |          | 217,465.00             | 92,931.93              |          | (124,533.07)             | 43%               |
| Labor & Industries                 |          | 6,105.00               | 2,929.48               |          | (3,175.52)               | 48%               |
| Unemployment Ins. Claims           |          | 0.00                   | 0.00                   |          | 0.00                     |                   |
| Total Payroll Exps.                |          | 1,825,734.00           | 892,242.27             |          | (933,491.73)             | 49%               |
| Office Supplies/Sm Equip.          | \$       | 5,750.00               | \$ 1,787.99            | \$       | (3,962.01)               | 31%               |
| Gasoline Vehicles                  |          | 5,600.00               | 1,839.66               |          | (3,760.34)               | 33%               |
| Computer Hard/Soft.                |          | 15,445.00              | 4,987.88               |          | (10,457.12)              | 32%               |
| Bd. Prof. Ser. & Travel Reimb.     |          | 3,600.00               | 575.77                 |          | (3,024.23)               | 16%               |
| Training & Conferences             |          | 11,165.00              | 4,441.08               |          | (6,723.92)               | 40%               |
| Professional Srs.                  |          | 46,000.00              | 28,222.74              |          | (17,777.26)              | 61%               |
| Telephone                          |          | 14,000.00              | 6,099.90               |          | (7,900.10)               | 44%               |
| Postage                            |          | 4,100.00               | 3,112.99               |          | (987.01)                 | 76%               |
| Insurance (Bldg, Veh, Staff)       |          | 25,000.00              | 24,657.00              |          | (343.00)                 | 99%               |
| Wellness Program                   |          | 475.00                 | 16.27                  |          | (458.73)                 | 3%                |
| Public Education                   |          | 5,880.00               | 2,761.80               |          | (3,118.20)               | 47%               |
| Miscellaneous                      |          | 900.00                 | 1,557.14               |          | 657.14                   | 173%              |
| Dues & Subscriptions               |          | 3,700.00               | 116.00                 |          | (3,584.00)               | 3%<br>469/        |
| Audit/Acctg Printing               |          | 7,100.00<br>300.00     | 3,290.61<br>222.43     |          | (3,809.39)               | 46%<br>74%        |
| Printing Rent-Satellite Office     |          | 2,400.00               | 1,400.00               |          | (77.57)<br>(1,000.00)    | 74%<br>58%        |
| Maintenance - Copier               |          | 1,800.00               | 901.06                 |          | (1,000.00)               | 50%               |
| Maintenance - Vehicles             |          | 3,500.00               | 578.70                 |          | (2,921.30)               | 17%               |
| Total Non-P/R Exps.                |          | 156,715.00             | 86,569.02              |          | (70,145.98)              | 55%               |
| Principal/Interest - Office Bldg   | \$       | 45,000.00              | \$ 40,963.30           | \$       | (4,036.70)               | 91%               |
| Alarm Monitoring/Security          |          | 2,000.00               | 333.00                 |          | (1,667.00)               | 17%               |
| Utilities                          |          | 14,000.00              | 6,741.51               |          | (7,258.49)               | 48%               |
| Janitorial & Supplies              |          | 600.00                 | 2,057.35               |          | 1,457.35                 | 343%              |
| Maintenance - Office Bldg.         |          | 6,000.00               | 2,687.12               |          | (3,312.88)               | 45%               |
| Total Bldg. Exps.                  |          | 67,600.00              | 52,782.28              |          | (14,817.72)              | 78%               |
| WoodSmoke Reduction/Bounty         | \$       | 32,000.00              | \$ 0.00                | \$       | (32,000.00)              | 0%                |
| ECY Oversight Fees                 |          | 20,000.00              | 0.00                   |          | (20,000.00)              | 0%                |
| Monitor. Equip./Supplies Track     |          | 31,000.00              | 9,533.14               |          | (21,466.86)              | 31%               |
| Monitoring-General Exps.           |          | 5,325.00               | 3,049.72               |          | (2,275.28)               | 57%               |
| Total Non Operat. Exps.            |          | 88,325.00              | 12,582.86              |          | (75,742.14)              | 14%               |
| • •                                | •        |                        |                        | Φ        | <u> </u>                 |                   |
| Grand Total Exps.                  | \$       | 2,138,374.00           | \$ 1,044,176.43        |          | (1,094,197.57)           | 49%               |
| 040000401                          |          |                        |                        |          |                          |                   |

#### OLYMPIC REGION CLEAN AIR AGENCY

FUND BALANCE -Actual-Fiscal Year 2018 For The Period Ending December 31, 2017

|   | Get | neral Fund  |
|---|-----|-------------|
|   | 361 | 101411 4114 |
| BEGINNING Fund Balance 07/01/2017                         | \$  | 1,503,195   |
| Plus : Revenue Fiscal Year                                |     | 1,139,734   |
| Less: Expenditures Fiscal Year                            | \$  | (1,044,176) |
| ENDING Fund Balance 12/31/17                              | \$  | 1,598,752   |
|   |     |             |
| General Fund Balance applied to FY Budget                 | \$  | -           |
| Title V Funds applied to FY Budget                        | \$  | -           |
| Fund Balance ALLOCATIONS-                                 |     |             |
| Operating Reserve Funds                                   |     |             |
| <u>Less:</u> Expense Reserve (20% FY Budget less Title V) | \$  | (328,758)   |
| <u>Less:</u> Title V                                      | \$  | (5,486)     |
| <u>Less:</u> ORCAA Tenants Security Deposits              | \$  | (4,220)     |
| Capital Reserve Funds                                     |     |             |
| <u>Less</u> for Office Building                           | \$  | (30,000)    |
| <u>Less</u> for Monitoring Equipment                      | \$  | (20,000)    |
| <u>Less</u> for Database                                  | \$  | (50,000)    |
| <u>Less</u> for Vacation/Sick Leave                       | \$  | (150,531)   |
| Ending UNRESERVED Fund Balance                            | \$  | 1,009,757   |
|   |     | 12/31/2017  |

| "Operating Reserve Funds" defined | An amount established by board direction and placed in reserve<br>Revised Res #269 dated May 2016 with 20% reserve less Title V. (Formerly:<br>Resolution #178 dated August 1999 refers to board direction to maintain a 25%<br>reserve level annually.) |
|-----------------------------------|--|
| "Capital Reserve Funds " defined  | An amount established by board direction to save for long-term capital expenditures (bldg, equipment, database). Res. #251 dated 06/13/12; Res. #260 dated 11/12/14  |
| "Fund Balance" defined            | *Funds that are held in our bank account with Thurston County Treasurer's Office. ORCAA has one fund with Thurston County and is referred to as the "General Fund".  |
| 01082018 lmh                      | *The total Fund Balance includes all funds on deposit.   |